

discovered from Afar by means of The smoke that appeared in The woods. We found there our two sick Christians and Their kindred, in ten cabins. All [The people, upon my arrival], but especially The sick, received me very Heartily, when they learned that the object of my arrival [journey] was solely to comfort and see Them, and nothing else; for I would not allow The french with me to buy corn or Anything else [Instruct Them].

Of several Sick Adults whom I had baptized during The past winter, three had died and [year,] there remained but two in whom lingered [who still retained] a little life. I went to see Them twice A day, [When I visited Them,] to prepare Them for death, I observed that one of them, named Joseph, who is a Captain of the outagami and who governs [manages] Their affairs, always asked for The [present] life when he prayed. And when I spoke to him of *The life of Heaven* [that Of Paradise], he told me that he thought not of death, that he was not yet very old, and that he asked God for *The life of the Body* [—in a word, that he would entreat God to grant Him the life of the Body]. I spent fully two hours before he could be brought [to reduce his mind] to A Christian indifference [and resignation] to the will of the sovereign master. Nothing touched Him so much as The example of Our lord, when I told Him of His agony and of The Prayer [that he offered] in the garden of olives. He yielded then, and, in spite of The Suffering of a Long illness, I saw a marked Change effected by grace in his soul. He took The Crucifix, and Himself said his prayer, like that of our lord, with [a] perfect submission and [a] Christian indifference to life and to death.

The other is a good woman named Marie. When,