

ible, 8 vo., maps, index e—Turkey m rocco er's Fam ly Bible, up to votional Family Bible, iet of Henry and Sco't, Turkey Morocco, pro-ed, with best French

95s 0d te new, er's large Pulpet Bible, 60a 00 o-elegant, mai Bible-2 vols, mo-100s 0d ings, ocket Bibles,

PENCE each to TEN DOLLARS, morocco, velvet, papier machies, ilt rems, and clasps, and shields,

WELL-SELECTED ASSORTMENT and for sale at the lowest prices. es of a very large Stock of Christ-Year's Gifts, very shortly. RGYLE STREET-HALIFAX.

YER'S saparilla

RIFYING THE BLOOD.

10

RIFYING THE BLOOD. sdy cure of the following complaints: i Scrofelous Affections, such Ulcers, Sores, Er He be-Pustules, Blotche-He be-Pustules, Blotche-He be-Oattaxo, Ind., 6th J/9 '400 Co. Gents: I feel it my duty ... oattaxo, Ind., 6th J/9 '400 Co. Gents: I feel it my duty ... your varauatila has done for me-a Scrofulous infection, I have suffered sways for years. Somotimes it burst in digtressed me at the stomich. Two out on my head and covered my scalp row, which was painful and loathcome m. I tried usany medicines and several tithout much relief from any thing. In graw worse. Al length I was rejoiced sold med med till it cured me. I took it and used it till it cured me. I took it is small dowel of a temponful over a almost three bottles. New and healthy to form under the scab, which after a systim is ow clear, and I know by my disease has gona from my system. You then I feel what I am saying when I tell disease has gond from my system. You that I feel what I am saying when I tel you to be one of the apostlos of the age gratefully. Yours, ALFRED B. TALLEY.

's Fire, Rose or Erysipelas, d Salt Rheum, Scald Head, a, Sore Eyes, Dropsy. a, Sore Eyes, Dropsy. Proble writes from Salem. N. Y. 12th-ic he has curred an invoterate case of threatened to terminate fatally, by the of our Saresparilla, and also a dangerous ipelas by large does of the same : says inton Eruptionally it constantly. I.e. Goitre or Swelled Neck. Theomet Tayla write: "Three bote of Prospect, Texas, writes : "Three bot aparilla cured me from a Goitre - a hid-the neck, which I had suffered from

or Whites, Ovarian Tumor, certification, Fermal's Distances, anning, of New York City, writes; "I comply with the request of your agent in and your Sarsuparilla a most excellent be numerous complaints for which we emedy, but expectally in *Penole Distances* a distingue. I have curred many inveter-borrheas by it, and some where the com-the sciencification of the algorithm distances. The algorithm corriters by it, and some where the com-by uteration of the uterss. The uter-soon cured. Nothing within my knowle-prove, of Newlony, Ala, writes, "A dan-bener on one of the females in my family, d all the remedies we could employ, has completely cured by your Extract of Sar-physician thought nothing but extirpa-



The Bible in Jerusalem.

time by a statement of the operations of the

Society. I was glad of the opportunity of de-

livering perhaps the first real Bible Society

speech ever made within the walls of Jerusalem.

ceived many thanks for my statement, and the

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

WHOLE NO. 600.

tions to petition the Legislature for an Act, in

corporating certain persons' named in the deed of gift as Governors to carry out its provisions

Amid the apathy and indifference which, sad to

'say, occupy the public mind in relation to higher

worlds-the hold of earth on heaven. There he loves. 'Arise, then, and work for Christ ! Go

can be no true spiritual power on earth which is about "doing good." Let the golden cord of not thus derived. Let there be, then, a univer- love bind together life's threads into unity of sal era of prayer introduced in Christendom- purpose, and you shall not live in vain. With not of prayer-saying-but of real praying; of the beating of every pulse your fellow-mortals

Prouve and the main and the mai

state of religion in London and Wales, both fervent, faith-winged prayer; of supplicatory, are passing to their fearful doom ! Another agreeable surprise the other day on receiving institutions of learning, it is refreshing to be hour, and hundreds of them will have gone. the Provincial Wesleyan in its new and beautiful able to record so disinterested an act of Chrisomnipotent with the power of its great Head, Have you anything to do for their salvation? dress. You are aware that our Legislators in tian benevolence. With its classes open during who has promised to be ever in the midst of Do it quickly-Do it with your might ! Nor be their collective wisdom have imposed a tax upon the winter months, it is the design of this proen in the day of judgment than for them.

