EAST BOUND

No. 4-11.06 p. m 2-12.25 p. m

6- 1.42 a. m 8- 2.20 p. m

6 s. m.

10 45 p.m

CANADIAN PACIFIC

THE WABASH RAIROAD CO.

J. A. RICHARDSON Dust. Pass. Agt., Toronte and St. The

LAKE ERIE & DETROIT RIVER RAILWAY.

EOND EAU SURBURBAN SERVICE

7.00 and 10,25 a,m, 3.00 and 4.20

45 and 11,23

8 40 and 5.20 p. m.

8,10 a,m. 60, 4,20 and 5,40 p, m,

9,11 a,m 2,35, 5 20 and 6,25 p, m.

PACIFIC

Mocermin . .

Swan River,

Regina..... Moos j.w..... Yorkten....

Prince Albert...

Red Deer..... Edmonton,....

For tickets and further information apply to any Canadian Pacific Agt., or to A. H. NOTMAN, Asst. Genl. Passr. Agt., 1 King St. East. Toronto.

W. H. HARPER, City Passenger Agent

L. E. & D R. R.

CHATHAM

Cleveland

\$2.00

VIA BOND EAU AND "STR

URANIA

Leaving Chatham Mondays, Wednesdays and Friday

L. E. TILLSON,

GEN. AGENT,

Chatham

MARSHALL,

A.G.P.A., Walkerville.

The Wabash

Returning until Sept, 12th

Returning until Sept, 16th

CANADIAN

Seekers'

Excursions

Canadian

North West

Going July 18th Ret (All Rail only) Going July 17th Ret (All Rail or S.S. Alberta)

2.86 am. Express.04 pm. Express.05 pm. Legal bally.
1 Dally Except Munday.
1 Dally Except Sunday.

All Wabash trains have four

Commencing June 30th,

3-1.07 p.m. 13-1.25 p.m. 5-9.14 p.m. 9-1.51 a.m.



### He ran a mile, and so would many a young lady, rather than take a bath

without the "Albert" Baby's Own Soap.

It leaves the skin wonderfully soft and fresh, and its faint fragrance is extreme-

Beware of Imitations ALBERT TOILET SOAP CO., Mfrs. MONTREAL.

## VACUUM

Makes Machinery Run smoothly and cheapily. Saves wear and tear and fuel. Made by the Vacuum Oil Co., under \*\*\* FARMERS \*\*\* insist upon your dealer furnishing Vac-

Curatien Office and Works VACUUM OIL CO. -60 Esplanade East Toronto

#### F. Marx

REAL ESTATE EXCHANGE AND BROKER'S OFFICE.

For sale at a bargain, on terms to suit the purchaser, comfortable house and lot on the corner of Barthe and Head streets.

Two lots on & side of Cornhill St.,

# SAUGEEN

MAGNETIC MINEREL WATER

Southampton. Is highly recommended by Prof. Pyne, suffering from either rheumatio taints of constitution, or habits of con-stipation. It is a most palatable table olutely pure. Recommended by leading physicians. A tria will convince you that it has merit of a high order. For sale by Central Drng Store and F. A. Robert.



MEN OF ALLAG

SI.00 BOX OF MEDICINE FREE OLD DR. GORDON'S REMEDY PO regular one dollar box, wit redical book rules for health hable medical book fules for hear hat to eat and what to avoid. ify, no inspection by Custom Hou liable Canadian Company. Write ince; if we could not help you we won to make this honest offer.

QUEEN MEDICINE CO. ( . 1 c) V 847, Montreal

# Radlev's Drug Store

Radley's Stomach and Liver Pills

RADLEY'S DRUG STORE

Sterling & Kovinsky

Rags, Rubber, Iron and Metal

HIGHEST CASH PRICES PAID. MAGNOLIA HOUSE. . Ontario

Keep Minard's Liniment in

Christian Religion as a Preventive of the World's Ills.

GOD'S MERCIES INNUMERABLE.

Religion, Dr. Talmage Says, Is an Active Principle, Which Is Constantly Working For the Welfare of Body, Mind and Soul.

