

ganization, held a few weeks ago at Amherst, N.S., must have been a very interesting one. We have the pleasure of laying before our readers the President's address and a good report of the meeting by Miss Amy Johnston, of Dartmouth, N.S., who was appointed by the Union to be the LINK's correspondent for the Maritime Provinces. We welcome her most cordially to this position and trust that she will keep our readers well informed with reference to the doings of our sisters by the sea.

From another correspondent we learn that "Mrs. W. N. Clarke, of Toronto, being called upon, expressed the pleasure it gave her to meet with the Union here, and conveyed to them the greetings of the Ontario Sisters." To the same correspondent we are indebted for the list of officers which we here give:—*President*—Mrs. M. W. Williams; *Vice-Presidents*—Mrs. J. E. Hopper, Mrs. J. F. Parsons, Mrs. A. H. Lavers; *Corresponding Secretary*—Mrs. John March; *Treasurer*—Mrs. J. W. Manning; *Auditor*—Mrs. E. M. Saunders; *Provincial Secretaries*—Mrs. Stephen Selden, Halifax, N. S.; Mrs. A. R. Emerson, Dorchester, N. B.; Miss L. A. King, Prince Edward Island; *Executive Committee*—Mrs. C. Spurden, Mrs. Jessie Harding, Miss M. M. Stewart, Miss Ada Hooper, Mrs. William Allwood, Mrs. James E. Marsters, Miss H. Layton, Miss Hannah Jones, Mrs. R. Phillips, Mrs. Moses Cowan, Miss Mary Cramp, Mrs. Allison Smith, Mrs. J. F. Marsters, Mrs. A. W. Sawyer, Mrs. P. R. Foster, Mrs. Clarke, Mrs. J. Robinson, Mrs. C. H. Martell, Mrs. A. I. Murray, Mrs. B. Howitt, Mrs. W. J. Stewart, Miss Amy Johnston, Mrs. J. Harding, Mrs. J. F. Kempton.

TRAINING FOR CHRISTIAN WOMEN.—We wish to call the special attention of our readers to the article by Mrs. Meyer under this heading. We have long been convinced that the Women's Societies need more workers in the foreign field, and that those appointed should be trained workers. The Baptist Training School in Chicago can be utilized by us. The cost of sustaining a student for one year is, we believe, \$250. If suitable young ladies could be found, willing to devote themselves to foreign mission work, and willing to prepare themselves for it by a course of study, we think it would be well for each of our societies to pay the expenses of at least one during such a preparatory course.

THE LINK FOR SUNDAY SCHOOLS.—In our last number we suggested that the LINK might be used to advantage in Sunday Schools, particularly in the more advanced classes. The first Sunday School to respond was that of the little church at Puslinch, Ont., with a subscription for 13 copies. We are sure that the matter has only to be brought properly before the officers of our Sunday Schools throughout the Dominion to insure the introduction of the paper into many of them. We should like to be able to report in a few months that four or five hundred Sunday Schools have followed the good example

set by the Puslinch. We again request the good offices of our friends in using their influence with Sunday School officers.

AN INTERESTING BOOK.—One of the ablest and most interesting books on missions that we have met is *Thompson's Moravian Missions*. The volume consists of twelve lectures delivered before the Andover Theological Seminary and the Theological Department of the Boston University. The first lecture gives an account of the early history of the Bohemian and Moravian Brethren, of the dreadful persecutions that drove from their homes such as were not massacred, of their refuge at Herrnhut and their organization as a missionary society. The second lecture is devoted to the life of Count Zinzendorf, and there are few men that have devoted their lives from early youth so completely to the service of God and their fellowmen. Other lectures, take up one by one the most important mission fields of the Brethren, beginning with the West Indies, where they endured unspeakable hardships, and many of them sacrificed their lives on behalf of the wretched and thoroughly heathenish negro slaves. Missions to South and Central America is the subject of the fourth lecture. Here the work was among the aboriginal tribes, the negro slaves, and the so-called Bush negroes—negroes and their descendants who had escaped from bondage and who were far fiercer than the Indian tribes themselves. They had far more to discourage them here than in the West Indies and were obliged again and again to abandon their work only to renew it when opportunity offered. Other lectures treat of their work in Greenland, in Labrador, among the North American Indians, in South Africa, and Australia. The Moravians led the way in modern missions and their history has been a history of missions from the beginning. We hope in future numbers to give some extracts from this valuable book.

Was it a Little?

BY MRS. HATTIE F. BELL.

With hammer and mallet and chisel,
The work went steadily on;
And the walls grow higher and higher,
Till the beautiful church was done,
E'en to the costly tablet.

Recording the monarch's name,
As a signet to all the people
Of honor and glory and fame.
And the king, in his royal grandeur,
Looked up to the glittering tower
And smiled. "I built this structure
In the strength of my kingly power;
And I issued the royal edict

That nothing, however small,
Should be given by any other—
Mine, mine is the glory all."

But the night crept into his chamber,
And brooded above his head;
It brought strange dreams and fancies
As he lay on his royal bed.