

Let two members of the school read the Scripture noted at the board, and close the review by impressing on the minds and hearts of the scholars that the followers of Christ need not be anxious about trouble at hand, or trials to come, but be sure that they are truly the Lord's, and that he will care for them. "He that shall endure unto the end the same shall be saved."

BLACKBOARD OUTLINE.

CIRCUMSTANCES.	Mount of Olives. Temple in view. Talking to disciples.
CALAMITIES.	Natural. Reb-Ilion against Rome. Moral. Rejection of Christ.

YE SHALL

Take heed.
Be not anxious.
Trust.
Endure.
Be saved.

Herenn Methods.

The Teacher's Meeting.

Draw a map of Jerusalem and its environs, showing the temple, the valley, Mount of Olives, etc.... The place, time, and circumstances of the lesson.... Predictions of Christ concerning: 1) Dangers of error, ver. 5; 2) War and strife, ver. 7; 3) Earthquake, ver. 8; 4) Famine, ver. 8; 5) Persecution, vers. 9-13.... Show how precisely and how fully these predictions were fulfilled.... What similar trials may God's people meet at the present time.... What disciples need in these troubles. (See Thoughts for Young People.).... What privileges may disciples possess in trouble: 1) Foreknowledge of its coming; 2) Testimony for Christ, vers. 9-11; 3) Presence of the Holy Spirit, ver. 11; 4) Salvation from trouble, ver. 13.... Illustrations.... Ver. 9. Peter before the council, Paul before Felix, Agrippa, etc.... Ver. 12. A Hindoo who became a Christian was forsaken by his wife, who said in the court, when he claimed her, "I have no husband since he left his gods.".... A Jew who became a Christian saw years after, in the cemetery of his town, a monument to his memory, erected by his father, and giving the day of his baptism as that of his death.

References. FREEMAN. Herod's Temple, 704. Ver. 9: Councils; discipline of the synagogue, 656. FOSTER'S CYCLOPEDIA. Ver. 2: Prose, 9991, 9992. Vers. 3, 4: Poetical, 3583, 3595, 8903. Ver. 5: Prose, 1599. Ver. 6: Prose, 7232. Ver. 9: Prose, 4397, 4398, 7239. Ver. 10: Prose, 7227, 7228, 10937. Ver. 11: Prose, 11129. Ver. 13: Prose, 1881, 2295, 4400-4402, 5325, 5530, 11849, 11851.

ANALYTICAL AND BIBLICAL OUTLINE.

The Christian's Spirit in Trial.

I. THE SPIRIT OF WATCHFULNESS.

Take heed lest any... deceive you. v. 5.
"I say unto all, Watch." Mark 13. 37.
"Let us watch and be sober." 1 Thess. 5. 6.

II. THE SPIRIT OF WISDOM.

Many shall come... deceive many. v. 6.
"Be ye not unwise." Eph. 5. 17.
"Believe not every spirit." 1 John 4. 1.

III. THE SPIRIT OF CONFIDENCE.

Be ye not troubled. v. 7.
"Casting all your care upon him." 1 Pet. 5. 7.
"Commit thy way unto the Lord." Psa. 37. 5.

IV. THE SPIRIT OF FIDELITY.

Take heed... shall be beaten. v. 9.
"Suffer as a Christian." 1 Pet. 4. 16.
"Take it patiently." 1 Pet. 2. 20.

V. THE SPIRIT OF TESTIMONY.

Whatever shall be given... speak. v. 11.
"I will give you a mouth." Luke 21. 15.
"As the Spirit gave them utterance." Acts 2. 4.

VI. THE SPIRIT OF PATIENCE.

Endure to the end... saved. v. 13.
"Faithful unto death... a crown." Rev. 2. 10.
"Ye have need of patience." Heb. 11. 36.

THOUGHTS FOR YOUNG PEOPLE.

The Believer in Time of Trouble.

1. In trouble the believer needs a *isdom*, that he may not be led astray. vs. 5, 6.
2. In time of trouble the believer needs *faith*, that he may be calm and self-possessed. v. 7.
3. In trouble the believer needs *steadfastness*, that he may not yield to persecuting influences. v. 9.
4. In trouble the believer needs *courage*, that he may bear faithful testimony to his Master. v. 11.
5. In trouble the believer needs *confidence*, that he may follow the dictates of the Holy Ghost. v. 11.
6. In trouble the believer needs *patience*, that he may endure to the end and he saved. v. 13.

HOME READINGS.

- M. Destruction of temple foretold. Mark 13. 1-13.
Th. Remembrance of former glory. Ezra 3. 8-13.
W. Destruction threatened. 1 Kings 9. 1-9.
Th. Prophecy of destruction. Dan. 9. 20-27.
F. The greater temple. Rev. 21. 10-27.
S. False teachers. 1 John 4. 1-6.
S. Promise to the faithful. Rev. 3. 7-13.

GOLDEN TEXT.

But I say unto you, that in this place is one greater than the temple. Matt. 12. 6.

TIME.—30 A. D.

PLACES.—Jerusalem. Mount of Olives.

RULERS.—Same as in previous lesson.

DOCTRINAL SUGGESTION.—The end of the world.

LESSON HYMNS.

No. 256, Dominion Hymnal.

He leadeth me! oh! blessed thought,
Oh! words with heavenly comfort fraught;
Whatever I do, where'er I be,
Still 'tis God's hand that leadeth me.

No. 138, Dominion Hymnal.

O worship the King all glorious above!
O gratefully sing his power and his love!
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendour, and girded with praise.

No. 140, Dominion Hymnal.

Glory be to God the Father,
Glory be to God the Son,
Glory be to God the Spirit,
Great Jehovah, Three in One!
Glory, glory,
While eternal ages run!

QUESTIONS FOR SENIOR STUDENTS.

1. Prophecy.
By how many ways might Jesus have gone from the temple?
Where were the very great stones to which the disciples called his notice?
Did they refer to the temple when they spoke of the buildings?