sign at present appears that can be depended upon. There are several better Jonahs on board the reform ship, and let us say at once that they should be thrown over too. he party, through its leaders, has committed the fatal blunder of accepting free trads as part and parcel of political liberal ism. In opposing this capital error, we have endeavored to show that while free trade is practical toryism, protection is true liberalism, the policy which best promotes the interests of the people. We hold protection to be emphatically the popular system; and that it is destined to prove such in the long run, may be seen in the French and American republics, also in those democracies of British origin-Canada and the Australian colonies. A great historical accident—the opposition of English tory landlords to the repeal of the corn laws-has sufficed for a generation or two, to blind the eyes of millions of people to the fundamental truth above stated, but it

question the leader of his party.

is making itself felt now, and that in he h

hemispheres. Sir Richard being, as we believe, on the wrong side of what is a very

great question for Canada, we must oppose

him; and him chiefly, because he is on this

This comes from our clergy mixing up with "Ministerial Associations" and the like. They meet there men who could not hold a Greek testament right side up twice out of three times, men whose reading has been confined to the stalest, most common-place polemical literature of a narbeing self-dubbed, or having for a few dollars bought a D. D. degree, find their trashy discourses accepted as spoken by the authority of learning .-The writer of the above is an apologist

of Trinity college, and a bitter opponent of the Protestant Episcopal divinity school. The tenor of his whole article is that this latter institution will not be able to turn | brought down. out men really learned in divinity and theology, and that "the dissenters" made up of Presbyterians, Methodists, Congregationalists and Baptists, have an ignorant ministry. Trinity college only has the learned men.

We do not wish to say anything against We do not wish to say anything against ring died, now lives with one who is not her ing died, now lives with one who is not her of the Protestant Episopal divinity school, Knox college and McMaster hall ought to be the superiors of those from rinity. And for this reason; that these three latter institutions are not attempting to give their men a literary training; they allow them to go to the provincial university ordine. The literal and Hebrew; all these languages are taught much better at University college than anywhere cles in the province; and this simply because there are more students, better paid teachers and a better library than disewhere. These divinity schools, the provinces are not attempting to the more interested than the standard of morality to literary taname is a subject to the provincial antiversity of the provincial antiversity college than anywhere cles in the province; and this simply because there are more students, better paid teachers and a better library than disewhere. These divinity schools, the provinces are not attempted that a subject to the provincial antiversity of the provincial antiversity of the moral influence of a "college for insistence of a "colle Trinity college, but we can easi-

POULTRY -- DRAWN OR UNDRAWN, does it keep best? The cooks of New York, in council assembled, discussed the subject the other night, and the majority declared in favor of "undrawn." The majority of the dealers appears to lean the same way, a fact which may suggest that the other way lies to the interest of the public. Regarding this controversy the Brooklyn Eagle has the following remarks, which appear to have some force :-

"It stands to reason that gases generate in the entrails of fowls in a few days in sold and the poultry market in

ness of undrawn poultry there can be no two opinions if viewed from the purely hygienic standpoint, the only one with which the guardians of the public health

IT IS SUGGESTED that, with the prospect of lengthy lawsuit between the Grand Trunk on one side and Mr. Hendrie and his friends on the other, the best thing Owen Sound would be a short line connecting that town with the Stratford and Lake Huron branch of the Grand Truuk. One of the Owen Sound papers mention Tara as the best point of junction, and calls upon the public men of the place to make a move. There appears to be something in this suggestion, and we should expect to hear that it is to be acted upon.

But no one knows why the Hamilton why stop here? If the attractive forces are

we may credit common report, has been committed the task of readjusting—gerry-mandering is too harsh a term—Ontario constituencies. We will see what his idea of how the political map should look when the bill for the redistribution of seats is

ing died, now lives with one who is not her husband, there is no wonder that they see

red for this sin, other there mentioned. slightest authority either there or in our slightest authority either there or in our Lord's own words, for "J,T's" suggestion that couly those free from this special sin, were ROCHESTER. ecutioners. But"J.T." stultifies himself even in his own theory. There was none present evidently on that occasion wholly free from such kind of impurity in thought,

He stone her? Did He not then abrogate Jehovah used or justified physical torture in order to work moral reform, is wholly in order to work moral reform, is wholly without foundation. The instance cited of the "cleansing of the temple" if he will read it in the revised (and most correct) version will show him that the "scourge of cords" was used in driving out the sheep and over sand may for constitute of the sheep and over sand may for constitute the sheep and over sand may for constitute of the sheep and over sand may for constitute the sheep and over sand may be sheep and over sand ma the sheep and oxen, and may, for ought we are told, have been used merely to terrorize without a signle blow being "J.T." also charges me with irrever

word or deed, save the Lord alone. Did

"J.T." also charges me with irreverence in the use of the name "Jhovah" when referring to "Jesus." Does he not know that the two names are identical. I do not use the term "Our Lord Jhovah" with any feeling other than the most heartfelt reverence. I use it because no other name so fully expresses who "The Christ was and is, viz.: The one Jehovah, the source and origin of all life." The word means "The life and source of life." If there is no irreverance in cherishing such a no irreverance in cherishing such a thought, there can be none in expressing it.