Washington, July 8 .- Dr. Talmage

s now travelling in Norway, where he has been deeply interested in the natural, phenomena and the quaint ocial life of that wonderful land. In his discourse this week he argues, contrary to the opinion of many, that religion is an active principle which works constantly for the welfare of body and mind and soul. His text is Lake xiv, 34, "Salt is good." The Bible is a dictionary of the finest similes. It employs, among living creatures, storks and eagles and doves and unicorns and sheep and cattle; among trees, sycamores and terebinths and pomegranates and almonds and apples; among jewels, pearls and amethysts and jacinths and chrysoprases. Christ uses no stale illustrations: The lilies that he plucks for his sermon are dewey fresh; the ravens in his discourses are not stuffed specimens of birds, but warm with life from wing tip to wing tip; the fish he points to are not dull about the sills, as though long captured, but a-squirm in the wet net just brought up on the beach of Tiberias. In my text, which is the peroration of one of his sermons, he picks up a crystal and holds it before his congregation as an illustra-tion of divine grace in the heart, when ne says, what we all know by exeriment, "Salt is good."

I shall try to carry out the Saviour's idea in this text and in the first place say to you that grace is like salt in its beauty. In Galicia there are mines of salt, with excavations and underground passages reaching, I am told, 280 miles. Far under ground there are chapels and halls of reception, the columns, the altars and the pulpits of salt. When the king and the princes come to visit these mines, the whole place is ilninated, and the glory of crystal walls and crystal ceilings and crystal loors and crystal columns, under the glare of the torches and the lamps, needs words of crystal to describe it But you 'need not go so far as that to find the beauty of salt. You live in a land which produces millions of bushels of it in a year, and you can take the morning rail train and in a on monthly payments, interest at 5 few hours get to the salt mines and Money on mortgages at 41-2 to 5 icle morning, noon and night on your table. Salt has all the beauty of the salt mines and snowflake and water foam with durability added. It is beautiful to the naked eye, but under the glass you ee the stars and the diamonds and the white tree branches and the splinters and the bridges of fire as the sun glints them. There is more recommended by Prof. Pyne, architectural skill in one of these Analyst, Toronto, for per-crystals of salt than human ingenuity bra or St. Peter's.

It would take all time, with an in

fringement upon eternity, for an angel of God to tell one-half the glories in a salt crystal. So with the grace of God. It is perfectly beautiful have seen it smooth out wrinkles of care from the brow. I have seen it make an aged man feel almost young again. I have seen it lift the stoop ing shoulders and put sparkle into the dull eye. Solomon discovered its qualities when he said, "It is marrow to the bones." nelps to digest the food and to purify the blood and to calm the pulses and quiet the spleen, and instead of Tyndal's prayer test of 20 years ago, putting a man in a philosophical hospital to be experimented upon by prayer, it keeps him so well that he does not need to be prayed for as an invalid. I am speaking now of a healthy religion—not of that morbid religion that sits for three hours on a gravestone reading Harvey's "Meditations Among the Tombs"—a religion that prospers best in a bad state of the liver! I speak of the religion hat Christ preached. I suppose when that religion has conquered the world that disease will be banished and that a man a hundred years of age will come in from business and say:
"I feel tired. I think it must be time for me to go," and without one physical pang heaven will have him. But the chief beauty of grace is in the soul. It takes that which was hard and cold and repulsive and makes it all over . . . . It pours pon one's nature what David calls "the beauty of holiness." It extir-pates everything that is hateful and unclean. If jealousy and pride and lust and worldliness lurk about, they are chained and have a very small sweep. Jesus throws upon the soul the fragrance of a summer garden as he comes in, saying, "I am the rose of Sharon," and he submerges it with the glory of a spring morning as he says, "I am the light." Oh, how such that grace did for the three ohns! It took John Bunyan, the foul-mouthed, and made him John Bunyan, the immortal dreamer. It took John Newton, the infidel sailor. and in the midst of a hurricane made him cry out, "My mother's God, have mercy upon me!" It took John Sum-merfield from a life of sin and by the hand of a Christain maker of edge tools, led him into the pulpit that burns still with the light of that Christain eloquence which charmed thousands to the Jesus whom he once despised. Ah, you may search all the despised. Ah, you may search all the earth over for anything so beautiful or beautifying as the grace of God. Go all through the deep mine passages of Wieliczka and amid the underground kingdoms of salt in Hallstadt, and show me anything so exquisite, so transcendently beautiful as this grace of God fashioned and hung in eternal crystals.

