

Presbyterian Church of the town, and E. E. Faville, Professor of Horticulture, addressed the Society respectively, on the subjects "A Criticism on Spencer's Data of Ethics," and "Horticulture as a Profession." Both addresses were good and much appreciated. The debates and literary work of the Society have been in some instances of high order. The following are the officers for the ensuing term:—*President*, Lew. Wallace, '94; *Vice-President*, W. R. Foote, '95; *Cor. Secretary*, C. Tufts, '96; *Treasurer*, H. H. C. Morse, '96; *Secretary*, H. Todd, '97; *Executive Committee*, E. H. Cohoon, '95; M. B. Whitman, '94; N. E. Herman, '95; I. B. Oakes, '96; R. Knowles, '97.

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ON March 27th, the Y. M. C. A. held a meeting in College Hall. Rev. W. C. Vincent gave an address which was much appreciated by all present. His text was taken from Col. 4 : 5, "Walk in wisdom toward them that are without." The following are some of the points touched by the speaker: And who are those without? For general classification Paul's will do, 1 Cor. 10: Jews and Gentiles are those without; the Church of God represents those within. We have a similar classification now. The Christian surrounded by those who care not for Christ or God, and others who in a way are trying to serve God, and yet are without Christ. How shall we treat them? "Walk in wisdom" toward them.

I. What does this mean? "He that winneth souls is wise." That is, so walk as to lead them to a personal acquaintance with Christ. This is the supreme aim of a Christian's life. Christ so lived, and we should follow him.

II. How can we do this? The following are a few hints:

- (1) Do your duty, your every-day duty;
- (2) Be natural. Men hate affectation;
- (3) Love them. Pray for a love for men. Show your love in action.

III. Why should you do this?

- (1) The aim is so grand;
- (2) Because Jesus loves them;
- (3) Because of your guilt if you neglect, and your reward if you win them.

CORRECTION.—The statement made in the column "De Alumnis" of the February ATHENÆUM concerning E. E. GATES, should have read E. L. GATES. E. E. GATES, '91, is a member of the Senior class of Rochester Theological Seminary.