

ARE YOU SHARKING YOUR RESPONSIBILITY?

Your Indifference, Ridicule, Ignorance of God, Inability, etc. Are a Hindrance to God. Are You Actively or Inactively Preventing a Soul From Being Saved? Thoughts For Every Serious-Minded Individual Given by Evangelist Honeywell.

The responsibility of life was dealt with at length by Evangelist Honeywell in an able address last night in Bridge St. Church. The result, told in his own story of the direction of the darts with the number who accepted the loving message to "Come Unto Me," etc. Evangelist Honeywell has an intense love for saving lost souls and arousing the Christians who are spiritually sleeping, awakening in them a desire for the extension of God's Kingdom and the followers of Christ.

For these reasons this mighty preacher night after night, exerts every ounce of his great strength to the point of exhaustion and his efforts are being crowned with success. Every night proves greater than the preceding one, and this campaign, headed by this devoted evangelist, is that becoming the God's Kingdom and to be followers of Christ.

Consecration of Singers The choir, under Mr. Tovey's sympathetic leadership is not only an invaluable assistance in the bright, inspiring service, but have nearly all become active personal workers and have consecrated not only their voices to this notable campaign. The choir grows and the song service which opens the evening service is deeply appreciated and enjoyed by the audience who go to hear and take part in this happy half hour.

Precious Invitations. Come unto Me all ye that labor and are heavy laden and I will give you rest. Matt. 11:28.

There are many precious invitations in the Bible—invitations sent from the heart of God—invitations sent in times past through Moses and the prophets—through Christ and the apostles—invitations sent to the sinner and the weary and heavy laden—invitations sent to Christ, to find peace and pardon and hope. A precious invitation was sent through Isaiah— "Come now, and let us reason together," said the Lord, "though your sins be as scarlet, though they be as white as snow, though they be red like crimson, they shall be as wool."

Every one that thirsteth, come to the waters, and he that hath no money, come ye buy and eat: come, buy wine and milk without money and without price."

Many precious invitations are given by our Lord and Saviour. "Come for all things are now ready."

"If any man thirst, let him come unto me and drink." "Him that cometh unto Me, I will in no wise cast out."

"Verily, verily I say unto you, he that believeth on Me hath everlasting life."

"Behold, I stand at the door and knock, if any man hear my voice and will open the door, I will come unto him and I will sup with him and he will drink of My wine."

And yet one of the saddest utterances that ever fell from the lips of Jesus was when He said: "And ye will not come to Me that ye might have life." I wish I could reproduce His tender tones and His loving look when He uttered these words. I believe it would break your heart. These words contain the explanation why any man is lost. If any man is lost it will be because he will not come to Christ.

Jesus Christ offers life to every man and woman here on the simple condition that you come to Him. No man is lost because he needs to be lost. God has provided salvation for everybody. Jesus tasted death for all. No man is lost because he has come down so deep into sin. God is able to save unto the very uttermost.

Why will men not come to Christ? There are many things that keep them from coming— (1) The first one is sin.

I believe that sin is keeping more men and women from coming to Christ than almost anything else. There are a great many men in this world who know the need of the Saviour, who long to take Jesus Christ as their Saviour, but they do not know how to take Him. They must leave their sins behind. A man cannot come to Christ and retain his sin. You must choose between God and sin. They would know that, but they are not willing to give up their sin. I dare say there are men and women in this audience who will go on to say there is no night unsaved because there is some definite sin in your life and you are deliberately choosing a life of sin and death instead of Jesus Christ and eternal life.

(2) The love of money keeps many a man from coming to Christ. Many a man knows that if he comes to Christ he will have to give up some questionable method of business and lose money by it.

worst woman in the world." "That's bad," "I don't know, she had lots of money." "That's good." "I don't know, I invested the money in sheep and they all died." "That's bad." "I don't know, I sold the wool for more than the sheep cost." "I don't know." "I built a fine house with the money and it burned down." "That's bad." "I don't know, the old woman burnt up in the house."

Anyone that has lived a life of sin will tell you that it has its ups and downs, its pleasures and sins followed by its said disappointments and heartaches, but oh how different the blessings of the Christian life.