One of the Secretaries of the British and For-Of retribution ! Think how ye will bear

eign Bible Society, lately visiting Jerusalem, From your Redeemer's lips the fearful words, was invited to hold a meeting, an account of 'Thy brother, perishing in his own blood, was invited to hold a meeting, an account of u saw'st. Thy brother hungered, was athirs which, accompanied by some remarks on the work of the Society there, is furnished by him : Was naked, and thou saw'st it. Thou didst withhold the healing ; was in prison "The evening after my arrival, the monthly To vice; and ignorance-nor did'st thou send To set him free.' Oh ! ere that hour of doom, neeting for prayer and addresses on the mis-Whence there is no reprieve, brother awake From this dark dream!" sionary subjects, was held under the presidency of the bishop. I was invited to occupy the -Rev. Henry C. Fish.

Our Sailors.

Scarcely a sy class or community has a stronger side and then another. Don't know, was the claim on the sympathies and prayers of Chris- prompt reply. When lot on removing the There was an audience of some sixty or seventy persons, and a stranger might have taken it tians than our sailors. Considering the perils wrapper here was our old familiar friend the and dangers of their ocean-life, and the numerous Wesleyan, always prized and always welcome, for the successiu management of a thorough for a village Bible meeting in England. I retemptations besetting them on shore, they ought arranged in an attire so fushionable and becombishop did not fuil to remind the hearers how to be remembered by us in our public interces-ing as at first glance to be entirely incognito. greatly they were indepted to the interactions apon Society, making special mention of the Abyssini-an mission, which must have been a failure if the Bible Society had not rendered its powerful as-them of late than formerly, and a converted sai-them of a converted saisistance. The means adopted for putting the lor is now no rarity. Many pious captains are which for saving of time and labour is not to be be located in Hamilton is progressing very Scriptures into circulation in Jerusalem are va-exerting among their crews an influence for good surpassed.

numbers of priests, who keep the people in a livering a short exhortation on the way of sal- crime punished, the "Ashburton Treaty" pro- investme

through faith in Christ. How much can be existence and rendered life a burden and a curse? A new monthly magazine has recently been started in Toronto, known as "the Wesleys

Canada MR. EBITOR,-We experienced quite

Correspondence.

less diligent to save from perdition those about knowledge in the form of one cent postage upon posed institution to offer facilities of learning to you; for it shall be more tolerable for the heath- every newspaper, or for a weekly periodical six young men of the mercantile and other occupa and one half cents a quarter, when paid in ad- tions, who have not enjoyed the advantages o vance. Your humble servant with no supera- an early educational training in the higher bundance of cash, feeling that " a penny saved branches of literature and science. When will some Charles Allison arise in Ca is a penny gained," always pays for his regular

nada to place the Educational Agencies of the papers in advance, but when stragglers show temselves they cost a cent each. Surely Wesleyan Church upon safe financial basis with thought we as we peered into the little box of our your Institutions at Sackville ? With a guaranpost office, on a cold December morning, not even tee that the education imparted shall be " edudreaming of Spencer's patent having found its way to Nova Scotia, here is another stranger, exist no more hoble and lofty project for the exercise of christian philanthropy and benevoand the payment of another cent. What paper lence. is this, shouts the good-natured postmaster, as

The Wesleyan Female College at Dundas has he hands us onr little budget of news, turnrecently received the appointment of Miss Adams, ing it over and carefully examining first one so much prized and loved when associated with your Female Academy, as chief Preceptress. This appointment presents a guarantee not only for the successful management of this Institueducational training, not only in the fine arts, but also in the sciences, as well as the classics, and the higher walks of English literature. favourably. If it is the mothers of our land who

