

To gain and keep attention, not through force, not through fear, but through *interest*, the blackboard will be found helpful, and as we teach may be used as suggested in the cut. If you have the picture of an eye, pin it to the blackboard and then cover it over with a black piece of paper, signifying blindness. When the proper time comes, in teaching the lesson story, rub out the crooked mark signifying the lame, and make a straight one; then uncover the eye when we teach Jesus opened the eyes of the blind. Under the figure 5 tell the story of the woman and her daughter. The child was sick both in body and mind, but Jesus cured her.

4. Speak for a little about hearts that are sick with sin. Proud hearts, angry hearts, selfish hearts, cruel hearts, and those, who like the daughter of the woman, seem to be full of Satan.

5. Jesus cured all the sick bodies that were

brought to Him. Jesus can cure all the sick hearts that come to Him.

6. I wonder if there is anyone in this class who has a bad temper, whose heart is sick like this one (pointing to No. 2). Why this sickness? Because we do not believe that our loving Lord can heal.

7. The woman believed Jesus could heal her daughter. He tested her four times. Tell how Jesus tested the woman. Do I really believe? I may say I do, but actions speak louder than words. Believing in Jesus is making Him Lord of the life. Believing on Jesus is doing everything I know He would like me to do. He is going to test us this week, many times. Who is going to do everything that Jesus, our loving Lord, would have us do this week? Here the teacher might write on the board, I will, in large letters, and say your teacher is going to do this week all He would have me do. Who else will say, I will.

LESSON II.—April 10th, 1898.

SUFFERINGS OF JESUS FORETOLD. Matt. 16: 21-28.

I. GOLDEN TEXT. He was bruised for our iniquities, Isa. 53: 5.

II. PREVIEW THOUGHT FOR THE QUARTER: Jesus our Loving Lord.

III. PREVIEW THOUGHT FOR TO-DAY'S LESSON: Jesus our Suffering Lord.

IV. REVIEW:

1. What did the woman who followed Jesus want?

2. What was the matter with her daughter?

3. Who else did Jesus heal?

4. If we have sinful hearts, how can they be cured?

Note. Next Sunday will be Easter Sunday, but the series of lessons would be so broken by the introduction of an Easter lesson here, that we have decided to take up the regular lesson. There is an optional lesson, however, given by the lesson committee. The last lesson of the Quarter is named "The Risen Lord," and the lesson may be changed by the teacher, if desired.

V. INTERVENING EVENTS, AND SYNOPSIS OF LESSON: After the healing of the daughter of the Syrophenician woman, the Saviour, re-

turning probably to the Eastern side of the Sea of Galilee, healed many. Among others, a notable case of a deaf and dumb man. Passing South, at Decapolis, He fed 4000. After this, He probably took ship, and crossed the Sea of Galilee to Magadan. Here the Pharisees, and Sadducees asked for a sign. After this, He journeyed to the North-east side of Lake of Galilee, and the disciples were warned against the Leaven of the Pharisees etc., etc. The journey was continued northward. At Bethsaida, Julius, the blind man was healed. When they came into the region of Caesarea Philippi, Peter, and the others, again professed their faith in Christ, after which, for the first time, the Lord foretells His own death and resurrection. Peter rebuked Him, but the rebuke evoked from our Lord the righteously indignant words "Get thee behind me Satan, for thou art an offence unto me." Jesus then showed the disciples, that if they would follow Him, there must be self renunciation, and laid down the great fundamental principle of the Kingdom "Whosoever shall save his life must lose it."