coming away from the sait "licks." Chemists and physicians all the world over tell us that salt is a mecessity of life. And so with the grace of God; you must have it or die. I know a great many speak of it as a mere

adornment, a sort of shoulder strap adorning a soldier, or a light, froth-ing dessert brought in after the greatest part of the banquet of life is over, or a medicine to be taken after powders and mustard plasters have failed to do their work, but ordinarily a mere superfluity, a string of bells und a horse's neck while he draws the load, and in nowise helping him to draw it. So far from that, I de clare the grace of God to be the first and the last necessity. It is food we must take or starve into an eternity of famine. It is clothing without which we freeze to the mast on infinite terror. It is the plank, and the only plank, on which we can float shoreward. It is the ladder, and the only ladder, on which we can climb up into the light. It is a positive necessity for the soul. can tell very easily what the effect would be if a person refused to take salt into the body. The energies would fail, the lungs would struggle with the air, slow fevers would crawl through the brain, the heart would flutter, and the life would be one. Salt a necessity for the life of the body; the grace of God a ne-

essity for the life of the soul. Again, I remark that grace is like salt in abundance. God has strewn salt in vast profusion all over the continents. Russia seems built on a saltcellar. There is one region of that country that turns cut 90,000. tons in a year. England and Russia and Italy have inexhaustible resources in this respect. Norway and Sweden, white with snow above, white with salt beneath. Austria, yielding 900,000 tons annually. all the nations rich in it-

rock salt, spring salt, sea salt. the Creator of the world, when he uttered our text, knew it rould become more and more significant as the shafts were sunk and the springs were bored and the pump springs were bored and the pumps were worked and the crystals were gathered. So the grace of God abundant. It is for all lands, for all ages, for all conditions. It seems to undergird everything. Pardon for the worst sin, confort for the sharpest suffering, brightest light for the thickest darkness. Around about the salt lakes of Saratov there are 10.000 men toiling day and night, and yet they never exhaust the satreasures. And if the 1,600,-000 000 of our race should now cry out to God for his mercy there would enough for all-for those farthest gone in sin, for the murderer standng on the drop of the gallows. It is an ocean of mercy; and if Europe Asia, Africa; North and South America and all the islands of the went down in it to-day they would have room enough to wash and come up clean. Let no man think that his ease is too tough a one for God to act upon. Though your sin may be deep and raging, let me tell you that God's grace is a bridge not built on earthly piers, out suspended and spanning the awful chasm of your guilt, one end resting upon the rock of eternal promiand the other on the foundacobe so incrusted with jewels that no one after him ever dared to wear but our King, Jesus, takes offy he robe of his right ousness, a robe blood dyed and heaven impearled, and creaches it out to the worst

wretch in all the earth and, says:

'Put that on! Wear it now! Wear t forever.' Again, the grace of God is like salt in the way we come at it. The salt on the surface is almost always imoure-that which incrusts the Rocky ountains and the South American ampas and in India; but the miners down through the shafts and through the dark labyrinths and a by galleries of rock and with torches and pickaxes, find their way under the very foundations of the earth, to where the salt lies that makes up the nation's wealth. best saline springs of the earth huge machinery goes down, boring depth below depth, depth below depth, until from under the very roots of the mountains, the saline water supplies the aqueduct. This water is brought to the surface and is exposed in tanks to the sun for evaporation, or it is put in boilers mightily heated, and the water evaporates, and the salt gathers at the bottom of the tank-the work is completed, and the fortune is made. So with the grace of God. It is to be profoundly sought after. With all the concentered energies of body, mind and soul we must dig for it. No man stumbles accidentally on it. We need to go down to the very low est strata of carnestness and faith to find it. Superficial exploration will not turn it up. We must strive and implore and dig until we strike the spring foaming with living wat-Then the work of evaporation ers. begins, and as when the saline waters are exposed to the sun, the vapors float away, leaving nothing but the pure white salt at the bottom of tank, so, when the Christian's soul is exposed to the Sun of Righteousness, the vapors of pride and selfishness and worldliness float off, and there is chiefly left beneath pure white holiness of heart. Then, in the case of the salt, the furnace is added. Biazing troubles, stirred by smutted stokers of darkness, quicken the evaporation of worldliness, and

