

so shall the Lord God cause righteousness and praise to spring forth before all the nations."—Isaiah lxi, 11—and thus may be seen also the force and meaning of the declaration of Jesus Christ, that "the Kingdom of God is within you," (and not to be looked for as something external of Christendom; and so wholly beyond our own power of realizing, whenever it should suit us to do so)—and thus will be fulfilled also the remarkable prediction in reference to this time, "The Lord gave the word; great was the company of those that published it;"—Psalm lxviii, 11-19.—"and the Lord shall utter his voice before his army; for His camp is very great: for he is strong that executeth his word; for the day of the Lord is great, and very terrible; and who can abide it?" Joel ii, 11—"For since the beginning of the world, men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, that he hath prepared for him that waiteth for him—Thou meetest him that rejoiceth and worketh righteousness, **those that remember thee in thy ways. . . . in those is continuance,** and we shall be saved. . . . But now, O Lord, thou art our Father; we are the clay and thou our potter; . . . Behold, see, we beseech thee, we are all thy people."—Isaiah lxiv, 4-9.

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Ottawa, Canada, 14th June, 1890.

NOTE.—As the Presbyterian Assembly happens to be in Session in Ottawa now; and as it includes hundreds of delegates (probably fully equal, if not superior, to the same number of any similar body of men, in intellectual capacity, soundness of judgment, and excellence of character); why shouldn't a fair proportion of them immediately declare themselves in favor of bringing the subject of this pamphlet to the earnest attention of their respective congregations? that thus they may do their part towards introducing "the Kingdom of God" upon earth, at once, without needless delay; for why should the greatest possible blessings be delayed unnecessarily?—H. W. M.

14th June, 1890.