

lecting from house to house. Monthly meetings for prayer and hearing missionary intelligence were held.

Mrs. Lindsay, of Glasgow, also a delegate from the Ladies' Committee of the Free Church, gave an outline of the Foreign work of her society. This must always be conducted in connection with the work of the Foreign Mission Committee of the Church. One great centre of operation is, therefore, in India, at the three great Presidency cities of Calcutta, Madras and Bombay, in the inland towns of Nagpore and Poona, and among the Santals, an aboriginal tribe which is not bound by caste like the Hindus, and is more accessible to the Gospel. Boarding and day schools and zenana visiting are regularly carried on, and the magic lantern is used as a means of attracting the women in the villages. The Free Church has also a Mission in South Africa, where the great training institution at Lovedale, known all over the world, is situated; and where there are smaller schools conducted on the same principle. In these schools the pupils are trained to all kinds of useful work, and many are trained for teachers.

Mrs. Mathews gave the greetings of the Woman's Missionary Association of the Presbyterian Church in England. This branch of the Church was small but vigorous. Their Missions were situated in Southern China and in Formosa. In both these fields women were working with wonderful success. One of the evidences of the good influence of women missionaries was the slow but sure elevation of the standard of native women now going on in these countries.

Mrs. McLean brought the good wishes of the W.F.M.S., Eastern Division, and spoke of Dr. Geddie and the martyr-brothers Gordon, sent out by the Nova Scotia Church, the pioneer missionary Church of Canada.

Miss Forsyth, of Evansville, Indiana, appeared in behalf of the Cumberland Presbyterian Church. This was, she thought, the youngest of the Women's Boards, being only twelve years