the crystallization of grace. Have you not been in enough trouble to have that work go on? I was reading of Aristotle, who said there was a field of flowers in Sicily so sweet, that once a hound, coming on the track of game, came to that field and was bewildered by the perfumes and so lost the track. Oh, that our souls might become like "a field which the Lord hath blessed" and exhale so much of the sweetness of Christian character that the hounds

by deer and buffalo going to and ative quality. You know that the SINMACH of food and infuses them with brine, preserves them for a long Salt is the great antiputrewhile. factor of the world. in preserving food, have tried sugar smoke and airtight jars everything else, but as long as the world stands Christ's words will be suggestive, and men will admit that as a great preservative "salt is good." But for the grace of God the earth would have become a stale car-cass long before this. That grace is the only preservative of laws and constitutions and literatures. Just as soon as the Government loses this salt of divine grace it perishes. The philosophy of this day, so far as it is antagonistic to this religion, putrefies and stinks. The great want of our schools of learning and our in stitutions of science to-day is, more Leyden, jars and galvanic batteries and spectroscopes and philoso phical apparatus, but more of that grace that will teach our men of science that the God of the universe is the God of the Bible. How strange it is that in all their magnificent sweep of the telescope they have not seen the morning star of Jesus and that In all their experiments with light and heat they have not seen the light and felt the warmth of the Sun of Righteousness! We want more of the salt of God's grace in our homes in our schools, in our colleges, in our social life, in our Christianity. And that which has it will live; that which has it not will die. I prothe tendency of everything earthly to putrefaction and death-the religion of Christ the only pre-

My subject is one of great congratulation to those who have within their souls this gospel antiseptic This salt will preserve them through he temptations and sorrows of life and through the ages of eternity. I do not mean to say that you will ave a smooth time because you are a Christian. On the contrary, if you do your whole duty. I will promise you a rough time. You march through an enemy's country, and they try to double up both flanks and to cut you off from your source of supplies. The war you wage will not be with toy arrows; but sword plunged to the hilt and spurring on your steed over heaps of the slain. But I think that God omnipotent will see you through I think he will. But why do I tall like an atheist when I ought to say I know he will? "Kept by the power of God through faith unto plete salvation."

When Governor Geary of Pennsyl

vania died, years ago, I lost a good friend. He impressed me mightily with the horrors of war. In the eight hours that we rode together in the cars he recited to me the scene through which he had passed in the civil war. He said that there came one battle upon which everything seemed to pivot. Telegrams from Washington said that the life of the nation depended on that struggle. He said to me: "I went into that battle sir, with my son. His mother and I thought everything of him. You know how a father will feel towards his son who is coming up manly and brave and good. Well, the battle opened and concentered, and it was awful. Horses and riders bent, and twisted and piled up together. It was awful, sir. We quit firing and took to the point of the bayonet. Well, sir, I didn't feel like myself I had prayed to that day. for strength for that particular bat tle, and I went into it feeling that I had in my right arm the strength of ten giants." And as the governor brought his arm down on the back of the seat it fairly made the car tremble. -'Well," he said, "the bat-tle was desperate, but after awhile we gained a little, and we marched on a little. I turned round to froops and shouted, Come on, boys! and I stepped across a dead soldier and, lo, it was my son! I saw at the first glance that he was dead, and yet I did not dare to stop a minute, for the crisis had come in the battle So I just got down on my knees, and I threw my arms around him, and I gave him one good kiss and said, 'Goodby, dear,' and sprang up and shouted, 'Come on, boys!' 'So it is In the Christian conflict—it is a fierce fight. Eternal ages seem depending on the strife. Heaven is waiting for the bulletins to announce the tremer dous issue. Hail of shot, gash of saber, fall of battleax, groaning or every side. We cannot stop for loss of bereavement or anything else With one ardent embrace and one lov ing kiss we utter our farewells and

