

## KNOX'S COLLEGE.

## SUBJECTS FOR EXAMINATION, IN NOVEMBER, 1855.

## I. For Entrants.

Latin, Greek, and English Grammars, with English Composition.  
 Cæsar, Bell. Gall. Lib. I.  
 Virgil, Aeneis, Lib. I.  
 Xenophon, Anab., Lib. I.  
 New Testament—Gospel of Matthew.  
 Arithmetic.  
 Euclid's Elements, Book I.  
 Algebra to Simple Equations.

## II. For Students Entering Second Class.

Livy, Book 1, 15. Chapters.  
 Virgil, Aeneis, Lib. 300 Lines.  
 Homer Iliad, Lib. I.  
 New Testament—the four Gospels.  
 History and Geography—General Outline.  
 Euclid's Elements, Books I. II. III. IV. Def. V. VI.

Algebra to Quadratic Equations, inclusive.

## III. For Students Entering the Third Class.

Classics as in No. II.  
 Mathematics as in No. II.  
 Reid's Essays, and Whately's Logic.

## IV. For Students Entering Theology.

Classics as in No. II. (or an equivalent.)  
 Mathematics as in No. II.  
 Mental Philosophy as in No. III.  
 Moral Philosophy.—Alexander's Outlines  
 Hebrew, First 15 Psalms.

## V. For Students of Divinity Entering on Second Year.

Examination on Evidences of Christianity—Greek Testament, (ad aperturam.)

## VI. For Students of Third Year, (Theology.)

Examination on Confession of Faith, from chap. VII. to XI, inclusive—(Scripture proofs.)  
 Examination on last year's course, and Latin—Augustino de Gratia (Collectanea. p. 73—80) ad aperturam.  
 Biblical Criticism—examination on Manuscripts and Versions, (Horne.)—Church History—(Students of Second and Third Year)—Examination of last year's course—especially on the History of the 16th Century, and of the Council of Trent: its occasion and effects.

Students who may not be qualified to matriculate, will attend the Preparatory Classes.

N. B.—Students who may be detained after the opening of the Session, or who may not be able to attend during the coming Session, will be expected to give notice to that effect, to one of the Professors, on or before the first day of October.

By order of the Professors' Court.

Knox's COLLEGE,  
 April 21, 1855. }

## KNOX'S COLLEGE.—BURSARIES FOR SESSION 1855-6.

**B**URSARIES will be awarded at the opening of the next Session of Knox's College, according to the following Scheme:—

- 1.—For the best examination in the Grammar of the English Language, open to all entrants, £2 10s.
- 2.—For the best examination in the Grammar of the Latin Language, open to all entrants, £2 10s.
- 3.—For the best examination in the Grammar of the Greek Language, open to all entrants, £2 10s.
- 4.—The George Buchanan Bursary of £10, (founded by Isaac Buchanan, Esq.,) for eminence in Latin and Greek, as proved by examination in the Grammars of both Languages: Livy, Book 1, 30 chaps.; Horace, 1st Book of

Odes; Xenophon's Memorabil. in Collect. Major, Book 1st, chaps. 2, 3, 4; Herodotus—Pisistratus and Cyrus, in Collect. Major. Iliad, Book 1st, 200 lines; Roman Antiquities, and an Exercise in Arnold's Latin Composition.

5.—For the best Examination in Hebrew Grammar, the first thirty Psalms, and first ten chapters of Genesis, £5. Open to Students who have been two Sessions at Hebrew.

*The Gaelic Bursaries of the Colonial Committee of the Free Church of Scotland.*

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7.—For the best written exposition, in Gaelic, of the Lords Prayer, £6.

8.—For the best Examination on the Class Lectures of the previous Session, and Brown's Philosophy, first fifty-one Lectures. Open to Students entering the Senior Philosophy Class, £7 10s.

9.—For the best Examination on Locke's Essay on the Understanding, and Edwards on the Will. Open to Students entering on the first year of their Theological course, £7 10s.

10.—For the best Essay on the character of Christ, considered as an argument for the Divinity of the Christian Religion. Open to Students entering on the second year of their Theological course, £7 10s.

11.—The John Knox Bursary, (founded by Isaac Buchanan, Esq.)—For the best Essay on the Kingly office of Christ—including an analysis of John, xviii. 36, and of Romans, xiii. 1—5, and an Exposition of the bearing of these passages on National Responsibility, and Civil and Religious Liberty, £10.

12.—In Biblical Criticism—for the best Essay on the Greek article—and its value in the discussions on the Divinity of the Son and the Holy Spirit—including reference to Middleton's canons—with illustrations from the Greek New Testament, £5.

13.—In Church History—for the best Account of the Controversy on Image Worship—the parties both in the Eastern and Western Church, who most favoured or opposed the practice—and the issue or result of the controversy, £7 10s.

## REMARKS.

1. The Essays to be given into the Secretary of the Professors' Court, on or before the first day of November.

2. The days of Examination to be specified at the opening of the College.

3. The Essays must be correctly and legibly written, with mottoes on the title pages, instead of the names of the authors.

4. Brevity, when consistent with completeness in the particular treatise, perspicuity of style and appropriateness of illustration, will be esteemed an additional excellence. No Essay to occupy more than forty minutes in reading.

5. A student who may have obtained Bursaries Nos. 4, or 11, in any former Session, cannot obtain the corresponding Bursary a second time; though he may compete for it, and if deserving of it, his merit will be noticed.

6. Should the same student be successful in competing for more than one Bursary, his name will be mentioned first in the public statements, but not more than one Bursary will be assigned to him.

By order of Professors' Court.

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## TO THE STUDENTS OF KNOX'S COLLEGE.

## PRIZE ESSAYS.

**A** FRIEND has offered, through the medium of Dr. Burns, a Prize of Five Pounds, Currency, for the best Essay on the Divine Authority, Obligation and Duties of the Christian Sabbath.

A Second Prize of Three Pounds, Currency, for the best Essay on the Maine Law, and

A Third Prize of Two Pounds, for the second best Essay on the same subject.

Competitors.—All the enrolled Students of Knox's College.

Time allowed.—Till November 1st, 1855.

Adjudicators.—Dr. Burns, Dr. Bayne of Galt, and Mr. R. F. Burns of Kingston.

The Essays, which should be short, and to the point, may be given in to the Rev. Wm. Reid, Agency Office, Knox's College, Toronto, on or before November 1, 1855; a motto and a letter accompanying each.

Toronto, May 19, 1855.

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