

*In the church that waiteth for Him—and in that which is around Him,*  
CHOIR. From everlasting to everlasting : *Amen.*

MINISTER. Little children, abide in Him ; that when He shall appear,  
we may have confidence, and not be ashamed before Him at His coming.

(1 John 2 : 28.)

In none but Him alone I trust for ever,  
In Him, my Saviour.

The Lord bless thee, and keep thee ;  
The Lord make His face shine upon thee, and be gracious unto thee ;  
The Lord lift up His countenance upon thee, and give thee peace :

IN THE NAME OF JESUS : AMEN.

LONDON, November 20th, 1891.

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## HOW THE GOSPEL SPREADS IN CHINA.

BY REV. JOHN ROSS, MUKDEN, NORTH CHINA.

Six years ago a young Bannerman of Chinese ancestry joined our then small church in Moukden. His father was a native doctor, who from a sense of sinfulness was deeply interested in the more earnest Buddhist sects. He had been a listener during the angry discussions raging against Christian doctrines when they were first introduced here. As a result he cut himself off from every form of idolatry. He had never spoken to either the foreign missionary or the native evangelist, but on his death-bed he recommended his two sons, and especially this younger one, to carefully examine Christianity for themselves, and not allow themselves to be carried away with the all but universal execration to which Christianity was then held up.

Young *Jang* was also a man with a sensitive conscience, and he, too, was anxious to rid his soul of sin. This, combined with his father's dying advice, led him to the chapel, where he became an inquirer as eager as he was intelligent. Being a fair scholar he soon became acquainted with the leading truths of Christianity and was baptized.

His new faith not only removed the former trouble of his soul, but filled him with a joy which nothing worldly could bestow. The fire so burned within that he gave up the situation he held, and went to the city immediately north of Moukden to impart his newly-found treasure to his elder brother, a doctor in this city of Tieling.

The first news we had of the journey was when, on his return, with a face shining with joy, he informed us that his brother was a believer, and that he, his whole family, and a few intimate friends who had heard and become believers, were all applicants for baptism. My young colleague, Mr. Webster, had by this time come to Moukden, and it was deemed advisable that he should go north to investigate the facts of the story. H.