

Montana; Mrs. Power and Mrs. Cook, of Pine Ridge, Dakota (who reported nine branches of the Auxiliary among the Indian women of that diocese). Mrs. Clarkson, of N. Carolina, gave a very animated address upon the work among the colored people of the South. She expressed a great desire to establish an Industrial School, and said she hoped to have \$10,000 given her to purchase a farm for the purpose. Mrs. Jennings, a colored woman, also represented the Church in the South. The introduction of the Canadian delegate was the next thing on the programme. Need she tell you of the mingled feelings of embarrassment and joy? the one through not feeling qualified for the occasion, the other over the manifest oneness of the Woman's Auxiliary of the United States and Canada? In conveying your greetings, a sketch of the work in Canada was given, the great encouragement accorded to us by our bishops, that, assured of their thorough sympathy in what lay before us, in extending the work of the Auxiliary (as our American sisters had done) from the Atlantic to the Pacific, that our contributions to Foreign Missions had been sent through the English Societies, and the prospects of the missionaries from Canada in Japan. There was a sweet response from several who had special interest in the advance of missionary efforts in Canada. One kind hand laid a bunch of beautiful red rose-buds on the table for the delegate, and no one could ever forget the large-hearted reception, and your representative thanks you very much for the great honor and privilege.

Before the adjournment an opportunity was given to contribute to the missionary work, prefaced by a word from Miss Emery that she hoped two thousand dollars would be given before the close of the day. During the noon hour a luncheon was given by the New York Auxiliary. It was served in three different hotels near the hall. Your delegate was placed under the care of Mrs. Sioussat, of Baltimore, and taken to the Fifth Avenue Hotel. Quite two hundred ladies went to that hotel. At the table and in the reception rooms an opportunity was given for introductions and interchange of thought. One other Canadian lady was with us, Mrs. Newcomb, of Ottawa. After the recess all reassembled in the hall for the afternoon session. The "little mallet" called to order, a hymn was sung, and Mrs. Fargo, the Secretary of the Church Periodical Society, was introduced. This Society originated in the Church of the Holy Communion in New York, the first periodical having been sent out in January, 1888 the object being to furnish the best kind of literature to clergymen, and as far as practicable to church people in remote places, where such literature is not to be had, or only at an expense that practically puts it beyond their reach. The secretary of the Club, by comparing the list of wants with offers, is able to have sent to each one just what he most needs. It is thus possible (the secretary adds, in her circular) to utilize papers

and magazines which, once read by the original owners would be thrown away or buried in the cupboard; good missionary work had been done by remailing such literature at regular intervals, to addresses furnished by the Secretary of the diocese. The Club has been organized in thirteen dioceses, and seventeen dioceses and missionary jurisdictions, 193 clergymen, 321 laymen, 1 orphanage, 15 schools and 16 free reading-rooms, have been supplied. These details are given as a fresh phase of missionary work, and afford something for the Canadian Auxiliary to think of with practical intent.

The last hour of the day was spent in listening to portions of valuable papers that had been prepared by members of the Auxiliary. Miss Emery announced that time would not admit of reading even one through, but they would all be published in *The Churchman*. The subjects were: "Organization," by Miss Stahl, of Chicago, and Mrs. Robert Wilson, President of South Carolina; "The Junior Auxiliary," by Mrs. Jennison, of Michigan and Miss Mumford, of Western New York; "Giving, Systematic Offerings and Individual Gifts," by Miss C. L. Andrews, of Rhode Island; "Development of the Missionary Intelligence," by Miss Uphold, of Indiana, and Miss Ives, of South Dakota; "Methods of Arousing and Sustaining Missionary Interest," by Miss Gilbert of Long Island, and Mrs. Theodore Bury, of Ohio; "The Future of the Auxiliary," by Mrs. Twing. It is to be hoped that many of our workers will have the opportunity of reading these papers in the interesting pages of *The Churchman*.

Miss Emery then drew the attention of the meeting to the willing offerings that had been made during the day. She held a good-sized, well-filled cotton bag in her hand, and said the morning offering together with that at the church had been \$706, which with \$1,000 sent by a lady who desired that her name should be withheld, made \$1,706, and an opportunity would be given for those attending the afternoon session to aid in making up the \$2,000 which was hoped for, that day. To convince you of the response to Miss Emery's appeal, let me say that at that meeting and at one held by the Diocesan officers the following Saturday, \$2,100 was realized, and even that amount was augmented by the surplus of the funds of the Hospitality Committee, and a contribution of \$25 towards an organ for Cape Mount, Africa, amounting in all to \$2,188.64.

Several resolutions were passed, after which the Missionary Bishop of Nevada and Utah, who was seen to enter the hall, by the Secretary, was invited to address the meeting. His remarks gave a new glimpse of a Bishop's life in the west. The doxology was sung and the bishop pronounced the benediction. At a meeting of the officers held in Grace Church Chapel (built by the late Catherine Wolfe) resolutions were passed to establish a Junior Department to the Auxiliary, thereby concentrating all work done by young women and