

never happened. It would have made a stir all over Baptist Christendom if it had.

It was at the Lord's Supper, there was a good churchful of disciples, and the deacons came along with the cup. The rule was for the man at the end of the pew to partake himself, and then pass it along to the next, and so on till the last one was reached. One man, right in the middle of the pew, got hold of it and partook and then held on to the cup.

"Pass it along," said the man next to him who had had it, but he would not do it.

"Pass it on," said the man beyond who wanted it, but he would not do it.

"Pass it on," said the deacon in a low but earnest voice, but he would not do it.

The pastor saw there was some trouble in that pew. He slipped down on tip-toe, and seeing how it stood, he said, "Pass it on; the cup is intended for all; 'drink ye all of it.'" It is not intended for you alone. It has come all the way down from the table till it reached you. Don't stop it; pass it along." But the man clutched all the harder and would not pass it along. He wanted to keep it all for himself.

There is the Cup of Salvation. Christ filled it with his own hands. He gave it to His disciples to drink. Drink and pass it along. "Freely ye have received, freely give." "Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth." "Go ye, therefore."

So the apostles partook and then passed it on. They of Jerusalem passed it on to Antioch; and they of Antioch passed it on to Ephesus, Corinth and Philippi; and they of Ephesus, Corinth and Philippi passed it on to Rome; and they of Rome passed it on to Britain; and they of Britain passed it on to us in America; and we of America are to pass