

1,070; Dunn Avenue, 1,035; Broadway Tabernacle, 1,014.

The largest Home Departments are the Metropolitan, with 470; Trinity, 264; Carleton Street, 135; and Broadway, 130.

The four schools raising the largest amounts of money for all purposes are: Wesley, \$1,289; Central, \$1,263; Euclid Avenue, \$1,022 (nearly \$2.00 per member); Sherbourne Street, \$983.

The entire membership of the forty-three Toronto schools is 18,149, with 1,514 more in the Home Department. These raised for all purposes in the year \$11,845. But who can tabulate the spiritual results of the love and prayer and sacred toil of the devoted teachers and officers of this great Sunday School army!

### Methodist Magazine and Review for January.

#### FIFTY ILLUSTRATIONS.

This oldest Canadian Magazine begins its fifty-seventh volume with a specially strong number. A marked feature of this magazine is its pronounced patriotic character, special prominence being given to Canada. "The Canadian Lumberman and his Social Betterment," "Paris the Beautiful," "Village Life in Norway," and "The Wild Welsh Coast," are handsomely illustrated articles. Character studies, with portraits, are given of those great Nonconformist leaders, Hugh Price Hughes and Joseph Parker. Dr. Chown has an admirable paper on "Christian Unity," Dr. S. P. Rose an instructive "Study in Comparative Utilitarianism," Dr. Jesse S. Gilbert an amusing sketch of that "Famous Fop," Beau Brummell, and the Rev. W. H. Adams "An Exhumed Canadian Romance," the record of the Rev. Cornelius Flumerfelt. Stories by Frank Bullen, Ian Maclaren, Maud Pettit, and well-illustrated current notes, New Year's pictures and poems are also given. November and December numbers, containing the initial chapters of Frank Bullen's strong serial, are given free to new subscribers.

Toronto: William Briggs. Montreal: C. W. Coates. Halifax: S. F. Huestis. \$2.00 a year; \$1.00 for six months.

While waiting for the scientists to tell us something we don't know, we might spend the time profitably in practising what we already know.

### The Rev. Hugh Price Hughes.

THE death of this distinguished divine removes the most conspicuous figure in British Methodism. Few men have accomplished so much in so short a space of time. Few men have reached such deserved prominence—a president of the Wesleyan Conference and of the Union of the Nonconformist Churches of Great Britain, the founder of the West London Mission, the leader of the "Forward Movement" in Britain, an eloquent preacher, an influential editor, an author of note, the organizer of the Sisters of the People—his life, which was cut short at the age of fifty-five, was crowded with achievements for the betterment of man.

Hugh Price Hughes was of sturdy Welsh descent, the son of a Wesleyan minister. His fervid zeal and eloquence made him the popular London preacher. But fifteen years ago he felt that the Wesleyan Church was doing little for the unchurched masses in the most crowded portions of the world's greatest city. In conjunction with his life-long friend, the Rev. Mark Guy Pearse, the well-known author of "Dan'l Quorn," he founded the West Central Mission amid the very centre of fashionable vice. The services in St. James Hall, Wardour House, in Somers' Hall, built by Lady Henry Somerset, in St. Luke's House, and other social centres, have brought thousands into the kingdom, and brought the light and liberty of the Gospel to many darkened homes and hearts.

Hugh Price Hughes grappled with the great social questions of the day and to crowded audiences in the music hall and to greater crowds of working men in Hyde Park he demonstrated the power of the Gospel to heal the moral maladies of mankind. A converted socialist expressed the result of his preaching in these words: "Before I heard Price Hughes I used to say, 'Down with everything that's hup;' but now I say, 'Hup with everything that's down.'"

This great leader of men was instinct with the fire and fervor of his native Wales. He rivalled the founder of Methodism, John Wesley, himself, in his skillful organization and successful leadership. He was "ever a fighter" against the evils of the times. Up to the day of his death he was engaged in an uncompromising conflict with the Edu-