When Mr. Moody opened one of his great campaigns in St. Louis the Globe Democrat said it would publish every word he spoke from the opening of his services until the close of the campaign. Mr. Moody stated that he would fill his sermons with scripture and thus give the Word of God to those who otherwise would not read it. One night he preached upon the Philippian tailor. The next day the Globe Democrat came out with a sensational headline—How the Jailer at Philippi got caught. A copy of the paper was thrown into a cell in a named Ballentine Burke. He was the desperate criminal ever placed behind prison bars. He picked it up and read the headline "How the Jailer at Philippi got caught." He thought "Philippi—why that is a little town in Illinois—I cracked a safe for one night—He read down for a few lines and then with a torrent of oaths said, "What craft are they giving us now?" and then the paper in the corner of his cell. Later he picked it up and read it through carefully. That night the guard found Burke upon his knees and weeping bitterly. He confessed his sin and expressed his determination to live a Christian life.

The jailer said he was only working the pious dodge and ordered the guard to double upon him. When his hand came off the escaped man, he technically. He started out to hunt a job but sin had done its work and he was so repulsive in appearance that no one wanted him. He roamed up and down the land for 3 months. At last he returned to St. Louis, Missouri and the sheriff sent for him. He said to himself, "There it is—I have tried to do the right thing since getting out but they are after me for some old crime." "But what is it?" he asked the sheriff's office the sheriff asked him where he had been during the nine months. Burke told him and he replied, "Burke, you are telling the truth for we have granted you since you walked out from behind prison-bars. He then asked Burke how he was making out with his religion. Burke told him he found it hard to find a job but that there was constant peace and joy in trying to do right and be on the square. The sheriff then said to Burke, "I want a deputy-sheriff and you are the man I want." Later, when Mr. Moody was passing through St. Louis he inquired regarding Burke. He was ushered into his office and there he sat with \$30,000 worth of diamonds on his desk. They were the diamonds of a murdered burglar and of all the deputies, Burke was selected to guard them. Turning to Mr. Moody, Burke said, "Moody one year ago I would have murdered you for these diamonds, but now I am selected to guard them. This is an evidence of what the Gospel does for a man."

Later, when Sam Jones failed to keep his appointment and the ministers were wondering who they could secure to take his place some one said—"Get Burke." And for one week, Ballentine Burke, once the criminal, the outlaw, the murderer, but now a redeemed man—packed the largest hall in St. Louis from night to night with people who flock to hear him tell the story of the cross. I thank God for the transforming, saving and keeping power of the gospel.

You should accept the invitation and come to Christ tonight for the sake of your influence and the help you may be to others. There are men here tonight who could stand up and say I mean henceforth to be a Christian man and your whole family would come into the Kingdom of God with you. But because you have not the courage or have not the concern to take your stand on the side of God you are standing in the way of others. I came across the question in the Bible some time ago—"What will thou say when He shall punish thee?" I do not feel concerned about the answer but I do feel concerned about the few who will not stand up and live in your city whether they have lived a pure, unselfish life and done my dead-level best to win you for the Kingdom, or whether I have been here simply for fame and honor or for your praise and money, and you should be tremendously concerned about the opportunities of this campaign which have been yours.

What will you say when you meet those children that have never heard you pray and who but for your influence might be walking tonight in the paths of peace. There are men here tonight that have been castings cold water on their wife's Christianity by the indifference of their lives. There are men here that by their spiritual indifference have been crushing in their children's hearts every aspiration for a good, pure, Christian life. There are men here tonight that are responsible for their families being outside the Kingdom. You sit there unmoved by these thoughts which ought to stir you profoundly.

As a man, a husband and a father, I tell you to your face, that you have been harming your wife, you have been injuring your children and you have been in this world a hindrance rather than a help in its progress towards righteousness if you have not been an outspoken and earnest Christian.

There are some men who try to excuse themselves by saying "Well, I am not a member of any church" and simply adds to your responsibility. "I am not a member of the church, there is just as much obligation resting upon you to save men as there is resting upon any church-member in the world. Your excuse is like the man who spent the morning in idleness and when requested to work in the afternoon refused on the ground that he had not worked in the morning. It would be simply added reason why he should work harder in the afternoon."

