The Charlottetown Herald.

NEW SERIES — CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, APRIL 21, 1915 — VOL. XLIIV., NO. 16

Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price $3.00 per acre

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required a homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price $3.00 per acre. Duties.—Must reside six months in each of three years, cultivate fifty acres and erect a house worth $300.00.

W. W. CORY,
Deputy Minister of the Interior

Mortgage Sale

There will be sold by Public Auction in front of the Court House Summerside, on Monday the 26 h day of April next . A. D. 1915 at the hour of ten o'clock in the forenoon under a power of Sale in a mortgage dated the 4th day of November A. D. 1889, made between Ewen S. McPhail of the one part and Hon. John Lefurgey of the other part, all that tract of land at Darnley Lot 18 Prince County, bounded as follows: Commencing on the north side of the Pond Road in the South East angle of land now or formerly owned by John Brown, thence along the Eastern boundary thereof to the shore of Darnley Basin, thence along the same easterly to the west boundary of land now or formerly owned by James Roache, thence Southerly along the same to the road aforesaid, thence westerly along the same to the place of commencement, containing twenty-two acres of land more or less with the appurtenances.

For further particulars apply at the law office of J. E. Wyatt, Summerside.

Dated this 19th day of March A.D. 1915.

March 24, 1915, 4—

Invictus--- the Best Good Shoes for Men

We are showing now a nice line of Invictus—the best boots for men.

These are shown in gun metal, patents, tan and black, laced and buttoned styles, Some of the new features are the new style tongue attached to uppers, wearproof, lining and many other new ideas that dressy men should see.

Prices range from $5.00 to $7.00.

Alley & Co.

135 Queen Street.

Addressing of Mail.

In order to facilitate the handling of mail at the front and insure prompt delivery it is requested that all mail be addressed as follows:—

(a) Rank .....
(b) Name .....
(c) Regimental number .....
(d) Company, Squadron, Battery or other unit .....
(e) Battalion .....
(f) Brigade .....
(g) First (or second) Canadian Contingent .....
(h) British Expeditiouary Force .....

Army Post Office.
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M & E tf.

Canadian Government Railways.

PRINCE EDWARD ISLAND RAILWAY.

TIME TABLE IN EFFECT DECEMBER 21ST, 1914.

Trains Outward Read Down.

P.M. Mon. Wed. Fri.	P.M. Dly. Ex. Sun.	A.M. Dly. Ex. Sun.				Trains Inward, Read Up. P.M. Dly. Ex. Sun.	A.M. Tues. Thurs. Sat.	P.M. Mon. Wed. Fri.	A.M. Mon. Wed. Fri.
2.45	2.00	7.00	Dep.	Charlottetown	Ar.	5.15	11.30	12.10	10.10
4.07	2.54	8.13	"	Hunter River	"	4.07	10.31	11.03	8.50
4.50	3.23	9.00	"	Emerald Jct.	"	3.23	10.03	10.19	8.00
	3.47	9.45	"	Kensington	"	2.46	9.38	9.45	
	4.10	10.20	Ar.	Summerside	Dep.	2.15	9.15	9.15	
		Tues. Thur. Sat.					Dly. Ex. Sun.		
	4.25	11.30	Dep.	Summerside	Ar.		8.55	12.15	
	5.23	1.14	"	Port Hill	"		7.54	10.42	
	6.16	2.44	"	O'Leary	"		7.01	9.25	
	7.35	5.00	Ar.	Tignish	Dep.		5.45	7.30	
		P.M.						A.M.	
4.55		3.25	Dep.	Emerald Jct.	Ar.		8.50	7.50	
5.45		4.15	Ar.	Cape Traverse	Dep.		8.00	7.00	
	Mon. Wed. Fri.	Tues Thurs. Sat.				Tues. Thurs. Sat.	Mon. Wed. Fri.		
	3.00	3.00	Dep.	Charlottetown	Ar.	10.30	11.05		
	4.55	4.20	"	Mt. Stewart	"	9.15	9.35		
	5.39	4.54	"	Morell	"	8.40	8.56		
	6.12	5.19	"	St. Peter's	"	8.17	8.25		
	7.45	6.30	Ar.	Souris	Dep.	7.00	7.00		
	8.55	7.35	Ar.	Elmira	Dep.	5.40	5.40		
	4.40	4.15	Dep.	Mt. Stewart	Ar.	9.20	9.40		
	5.52	5.27	"	Cardigan	"	8.04	8.15		
	6.20	5.56	"	Montague	"	7.33	7.40		
	7.05	6.40	Ar.	Georgetown	Dep.	6.50	6.50		
	Dly. Ex. Sat. & Sun.	Sat. Only				Dly. Ex. Sat. & Sun.	Sat. Only		
	3.10	3.10	Dep.	Charlottetown	Ar.	10.00	9.45		
	4.57	4.25	"	Vernon River	"	8.23	8.31		
	7.00	5.55	Ar.	Murray Harbor	Dep.	6.30	7.00		
	P.M.	P.M.				A.M.	A.M.		

