

Church at home to provide means for the maintenance of the workers and the extension of the work? For, as St. Paul very properly reasons, "How shall they preach, except they be sent?" (Rom. x. 15.) If what Dr. Thoburn says is true, that "Mission work is slipping into the hands of woman," how great is our honor and responsibility. A converted Syrian woman says to the Christians of America: "No matter who you are, what Church you belong to, or even if you are a minister, if you do not believe in foreign missions you are not a Christian. Christ has left a command for you, and it is your duty to help send the Gospel to every creature." Let us, therefore, pray that we may all be baptized with a spirit of Christ-like beneficence.

**RECRUITS.**—When we read our Saviour's announcements of the world's need of Christian toilers, "The harvest truly is plenteous, but the laborers are few" (Matt. ix. 37), and realize, as we must all do, in the light of the most cursory observation, how great that need still is, and read further the Psalmist's prophetic announcement with reference to the important part women are to play in the spread of the Gospel, "The Lord giveth the word: the women that publish the tidings are a great host" (Psa. lxxviii. 11, R. V.), and mark the growing need for her presence in the various fields of missionary toil, who of us shall doubt our right or duty to pray "the Lord of the harvest that He will send forth laborers into His harvest;" and that of those whom He may call to this important department of work our sisters may form a large proportion.

When we think of the triple words of Jesus, "All power is given unto Me in heaven and in earth;" "Go ye, therefore, and teach all nations;" "And, lo, I am with you alway, even unto the end of the world," what assurances we have to come with boldness to the throne of heavenly grace on behalf of the subjects which are suggested as topics for prayer this month.

"All power . . . in heaven and in earth." What appropriateness! What comprehensiveness! Who could hope successfully to cope with the antagonistic forces that oppose us unless heaven's host is marshalled to the field? Who can fail when Christ's united army goes forth to holy war?

**THE WORLD FOR CHRIST.**—Yes, and if needs be, *worlds* for Christ, if He but leads the sacramental host.

**"UNTO THE END."**—Hope-inspiring thought, not only "unto the end" of your personal warfare and mine, or that of other toilers in harder fields; but when we have swept through the golden gates, Christ will still sustain His soldiers until "the kingdoms of this world are become the kingdoms of our Lord and of His Christ, and He shall reign for ever and ever." "Let us pray."