

“palace your senate, your courts, we leave
 “you but your Temples.” If said he, in another
 part of the work, “the Christians were
 “to remove from the Empire you would not
 “have an Empire to govern.” In Julian the
 Apostate’s time, the idolaters were comparatively
 few: *St. Maurice* at the head of his
 legion, their arms in their hands, fell without
 resistance by an order of that ferocious tyrant
 Maximinus. This is the true spirit of Christianity;
 these are the models which the Catholic Church
 proposes for our imitation; this is the prime
 motive of the canonization of saints, that by
 studying their lives, more particularly their
 conduct upon trying occasions, we may learn to
 form our own, not as some people are taught to
 believe by interested teachers to have inferior
 Deities to worship: We know well that there
 are no inferior Deities; that all the Saints and
 Angels are God’s creatures; that their happiness
 results from their obedience and fidelity to their
 God, of which his grace was the principle; that
 they can grant us neither grace nor glory; that
 the only power they possess is to pray for us.
 ’Tis matter of surprise that any Man can
 prevail on himself to refuse the Saints and
 Angels in heaven a power which Moses exercised
 with efficacy, *Exodus* 32 Chap. “and Moses
 “prayed to the Lord his God and said, re-
 “member *Abraham, Isaac* and *Israel* thy Ser-
 vants---and the Lord was appeased.---A power

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