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The highest grades in Timothy Seed
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Our Seeds are New and Fresh, Tested as to Purity and Germination.

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CHARLOTTETOWN.

J. A. Mathieson, K. C., Æ. A. McDonald
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Bishop Doherty Describes Missionary Trip

The Diocese of Zamboanga, Philippine Islands, contains eight provinces. Seven lie within the great Island of Mindanao, which is larger than Ireland, while the eight province, Sulu, comprises nearly 300 islands belonging to the Archipelago of Sulu, where dwells the Sultan and all of his Moro vassals.

Right Reverend M. J. O'Doherty, D. D., the spiritual head of this immense diocese, who has succeeded in making a complete visitation of the eight provinces in two years' time, sends an interesting account of the mountain province of Bukidnon, on the mainland of Mindanao.

Bukid in the native tongue means mountain, and Bukidnon, is, therefore, mountaineer. Before the inhabitants became Christians the term was applied to them with a touch of scorn, which the older people still feel. But now that the young people are beginning to speak English, they are quite proud of their beautiful, healthy country with its attractive name.

About the year 1870 missionaries first penetrated into Bukidnon, and since that time many a life has been lost on both sides in the efforts of the Spanish and American governments to reduce the wild mountaineers to law and order. On the occasion of Bishop O'Doherty's visit here he met men who twenty years ago were roaming wild over the mountains and whose names inspired terror throughout the whole province.

Bishop O'Doherty writes: "At the village of Maluco, my arrival was celebrated by a spear dance, all the motions of the the chief actors being directed towards me. And as I sat there I felt that if one of the spears should happen to fly out of its swift circling revolution there would immediately be a vacant See in the Philippines. But there was no danger, and I was really more safe in the midst of these simple mountain folks than in many a more civilized locality.

"There are some sixty villages in the entire province, most of which were founded in recent years, and of the 30,000 inhabitants, 20,000 have become excellent Catholics. To attend to the spiritual wants of all these villages there are only two missionaries, Fathers Casals and Contin, both Jesuit Fathers. They are doing splendid work, however, baptizing on some of their monthly tours as many as 200 pagans, both adults and children."

Coming from the Southern Philippines, the Bishop noticed the change of temperature in this mountain district, the air being very clear and cold. The land produces almost every kind of fruit or vegetable, including oranges and the famous Bukidnon coffee. There are few trees and great stretches of the country are covered with thick cogon grass. The beautiful canyons which traverse the province make transportation very difficult. To creep down the steep sides of one of these, cross the river and mount the other side often takes an hour, while to continue in a straight line over a bridge would require but a few minutes.

We quote further from the Bishop's letter: "The little village of Sumilao is typical of the rest of the villages of Bukidnon. It contains one long street crossed by a few shorter ones. In the background rises a lofty mountain with trees and foliage of every hue and color, and the village itself seems to nestle in a natural amphitheatre formed in the center of the mountain. On either side of the well-kept road is a long row of geraniums and other flowers, and back of these is a railing made of small pieces of auburn bamboo which resembles burnished gold. The little houses are built likewise of bamboo and covered with cogon grass, each with its plot of ground, in perfect symmetry all over the village. I was astonished at the cleanliness of all the villages of Bukidnon. One would hardly find a dry leaf in the streets or around the houses throughout the entire province.

"A Spanish merchant in Sumilao told me that he never locks his store and does not hesitate to leave his customers alone. The reason for this is because theft is unknown among these mountaineers. When they come to make their purchases and the merchant cannot give them the exact change, they refuse to keep their peso until he can change it, but always insist upon his taking it.