then cry: "Come on, boys! There are other heights to be captured; there are other foes to be conquered; there are other crowns to be won." Yet, as one of the Lord's surgeons must bind up two or three wounds Just lift them now, whatever they I have been told there is noth ing like salt to stop the bleeding of wound, and so I take this salt of Christ's gospel and put it on the lacerated soul. It smarts a little at first, but see—the bleeding stops, and, lo, the flesh comes again as the flesh of a little child, "Salt is good." "Comfort one another with these

Thoughtful. In one of Mr. Barrie's quaint stor-"The Little Minister," there is a discussion by the villagers as to whether it is possible for a woman

to refuse to marry a minister.

once knew a widow who did," said

words.

Sneeky Hobart, one of the charact-"His name was 'Samson,' and if it had been 'Tamson' she would hae taen him. Ay, you may look, but it's true! Her name was 'Turnbull,' and she had another gent after her name 'Tibbets.' She could nae make up her mind atween them, and for awhile she just keeped them dangling

"Ay, but in the end she took Tib bets. And what was her reason? As you ken, thae grandfolk hae their initials on their spoons and nicht-Ay, well, she thocht it In eternal crystals.

Again, grace is like salt in the fact that it is a necessity of life. Man and beast perish without salt. What are those paths across the western prairies? Why, they were made there goons.

MAKES THE LIVES OF THOUSANDS OF PROPLE MISERABLE.

Mrs John Holland, of Tarantum, P. E. I., Gives Her Experience for the Benefit of Similar Sufferers - Dr. Williams' Pink Pills Cured Her After Other Medicines Failed.

From the Watchman, Charlottetown. Mrs. John Holland, of Tarantum, P. E. I. is well known and highly re-spected in the community where she resides. For some years her life was one of misery and suffering, having been an acute sufferer from that common foe of humanity, dyspepsia. A reporter hearing of her restoration reporter hearing of her restoration to health through the agency of that wonderful remedy, Dr. Williams' Pink Pills for Paple People, called upon Mrs. Holland to obtain particulars, which were cheerfully given as follows:—"About four years ago I became very ill, I was attacked with a distressing pain in my stomach, accompanied by flashes of heat and cold. These attacks were generally preceded by a sleepiness and stupor which required constant exertion to keep awake. I had little or no appetite and food lay as a stone on my stomach. As time passed, I was growing worse, vomiting of food set in, with sudden changes of heat and cold in my feet. I was so reduced in strength as to not be able to walk in strength as to not be able to walk any distance without resting. To work I dare not attempt. I began work I dare not attempt. I began to feel that I could not live very long in my present condition. I was reduced in weight to 115 pounds. Two years ago I began using Dr. Williams' Pink Pills. Before this I had tried various advertised medicines, but without any benefit resulting. I was using the second box of the pills before I felt any benefit, but from that my recovery was rapid. I used in all five boxes of the pills, and have never felt better in my life than I do at the present moment. All the disagreeable sensations that accompany dyspepsia have vanished; I can enjoy my meals with relish, and my weight has increased from 115 to 139 pounds. It is now more than a year since I discontinued the use of the pills, and as I have not had the slightest touch of the trouble in that time, I feel safe in saying that my ure is permanent. I would strong advise others suffering from stom-

ach troubles to give Dr. williams' Pink Pills a fair trial."
Dr. Williams' Pink Pills cure by going to the root of the disease. They renew and build up the blood, and strengthen the nerves, thus driving the property of the western. ing disease from the system. Avoid imitations by insisting that every box you purchase is enclosed in a wrapper bearing the full trade mark. Dr. Williams' Pink Pills for Pale People. If your dealer does not keep them they will be sent postpaid at 50 cents a box, or six boxes for \$2.50, by addressing the Dr. Wil-liams Medicine Co., Brockville, Ont.