Let me gently hint to "J.T." that such

THE SUPPRESSION OF VICE-" JUS

truth half told is sometimes more decept one eye, it were folly to expect the to be evenly balanced. These criticism apply to such portions of "Justitias" lette as "No vice can be suppressed," "It i only a cleansing of the outside," "A white washing of the outside of the sepulchry which within is full of dead men's bone and all uncleanness." Hard words these plainly asserting the folly of all endeavor plainly asserting the folial of law; and suggestive of hyprocrisy or worse on the part of those who have taken this matter in hand. That a raiical cure of vice and vicious habits can only be effect. ed by a change of heart, by the man

ous; and to ignore one or either of these agencies is not only foolish but criminal. Knowledge is an important factor, and is widely diffused: He who runs may read: CHRONIQUES.

The Markham Economist says, "as a newspaper the Gobe takes the cake." That may be, but The World gets the pie every time.

The Hamilton Spectator says it may be all right to throw Sir Jonah Cartwright overboard but it will be rough on the whale.

There is a strong suspicion that the editor of the Globe is doing his best to secure the defeat of Mr. Blake at the next election. Everyone knows he loves him not. But no one knows why the Hamilton is stronger than one knows why the Hamilton is stronger than affecton, with whom passion is stronger than affecton, who are deaf to the most impassioned pleadings of love, and stone blind to the beautious rays of a higher hope. What shall be done with them? Must they be left to follow their own devices, involving the community in serious damage and loss; without let own finds appear to be the doctrine laid down by Justitia! but why stop here? If the attractive forces are insufficient, there are deterrent forces suit-insufficient, there are deterrent forces suit-insufficient there are are deterrent forces suit-insufficient there are determined to the beautiful; and all christian ministers and people appear to all instructions, with and in the streets. MONEY AND TRADE

MONEY AND TRADE

MONEY AND TRADE

MYM. MARA

MEMBERSOFTHETORONTO STOCKEENAME affections are a powerful lever, th

to much anyway. COMMON SENSE.

THE SOCIAL EVIL.

brought down.

THE LEGAL SUPPRESSION OF VICE.

To The World:—If all the twenty-six suppressors of vice hold the rather lax views of your correspondent "J.T.," who finds but like worthy of blame in a woman who has had five husbands, and these have in died now lives with one who is not her in his mind by the contemplation of the in his mind by the contemplation of the lower that there is a surprisingly large number of infamous women in Toronto, though how they got to be so wicked in the first place, or how so many of them have come to be found in a city full of virtuous men, seems to perplex the sages to an extent which threatens to overthrow their mighty reason. I see that one estimable man is so unsettled in his mind by the contemplation of the financial papers.

Nor is there the the women, as they never could survive the unprecedented spectacle of their mile associates in adultery being punished, and

To THE WORLD: In your paper of this called "a mite of ancient history," which professes to be "a description of Jesus, by Publius Leutulus, president of India in the reign of Tiberius Caesar." I was really astonished to see this old forgery in your posed by competent scholars, shown it up most completely; appearing in the p pers every now and then for all that.



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Toronto St

the detect of Mr. Blake at the next election. Everyone knows he loves him not.
But no one knows why the Hamilton
Times and the London Advertiser are so
willing to help the Globe editor in his attempt.

Why don't these two western papers—
if they are the party papers that they
pride themselves in being—take their one
to the trade question from Mr. Blake, the
head of the party, not from the Globe and
Sir Jonah.

The discussion of the social evil question
continues. The action of the police seems
to have broken up a number of irregular
houses; but the immates thereof have not
all left the city. The difficulty in the way
of stamping it out is that where you suppress it in one shape it is liable to reappear
in a more insidious form.

Ottawa Free Press: To Mr. Bunting, if
we may credit common report, has been
to constituencies. We will see what his idea
of how the politicise. We will see what his idea
of how the politicise. We will see what his idea
of how the politicise. We will see what his idea
of how the politicise. We will see what his idea
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\$24,141,125.70 \$25 120 804.24 \$25,636,195.41 \$26,403,440.68 \$27.055,884.00

BEERBOHM SAYS:-"London, March 9-Float

Otis Hathaway, Esq., 13 Rock street Fall River, Mass., Hall a very bad attack of rheumatism, which racked him sorely Finally he could scarcely move. St. Jacob

-DESERVING OF PRAISE.-Too much

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STRONG.—Breathe with the mouth closed, have access at all times to pure air, exer-

cise moderately, eat nourishing but simple food, and take that best of all cough

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blies, sitting in a draught, or cooling to

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