If you have lived to the present without giving yourself to God, that is less times stronger why you should spend the rest of your life for God. B. Fay Mills tells us that in one of his great meetings he approached a prominent business man and asked him "Are you a Christian?" "No," was his reply, but I made my influence right. I have seen all of my clerks and told them if they felt like attending the meetings now in progress here I hoped they would do so, and I said, if when you are in the meeting you feel that you ought to stand up and indicate your desire to be a Christian, I would advise you to do it. But if you do not, remember that your stand in this firm is like that of the man who says "I will do so-and-so, and therefore, I have made my influence right."

Mr. Mill's reply was—"You remind me of a man who would be going along a highway and should see a woman in a burning house and she should call to him and put a ladder up against the house and save her life, and he would reply, "Madam, you will have to excuse me—I am sorry to say, but I have seen all of you should feel like getting out, I would advise you to do so, but the fact is, I am not engaged in saving the woman from burning houses. I do not belong to any denomination and I will go along the street and if I do see anyone who belongs to the fire department I will tell them about you and he can come and help you up and you can stay there and burn to death let no one say that my influence had anything to do with it, for if you feel like getting out, I should really advise you to make your escape."

You say that such is nonsense and so it is, but it is just as much responsibility resting upon him to help that woman as though he belonged to the fire department and God demands of you as much as a professing Christian or a man of God. I know of a physician who told a patient that he was to die and the poor sick man looked up with the hard to find a job but that there was constant peace and joy in trying to do right and be on the square. The sheriff then said to Burke, "I want a deputy-sheriff and you are the man I want." Later, when Mr. Moody was passing through St. Louis he inquired regarding Burke. He was ushered into his office and there he sat with \$30,000 worth of diamonds on his desk. They were the diamonds of a murdered burglar and of all the deputies, Burke was selected to guard them. Turning to Mr. Moody, Burke said, "Moody one year ago I would have murdered you for these diamonds, but now I am selected to guard them. This is an evidence of what the Gospel does for a man."

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Mr. H. A. Dewey of Havelock is visiting at the home of Mr. J. A. Lott. Mr. and Mrs. W. D. Ketcheson of Belleville and Mr. and Mrs. Darcey Ketcheson of Frankford were guests at Mr. Walter Scott's on Sunday.

Mr. and Mrs. George Bell, Mr. and Mrs. Ernest Lott and Mr. and Mrs. Sherman were guests at Mr. Nelson Hearty's on Wednesday night last.

Mr. Gerald Sine visited in Campbellford on Sunday.

Mrs. Wilmet Rose spent a few days last week at the home of her father, Mr. N. Davis in Foxboro.

Mr. Ernest Lott and family spent Sunday evening at Mr. Walter Scott's.

Mrs. William Rose visited at Mr. J. J. Reid's one day last week.

Mrs. J. A. Lott, Miss Eva Sine and Miss Bessie Scott spent Wednesday last at Mr. Appleby's.

Wedding bells soon.

A WONDERFUL PICTURE IS "HEARTS OF THE WORLD" Is there a theatrical producer alive, who ever spent eighteen months on one production? Hardly. Yet this is the amount of time and concentrated thought David W. Griffith devoted to the production of "Hearts of the World," which immediately was acclaimed his supreme triumph of direction. His background was the war front in France. His characters were humans in the midst of an awful tragedy, yet he intermingled in all the melee of gas attacks, flame waves, bombardments, and aeroplane fights a wonderful love story that no heart can resist.

Nobody knows how much it cost for D. W. Griffith to film his supreme triumph, "Hearts of the World," which comes to Griffin's on Monday, Tuesday and Wednesday, January 20th, 21st and 22nd with a matinee daily, and nobody seems to care. Mr. Griffith, himself doesn't know. All he feels about it is that the greatest ambition of his life is realized, which is more to him than money.

WESTERN AMELIASBURG Western Ameliasburg, Jan. 15, 1919 Mr. and Mrs. Wm. Aylea, Flossie Carrington, Mrs. Tuft and Kenneth Aylea spent Tuesday at H. Rathbun's.

Mr. and Mrs. John Vandervoort, Flossie Carrington and Mrs. Tuft took dinner at Wm. Aylea's.