Small kindnesses, small courtesies small kindnesses, small courtesies, small considerations, habitually prac-ticed in our social intercourse, give a greater charm to the character than the display of great talents and ac-complishments.

"More haste, less speed," and "hasten slowly," are proverbs born of ex-perience that some things can't be hurried without loss and waste. That is especially true of eating. The rail-way lunch habit, "five minutes for refreshments," is a habit most disas trous to the health. You can hurry your eating. You can't hurry your digestion, and the neglect to allow proper time for this important function is the beginning of sorrows to many a busy man. When the tongue is foul, the head acres, when there are sour or bitter risings, undue fullness after eating, hot flushes, irritability, nervousness, irresolution, cold extremities, and other annoying symptoms, be sure the stomach and organs of digestion and nutrition have "brok-en down." Nothing will re-establish en down." Nothing will re-establish them in active healthy operation so quickly as Dr. Pierce's Golden Medi-cal Discovery. It strengthens the stomach, nourishes the nerves, purifies the blood, and builds up the body It is a strictly temperance medicin containing no alcohol or other intoxi

Given away. Dr. Pierce's great work, The People's Common Sense Medical Adviser, is sent free on re-ceipt of stamps for expense of mailing and customs. Send 31 one-cent stamps for the paper covered book, or 50 for the paper covered book, or 50 stamps for cloth binding, to Dr. R. V. Pierce, Buffalo, N. Y.

The Plain Ten Commandments are to our Christian life as the primitive granite on which the world is built.

Working Overtime. Eight hour laws are ignored by those tireless little workers—Dr. King's New Life Pills. Millions are always at work, night and day, curing Indiges-tion, Biliousness, Constipation, Sick Headache and all Stomach, Liver and Bowel troubles. Easy, pleasant, safe sure. Only 25c. at A. I. McCall & Co.

The man who has not learned say "no" will be a weak if not wretched man as long as he lives.

In the Jaws of a Lion The gallant Major Swaine tells of being knocked sensiless by a lion that lacerated his arm. His thrilling escape from the jaws of death is only equaled by Dr. King's New Discovery for Consumption, which has saved thousands from desperate Throat and Lung troubles. "All Joctors said my wife would soon die of Consumption." writes L. C. Overstreet, of Elgin, Tenn., "but your wonderful medicine completely cured her, and saved her life." Satisfaction is gauranteed by A. I. McCall & Co., who give trial bottles free. Large bottles 50c. and \$1. At A. I. McCall & Co's. Drug Store. gailant Major Swaine tells of

Where two discourse, if the anger of one rises, he is the wise man who lets the contest fall.

PRICE'S TOBAC-CURE THE REPORT OF THE PARTY OF THE

For sale by C. H. Gunn & Co. drug-

#### SETTLERS' EXCURSION

Via Chicago, Union Pacific and North Via Chicago, Union Pacific and North-Western Line, June 19, 20, July 3, 9, 17, August 1, 7 and 21, good returning until October 31. Also very low rates on the same dates to Glenwood Springs, Oegen, Salt Lake City, Hot Springs and Deadwood, S. Dak. Quickest time. Best service. All agents sell tickets via Chicago & North-Western Ry. For full particulars address, B. H. Bennett, 2 King St., East, Toronto, Ont.

.. Money to I oan... ON MORTGAGES

At 4 1/2 and 5% Liberal Terms and privileges to borrowers Apply to LEWIS & RICHARDS,

Barristers, Etc., MONEY TO LOAN

Money to loan at the very lowest rates of Intercet on mortgages. Apply to Henry Dagneau,

sions to the Canadian Northwest AT FARES:

Regina Moosejaw Yorkton Prince Albert Calgary Red Deer Edmonton Sinecarth Moosomin

Going July 13th, return trip to be com pleted on or before August 20th.
Going July 17th, return trip to be Full information may be obtained from Agents Grand Trunk Railway System.