"The inhabitants of Bukidnon are not allowed as much freedom as are other Filipinos. They receive orders to settle in such and such a village and build their houses in such and such a way But this paternal government is very good for them, and they soon learn to enjoy the sense of security and their more comfortable surroundings. In the beginning most of them would flee back to the mountains but religion is the great tie which binds them to social life.

"The newly arrived pagans are soon attracted by the Christian customs and many are converted during each visitation of the missionary. Mr. Worcester took a special interest in the province of Bukidnon during his term of secretary of Insular Affairs, and he deserves to be congratulated on his great success. All who have had an opportunity of visiting this mountain district agree that it is one of the most interesting of all the Philippine provinces."

Rabboni

The sun was just risen that Easter murning, long ago when Mary Magdalen journeyed to the sepulchre, yet to her the earth was flooded with darkness, rather than with light. The gloom was reflected from her own soul, where God seemed far away. In all the agony of spiritual and human desolation she sought the rock-hewn tomb, and, in her sorrow, was forgetful alike of the Divine promise of the Resurrection on the third day and of the obstacle that had been placed at the entrance to the sepulchre. It is only as she nears the holy place that she asks the question: "Who shall roll us back the stone?"

The empty tomb but deepened the shadows instead of kindling faith, and the words of the Angel brought little comfort to her sorrowing heart. With the message for Peter and the disciples ringing in her ears, she encounters one whom she takes to be the gardener, who, touched by her grief, asks: "Why weepest thou? Whom seekest thou?" That the Master "goeth before" into Galilee has made but little impression upon her mind, filled as it is with sense of loss and longing, and eagerly she tells her sorrow and asks where her Lord has been laid. The question is not answered, but instead she hears her own name, "Mary."

Deep down in her soul there is the echo and re-echo of that voice heard on another occasion; "Many sins are foregiven her because she has loved much." Mary lifts her head, and, behold, the clouds are rolled away even as the stone from the tomb, for before her stands Jesus, radiant with beauty, yet still revealing the love of His Sacred Heart for her, and claiming from her the love divine and human, that she, none other, can give. There is only one word to express the rapture of her soul and the love of her heart—"Rabboni"—but in that word is the complete surrender of herself to God.

In this meeting of our Blessed Lord with Mary Magdalen an all-important fact of the Incarnation is pictured before us. In ages gone by Almighty God had received from creatures, whom He Himself made free, adoration-confidence, obedience, yea, even sacrifice, but it is the God-Man who reveals and wins personal love, the love of His Heart for each one of us, the love that is due from each one of us, individually, to Him.

"Until He came and translated Divine love into human symbols, and expressed Divine love in human language, and Divine service in human sacrifice, what did man know of Love, of God?"

We too, are called by name. We, too, are loved with a love that is all our own, and each can say, "He asks of me a love, which only my heart can give, and which, if I refuse Him, He will never have."

Have we not heard the Divine voice, again and again, in joy sometimes, in sorrow often, at prayer, from the tabernacle, in the intimacy of Communion? Happy for us if we have responded to our name as Mary did, and kneeling at the feet of the Risen Lord, have given Him the love of our heart and the submission of our will in Mary's answering prayer, "Rabboni—Master."

—Laura J. Brenham, in Canadian Messenger

Spiritual Reading

Never were the reasons more pressing for the cultivation of the habit of spiritual reading than today. The soul requires supernatural nourishment as much and even more than the body calls for material food. Without it there will be spiritual starvation. The distractions of every day life, the struggle for daily bread, the universal attraction to pleasure and incessant allurement to sin, all tend to smother the spiritual life.

The habit of pious reading draws us away, at least for a time, from this excessive absorption by business, hurry, anxiety and dissipation of spirit. It aids us in focussing and riveting our attention on truths which stimulate us to strive for that which is noble, true and real.

By such an exercise the things of earth, which shrivel up and fade are seen in their full light and in their true proportions. Their fascination is made less powerful and their false glitter less dazzling. The mind is cleared of the mists, which blur and darken its vision and blunt its perception of the realities of faith.