Mr. and Mrs. Wm. Aylea and Mr. and Mrs. John Vandervoort spent Wednesday evening at George Aylea's.

Mr. and Mrs. Wm. Ashby spent Wednesday evening at H. Rathbun's.

Mr. and Mrs. M. A. Brown spent Thursday at H. Rathbun's.

Mrs. Wilson Stoneberg is on the sick list.

Mr. Henry Airhart spent Saturday evening at Trenton.

Mr. and Mrs. Lewis Brown and Clifford spent Saturday evening at H. Rathbun's.

Mr. and Mrs. Wm. Ashby and Mr. and Mrs. Dell Snider spent Sunday at Wm. Aylea's.

Mr. and Mrs. John Vandervoort spent Sunday and Monday at Brighton.

Miss Elsie Chase spent the weekend at her uncle's, Mr. Morris Aylea.

RATS ARE BIG EATERS Experts have estimated that one rat will consume 40 to 50 pounds of food in a year. It has also been figured that it requires the continuous work of about 165,000 men with farms, agricultural implements, and other equipments to supply the foodstuffs annually destroyed by rats in the United States and Canada. In addition rats destroy other property, mostly of agricultural origin, the production of which requires the work of about 55,000 men. This gives a total of 220,000 men whose economic output is devoted solely to feeding and otherwise providing for rats. Farmers should destroy all rats about their premises.

WANTED IN TRENTON Frank Carpenter, wanted by the police of Trenton, was arrested last night by Detectives Cronin and Nurse. Carpenter is held on a charge of defrauding his landlady of a board bill amounting to \$67.

A good laugh is better than medicine. Get a copy of "That's me all over, Mable," at Geen's and you will laugh. J15-3t&w

MR. SMITH SILENT ON RESIGNATION RUMORS Toronto, Jan. 15.—Rumors are abroad that Fire Chief William Smith is contemplating resigning from the city service, but he himself will make no statement. Having served three years as Chief, he is entitled to resign on a pension of \$1,500 per year. His present salary is \$4,500 per annum. The Chief is sixty-four years of age and has served forty-three years in the Fire Department.

6TH LINE OF SIDNEY January 13th, 1919. Rev. Mr. Kemp of Foxboro is expected to occupy the pulpit on Sunday.

Mr. and Mrs. C. Person visited friends over the bay last week. Mr. and Mrs. Harold Porter are both ill with the "flu" at the home of Mr. Montgomery in Rawdon.

Griffin Pictures Mon., Tues., Wed. Jan. 20, 21, 22 Matinee Daily The Most Entertaining Love Story Ever Told in an Epic of Love and Mystery as History Has Never Known A Drama of White and Black Hearts HEARTS OF THE WORLD OF THE WORLD Dreading Any Other Theatrical Production THE MASTER PRODUCER'S MASTER WORK CREATED ON THE BATTLEFIELDS OF FRANCE EIGHTEEN MONTHS IN THE MAKING Note—Special Toronto Symphony Orchestra led by Jules Brazil accompanies this massive Pictoplay Spectacle. Prices 25c, 50c, 75c, \$1, a few at \$1.50. Seats on Sale at Doyle's Friday at 9 a.m.

WANTED POTATOES and TURNIPS We Will Pay For Delivery In September: Table Potatoes \$1.00 per bushel delivered to evaporator Belleville Field Run Potatoes according to grade. Turnips 30c per bushel delivered to evaporators at Frankford, Concession or Belleville. GRAHAMS Limited.

ANNUAL MEETING For election of officers and closing up business for the year 1918, of Frankford Agricultural Society will be held in Frankford at treasurer's office, Frankford, on Tuesday, January 21, 1919, at 1 p.m. R. M. Murter, President, J. H. Bleeker, Secretary, N. S. Simmons, Treasurer. 9-2tw

WANTED LADIES WANTED TO DO PLAIN and light sewing at home, whole or spare time; good pay; work sent straight; charges paid. Send stamp for particulars. National Manufacturing Company, Montreal. J9-3tw,3td