M. C. DICKSON, Lt. Pass. Agent, Union Station, Torces.

W. E. Rispin, O. P. A., 115 King ct.

PROMPTLY DELIVERED IN ANY PART OF THE CITY. 12 quart bottles ......\$1.00 24 pint bottles ......\$1.10 Keg of 4 gallons ......\$1.00

Brewery--Head Street Celephone 247

Morrison Bros., Props.

Custom Grinding Flour, Feed, Buckwheat Flour and Cornmeal Cor. Queen Ste, and Park Ave

Eggs tor Hatching

From Barred Plymouth Rocks, and Black Minorous, all from the best selected stook, good healthy birds Received first prize at the Pantsular Exhibition for heaviest eggs. price for setting of 13 eggs \$1, special Price for large quantities.

All orders promptly filled.

W. W. Everitt. Maple C.tv Dar

When =need=A

Package of Laundry done in the very best possible manner seat it to the

Parisian Steam Laundry Co. TELEPHONE 20

The-

way we keep them and slice them is ways we keep them and and the the reason our cooked meats are always in great demand. Try us for your next and you will be pleased—

at the Pork Packing House. F. Chaplin Opera House Block PHONE 240.

Ask for Minard's and take no other.

\$31.50, round trip to Denver, Colorado Springs and Pueblo from Chicago, via Chicago, Union Pacific and North-Western Line, June 19, 20, July 3, 9, 17, Aug. 1, 7 and 21; good returning until Oct. 31st. Also very low rates on the same dates to Glenwood Springs, Owder, Salt Julio, City Hot. Springs, the same dates to Glenwood Springs, Ogden, Salt Lake City, Hot Springs and Deadwood, S. D. Quickest time. Best service. For full information, apply to any ticket agent of connect-ing lines, or address B. H. Bennett, Gen. Agent, Chicago & Northwestern Railway, 2 King St., East, Toronto, Ont.

\$31.59 Round Trip to Denver, Colo rado Springs and Pueblo,

MONEY TO LOAN

King St Chatcam

Office in Rutherford's Block, opposite Dr. Rutherford's Office.

GRAND TRUNKS STEM Wil Run 60 Day Excu

To the

\$40

Consumption

An order will convince you that we are able ance of your order.

North Chathan Railroad Co.

Is now acknowledged to be the great through car line between the east and the west, the best appointed and most up-to-date crailroad in America. All Wabash trains have free reclining chair cars, and are solid wide ves-

ring chair cars, and are solid wide vestibule from headlight to rear platform.

Passengers leaving Chatham on No.

9, reach St. Louis same day at 2 p. m.,

Kansas City, 9.30 p. m.; far away Texas

and Colorado points next afternoon.

This is hours in advance of any other Full particulars from any R. R. agent, or J. A. Richardson, District Passenger Agent, northeast corner King & Yonge Sts., Toronto and St. Thomas, Ont.

W. E. Rispin, 115 King Street, Chatham

Change of Time



Steamer City of Chatham will make her round trip every Monday and Wednesday from Chatham to Detroit, Wednesday from charmam to Detroit, leaving Rankin dock at 7.30 a.m., returning leaves foot of Randolph St., at 3.30 p. m., Detroit time, or 4 p. m., Chatham time, Will also make round trips from Detroit to Chatham garry Priday and

troit to Chatham every Friday and Saturday, leaving Detroit, foot of Randolphi street, at 8.30 a. m., Detroit Randorph street, at e.30 a. m., Detroctime, or 9 a. m., Chatham time, returning will leave Chatham at 3.30 p. m., Detroit time, or 4 p. m., Chatham time, arriving in Detroit about 8.30 p.

m.
Fare-Round trip, 60c.
One way trips: Boat leaves Chatham Thursday morning at 9,30 o'clock for Detroit, and leaves Detroit for Chatham Sunday morning at 8,30, Detroit time, or 9 o'clock Chatham

ime.
Fare—One way, 50 cents.
Stringer & Waddell, agents, Chatham; John Stevenson, agent, Detroit; Odette & Wherry, agents, Windsor.

E. CORNETET,
Cantain.