

or in Foreign Missions that confines evangelizing efforts to one class, either rich or poor, is neither wise nor scriptural.

There are many other points to which exception might be taken. Such, for example, as where Dr. Harper says: "Changes should be made which will bring the work of the theological student into touch with the modern spirit of science." That all depends upon what Dr. Harper means by "the modern spirit of science." A great deal of the modern spirit of science is openly and distinctly hostile to Christ and His claims. But I find my space is filled and I must stop.

REV. P. K. DAYFOOT, M.A., B.D.

It is not easy for one who has met Dr. Harper, has studied under him, and has felt the influence of his great personality, to question any thing he may say. Having read his criticism of the Theological courses, not only in the *McMASTER MONTHLY*, but in various papers, I have been led to test his utterances by considering the work being done by the various seminaries of which I have some knowledge. We have them in Canada—Knox, Queen's, Victoria, Wycliffe, McMaster; and one is constantly meeting the graduates of these divinity halls. "By their fruits ye shall know them," and I have been watching these men to see if they are so hopelessly out of touch with the times as Dr. Harper would have us believe. What have I found? Simply that the men who are coming out of these institutions are wide awake and thoroughly alive to the great moral, social, and political questions of the day, and instead of lagging behind, are the leaders of public opinion in these matters.

That is not the only test. The church is, or ought to be, an evangelizing power: and the ministry should be trained for that purpose. What are the facts? In the summer, students from the theological schools are scattered over the length and breadth of the land. In the winter, they are constantly working in city missions and among the smaller churches. Thus a large proportion of the ingathering enjoyed by the churches is due to the work of these men who are said to be in danger of drifting away from present day needs in church life. It is an undoubted fact that Chicago University stands for advanced thought in all