FOR SALE BRICK RESIDENCE FOR SALE THE DESIRABLE RESIDENCE premises of the late Richard Lansing, Number 149 East side of Charles St., Belleville, splendid garden lot with barn, about 100 feet frontage. For particulars write to undersigned and he will arrange to meet parties. Ryerson Building, R.R. No. 1, Shannonville, Ont. J11-6td,2tw

WE HAVE TEN TO FIFTEEN tons of Oil Cake Meal left a reasonable price, quantities to suit. Buy at once and save money. Belleville Milling Co. 42-1md&v

FARM FOR SALE 900 ACRES, WELL BUILT, watered and fenced, eight acres wood land, Lot 16, 2nd concession Thurlow, 2 miles east of Grand Trunk station, R.R. No. 6, Belleville. James McAvoy. 9-4tw

FARM FOR SALE IN THE COUNTY OF PRINCE EDWARD, containing 2nd class of first class soil, strong sandy loam and clay loam. There is a first class up-to-date frame dwelling, barn and drive house, fair; plenty of wood and water, also some good building material, fall plowing done. In good shape for crop, convenient to church, school and cheese factory, only 3 1/2 miles from Northport canning factory. Rural mail and telephone in house. First class neighborhood. A bargain at \$8,500. For further particulars address John C. Wager, Demorestville, P.O. R. R. No. 2. J9-4tw

PURE BRED HOLSTEIN BULLS, rising two years old, registered. For particulars apply to Egbert Sine, Frankford, R.R. No. 2. J6-3td,3tw

FARM FOR SALE, SIXTY ACRES good clay loam adjoining village of Plainfield. Good buildings well fenced, plenty of water, ploughing done. Apply Mrs. H. Shepard Plainfield. 419-6tw

SPAN BAY MARES, 6 AND 10 years old and one bay pony, single and double harness, new and second hand blankets, halters, extra collars, one cutter, open buggy. Harness, harness, rigs handled on commission. Give us a call—just back of Sanford's Fish Market, J. B. Foster. J9-4td,2tw

If you want to laugh get a copy of "That's me all over, Mable," at Geen's J15-3t&w

INDUCTION AT TRENTON Trenton, Jan. 15.—(Special)—Rev. R. A. Cranston, M.A., formerly of Palmerston, has been formally inducted into the pastorate of St. Andrew's church here.

—Fire, Life, A Fair rates, and Canadian and U. panies. Your prompt, careful tion. Insure with cheon Co., Limason, Mgr., 26 ville, Ont. Phon

—W. H. Hudson Liverpool, Lond Co., North Briti Ins. Co., Sun Fio Mutual, on City Property in class, reliable c lowest current r Campbell St., Bille Insurance r rates.

—R. W. Adams, Insurance, Mun and Real Esta censes issued. O St. Phone 858.

Business Directory

INSURANCE

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—Farm Insuranc ings, 75c to \$1. Buildings, \$0c to reduction of r rods or metal ro rates when you rates and Comp Bring in your p quots many rat new your Ins Ashley, 299 Fro

—H. L. Thomas Fire Ins. Co. (don) Assurance Fire Underwri cer, Fire Ins. Co. kinds transacted Phone 733 Offic minion Bank Ch

REAL ESTATE Real Insurance—Li Estates Managed Debutants Boul C. McCarthy, Bou 9c.

—Frank Baillie, Notary P cer, Etc. Money, Madoc open Frid Opposite Post O Bancroft open Tu nesday.

—Belleville Assa and Minerals of and assayed. Se mail or expres prompt attentio guaranteed. Bie toria Avenue, Phone 399.

—Fraser Aylesw Dominion Land vil Engineer, Ma

—Malcolm Wrigl ictor, Notary P 15 Campbell St, ey to loan at low

—PONTON AN Barristers, Solic Public, Commis Est; Bridge St. chants Bank of Montreal and To Money to Loan o W. N. Ponton, W. B. Northru R. D. Ponton Offices: Belleville

—Porter, Butler ictors, Solicitors Solicitors for Un E. Guss Porter E. J. Butler Chas. A. Payne Money to Loan o Investments ma Front St., Bellev

—Wm. Carnew, County Crown A Court House Bul ce 238, house 4

—Cut Flowers ding and Furna clarity. COLLIP, Phone 175.

—Norman Mont eer, Brighton, B 101.