The rendition case is still creating an immense wield the destiny of their children ; if the moral children of proselytes and others ; the Scriptures sailing from the port of Yarmouth, is commanded amount of interest and excitement among all greatness of the devoted and heroic Wesley may by a Captain, who, for some years, has stood lovers of freedom. Were Anderson only a fua Bible. There is a book shop opened for the connected with the Wesleyan Church, and when gitive slave his person must be sacred while his education cannot be too highly estimated or its sale of the Scriptures, with a small apartment on board, he holds religious services with his feet tread on British soil ; but by the laws of usefulness too largely prized.

marked off for the accommodation of those who men every morn and eve,-singing a hymn, read- Missouri, a slave state, he is a murderer. Sold The Government have appointed a Commis lare not possess a Bible, but are desirous of ing a portion of the Scriptures, and then engag- by a former owner to another, which resulted in sion for a thorough investigation of the affairs reading it in private. The sales here are not ing in prayer. Many of his crew had been a separation from his wife ; animated by a love of the Grand Trunk Railway ; and it is difficult very great. Then the missionaries, Scripture brought to the light; and now, when a new hand for home; and inspired with a thirst for liberty, to say whether further advances will be made or readers, and helpers take the Scriptures with is received on the vessel, if not already saved, Anderson sought to free himself from the gal- not—The Province having abandoned the first hem through the city, and endeavor to dispose they pray without ceasing for his conversion. ling voke of slavery; and in the act of making claim upon the road for an outlay of £3,200,000, Some time ago he was with his ship at Caen, in his escape, and in absolute self defence, dealt the English Stockholders have, in reality, 1000 The Bishop and the missionaries concur in sta- France. Hoisting, according to his custom, the his pursuer a blow which resulted in death. In miles of Road for £2,000,000-Certainly they ting that the circulation of the Scriptures among the Greeks, Armenians, Latins, &c., is extreme-deck, and both in the morning and evening, y difficult. Each of these churches has large divine services were conducted, the Captain de- and order, that vice may be restrained and little more, to make the original outlay a good

tate of wretched spiritual thraidom, and have vation through Christ. On one of these occasions vides that all fugitives from justice, murderers A fearful gale, accompanied with a blinding multitudes stood listening on the shore, and the and others, seeking refuge in Canada must be snow-storm, swept over our Lakes on the night attempts to prevent all intercourse with the mis- following morning a gentleman in whose heart surrendered. But the law of Missouri is not the of the 24th of November, and the destruction the truth spoken had lodged, visited the Capt., law of the United States. What would be mur- of life and property has been very great. The enquiring the way of mercy. Several others der in Missouri would not be murder in New papers are full of accounts of wrecks in differwere also seriously impressed. For three or four successive nights, meetings were held on bondage to strike down the wretch who would South Bay, Lake Ontario, only four weathered board, and, as the result, twenty seamen were arrest his progress and rivet anew upon his the storm; all the rest dragged their anche enabled to rejoice in a conscious sense of pardon limbs the cruel chains which had embittered his and went ashore.

Judges have taken time to deliberate, and mean- numbers will, doubtless, make a more favoura-

time the unhappy man is a prisoner in Toronto Jail. It would be a terrible calamity for the pris-The Guardian, with the change at last Con

the right place."

Promises made, but never kept, Hatred, babble and strife, Nothing but leaves. Nothing but leaves ; no garner Of Life's fair-ripened grain-Words, idle words, for earnest deeds We sow our seeds, lo ! tares and weeds To reap with toil and pain Nothing but leaves.

Nothing but leaves ; the Spirit grieves

Sins committed while conscience slept,

Over a wasted life ;

Nothing but leaves; memory weaves No veil to sever the past. As we return our weary way, Counting each lost and misspent day, We find sadly, at last, Nothing but leaves

And shall we meet the Master so-Bearing our withered leaves ? The Savior looks for perfect fruit, We stand before him humbled, mute, Waiting the word he breathes, Nothing but leaves !"

