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The Algoma Missionary News

EDITOR:

REV. CHARLES PIERCEY, STURGEON FALLS, ONT.

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Subscribers and friends are asked to bear in mind that all receipts beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocese funds. This being so it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

AGENT—The Rev. W. H. WADLEIGH, TORONTO, is authorized to collect subscriptions for THE ALGOMA MISSIONARY NEWS.

Bishop's Appointments for July.

1. Sat. Sault Ste. Marie.
2. 5th Sunday after Trinity. Sault Ste. Marie. Take part in the service at the Pro-Cathedral.
3. Mon. Sault Ste. Marie.
4. Tues. Train for Népigon, via Sudbury.
5. Wed. Arrive at Népigon Station and prepare for canoe trip.
6. Thurs. Take canoe up the River.
7. Fri. Proceed towards Négweneng.
8. Sat. Arrive at Négweneng.
9. 6th Sunday after Trinity. Négweneng: start for Népigon House.
10. Mon. Arrive at Népigon House.
11. Tues. Meet and confer with Indians.
12. Wed. Meet and confer with Indians; set out on return.
13. Thurs. Proceed down the River.
14. Fri. Proceed down the River.
15. Sat. Népigon Station.
16. 7th Sunday after Trinity. Schreiber.
17. Mon. Train to White River.
18. Tues. Other points along the line.
19. Wed. Other points along the line.
20. Thurs. Népigon Station, evening service: take train for Port Arthur.
21. Fri. Port Arthur.
22. Sat. Port Arthur.
23. 8th Sunday after Trinity. Port Arthur.
24. Mon. Confer in re West Fort William, etc.
25. Tues. St. James Apostle and Martyr. service, including Holy Communion at Oliver; confer in re the Parsonage at Oliver.
29. Sat. Sault Ste. Marie.
30. 9th Sunday after Trinity. Sault Ste. Marie.
31. Mon. Sault Ste. Marie.

Notes by the Way

THE first day of July is Canada's national holiday—Dominion Day.

THE recent W. A. meeting in Toronto has been described as not only a splendid but an inspiring gathering. About 40 women received Holy Communion in St. James' Church at the opening meeting.

The Greater Britain Messenger for May, published by the Colonial and Continental Church Society, has two illustrated and interesting articles on the Church's missions to Indians in this diocese.

THE sum of the offerings at the services in connection with the Conference at Sundridge in May last was \$10 15. Expenses amounting to \$8.00 were paid, leaving a balance of \$2 45, which goes to the Bishop Sullivan Memorial Sustentation Fund.

THE Bishop has received the following note, which speaks for itself and sets a good example:

My LORD,—Please find enclosed \$2 towards the Bishop Sullivan Memorial Sustentation Fund. Hoping, at some future time, to be able to donate a larger sum, I remain,

Yours very faithfully,

A FRIEND OF ALGOMA IN NOVA SCOTIA.

It is permitted us to draw attention to the fact that Mr. H. Plummer, Sault Ste. Marie, Ontario, is now the Treasurer of the Diocese of Algoma. All moneys will, therefore, be sent to him, with the exception of contributions to the Bishop Memorial Mission Sustentation Fund, of which the Bishop is the treasurer, and to whom moneys for that fund should be forwarded.

REV. JOS. MCCONNELL, who was for a brief period after his ordination the missionary at Bruce Mines, in this diocese,

and lately the rector of Grace Church, Menominee, in the Diocese of Marquette, in the State of Michigan, has received a year's leave of absence in order that he may visit the Old Country. Next fall he is engaged to do deputation work for the S.P.G. We wish him all the enjoyment and profit he hopes to gain from his visit to the mother Church.

A CHURCH Congress? By all means. Keep the idea in the foreground. Give the promoters every encouragement. It was proposed by a Committee to the Niagara Synod last month. The recommendation was adopted with the very hearty approval of the Bishop. The first and only Church Congress was promoted by our Niagara brethren in 1893, at which the present Bishop of Niagara was one of the speakers. The city of Hamilton is likely, we hope, to see the Congress of 1899 a greater success than its predecessor.

SIR CHARLES ELLIOTT, speaking at a great S.P.G. meeting, told of a little independent kingdom in the Khasia Hills. The heir had become a Christian in his youth, converted by the Welsh missionaries who have occupied the district, and had married a Christian wife. When the chief died, the people came to the heir and said, "We like you very much, but we cannot possibly allow you to be chief so long as you are a Christian. There are sacrifices to be performed to the tribal gods and the local gods, who will certainly send plague among us, and kill our children and destroy our crops if they are not propitiated; and you cannot perform those sacrifices. Give up your Christianity and we will take you back with open arms." But he refused. He gave up his kingdom for Christ. Which of us would do the like?

MR. McLEOD STEWART, who is urging the construction of the short water route from the Georgian Bay to the St. Lawrence,