New motives for resisting the allurements of the scenes and the vanities of the world are impressed upon our wills and these more promptly spring into action in the spiritual struggle, in the supernatural combat, that every man must daily carry on, if he is to live the true life.

Then the reading of pious books, especially of the lives of the saints, sets before us the example of those who have fought the good fight bravely and have won. It is no little encouragement to see that others made of the same flesh and blood as we, with the same and greater difficulties, have battled and conquered.

When the Blessed Eucharist enters, your Home

What every Catholic should know in regard to the reception of the Blessed Sacrament by a sick person in his own home:

First: The sick room ought to be clean and well ventilated, the bed provided with clean covering and the patient made presentable.

Second: A table ought to be placed in the sick room near the bed in such a way that it may be seen by the patient. Let the table be covered with immaculate linen and upon it placed a crucifix between two wax candles. There should be a vessel of holy water.

Third: Let the candles be lit before the entrance of the priest into the dwelling.

Fourth: The family should be present as far as possible during the administration of the sacrament and offer their prayers for the sick person.

Fifth: Let there be placed on the table a glass of pure water and a piece of clean linen, and a spoon. The linen is to be put under the chin of the sick person before he receives. The water may be given after the reception.

Sixth: As soon as the priest arrives in the sick room with the Blessed Sacrament, every one should kneel until the sacred act is closed, unless the patient has not yet gone to Confession. In this event the family should, of course, leave the room, until absolution is given.

Seventh: If time and the condition of the patient permit, the preparatory prayers for Holy Communion may be recited by one of the attendants before the arrival of the priest.

THE WEAK SPOT IN THE BACK.

When the kidneys get ill the back gives out.

But the back is not to blame.

The ache comes from the kidneys, which lie under the small of the back.

Therefore, dull pain in the back, or sharp, quick twinges, are warnings of sick kidneys—warnings of kidney trouble.

Plasters and liniments will not cure a bad back, for they cannot reach the kidneys which cause it.

Doan's Kidney Pills reach the kidneys themselves. They are a special kidney and bladder medicine. They heal the diseased surface of kidneys and bladder, and help them to act freely and naturally.

Mrs. Chester Romain, Fort Coulonge, Que., writes: "I had been troubled with sore back for over four years, and could get nothing to do me any good until I heard of your Doan's Kidney Pills. I got three boxes, and took them and now I am completely cured."

Doan's Kidney Pills are 50c a box, 3 boxes for $1.25, at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

When ordering direct specify "Doan's."

A SENSIBLE MERCHANT.

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's price 25 and 50 cts.

Ethel: Charlie and Jack are both just madly in love with me and they are almost at swords' points about it, too.

Blanche: Which one do you favor?

Ethel: Oh, I am remaining perfectly neutral.

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

The head master of a boarding school a few miles north of London is very particular about the behavior of his scholars during meal-times, a fact of which the under-masters are fully aware. A short time back one of the tutors observed a boy cleaning his knife on the tablecloth, and immediately pounced on him.

"I suppose that's what you generally do at home, sir?" he remarked sternly.

"Oh, no," replied the boy, quietly.

"We generally use clean knives at home."

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

A rural paper tells of the following murderous recreation of a visitor:

Wesley Kading, who is employed in a moving picture theatre in Sioux Falls, arrived Saturday to spend a two week's vacation shooting and visiting his parents and friends.

If You Wish to Be Well You Must Keep the Bowels Regular.

If the bowels do not move regularly they will, sooner or later, become constipated, and constipation is productive of more ill health than almost any other trouble.

The sole cause of constipation is an inactive liver, and unless the liver is kept active you may rest assured that headaches, jaundice, heartburn, piles, floating specks before the eyes, a feeling as if you were going to faint, or catarrh of the stomach will follow the wrong action of this, one of the most important organs of the body.

Keep the liver active and working properly by the use of Milburn's Laxa-Liver Pills.

Mrs. Elijah A. Ayer, Fawcett Hill, N.B., writes: "I was troubled with constipation for many years, and about three years ago my husband wanted me to try Milburn's Laxa-Liver Pills, as they had cured him. I got a vial and took them, and by the time I had taken three vials I was cured. I always keep them on hand, and when I need a mild laxative I take one."

Milburn's Laxa-Liver Pills are 25c a vial, 5 vials for $1.00, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.