The Converted Dutchman. Rev. Billy Hibbard's story of the converted

told again. Hibbard was a pioneer evangelist among the tinued the speaker, "that merchant and his be told again. Dutch settlers of New York, and many are the friend came to me, the former anxiously inquirhumorous anecdotes which he gathered among ing for Jesus, and sitting with the simple earnuntutored but honest-hearted rustics. He estness of a little child, begging to know more

had a strong susceptibility of the humorous, and of the way of life .- Phila. Paper. would often relate his comico-serious reminiscences with such effect as to excite one part of the company to tears and another to laughter, according to the serious or mirthful propensities of the hearer. We give the present story in his ing, and has always struck us as a correct repre-

avarice. He said: "Mine dear bredren, I want to tell you some of mine experience. Ven de Metodists first come into dese parts, I tot I was doing bery well, for mine wife and I had two sons, Ned and Jim, and we had a good farm dat Neddy and I could work bery well, so I let Jim go to work about fourteen miles from home. But de Metodists come into our parts, and Neddy went to dare meeting, and he not converted in the two sourd into the subject of their salvation, some fifty or not parts, and Neddy went to dare meeting, and he not converted in the subject of their salvation, some fifty or not he subject of their salvation, some fifty or not he subject of their salvation, some fifty or not he subject of their salvation, some fifty or not he subject of their salvation, some fifty or not he subject of their salvation, some fifty or not he subject of their salvation, some fifty or not he subject of their salvation, some fifty or not he subject of their salvation, some fifty or not he subject of their salvation, some fifty or not he subject of their salvation, some fifty or not he subject of their salvation, some fifty or not he subject of their salvation, some fifty or not he subject of the salvation, some fifty or not he subject of their salvation, some fifty or not he subject of the salvation, some fifty or not he subject of the salvation, some fifty or not he subject of the salvation, some fifty or not he subject of the salvation, some fifty or not he subject of the salvation, some fifty or not he subject of the salvation, some fifty or not he subject of the salvation, some fifty or not he subject of the salvation, some fifty or not he subject of the salvation, some fifty or not he subject of the salvation here the sal

Noonday Prayer Meeting.

said, 'O, fader, vat is de matter ? I said, 'I

believe I am dying.' And he said, 'Fader, shall I pray for you ?" I said, 'O yes, and Neddy,

too.' And, glory be to Got, I believe he heard

The Power of Prayer.

Jesus is my Saviour."

street prayer meeting :---

At one of the late meetings in Sansom-street brother rose and said-

In a little village at the foot of the Allegha sketch. It is the experience of a converted Dutchman, as stated by himself in a class-meet-

our parts, and Neddy went to dare meeting, and he got converted, and I tot we shall all be unhe got converted, and I tot we shall all be an done; so I told Ned he musn't go to dese Me todits meetings, for so much praying and so much going to meeting would ruin us all. But Neddy said, 'O, fader, I must serve de Lord and save In one house that the speaker entered, he found my soul.' But I said, 'You must do de work my soul.' But I said, 'You must do de work too.' So I give him a hard stint on de day of dare meeting; but he work somet and the got all his stint done, and went to de meeting after wery night. I think that I ought to go to all. While I set on mine stoop and smoked heaven." But are you willing to go to heaven mine pipe, I see him go over de hill to de Me- without all this? asked the minister. He then todist meeting, and I said to my wife, ' Elizabet, explained to the man who was surprised at the we shall be undone, for our Ned will go to dese meetings;' and she said, 'What can we do?' "' Well,' I said, ' den I will stint him harder ;' mit to be saved without his deserving it. and that and so I did several times when de meeting come. he must accept salvation as the free unmerited But Neddy worked hard, and sometimes he got gift of Christ. A new light was shed on the But Neddy worked nard, and sometimes he got some boys to help him, so dat he would go off to de meeting while I set on my stoop and smoked mine pipe. I could see Ned go over de hill. I ture in Christ Jesus. At the close of the series said, one day, 'O mine Got, what can I do? dis of meetings, the gentleman again met him, and boy will go to dese meetings, after all I can do.' So ven Ned come home, I said, 'Ned, you must leave off going to dese meetings, or I will send for his grace." Such were the workings of God's Jim to come home, and turn you away.' But Ned- Spirit there, and such the answer to their prayers dy said, 'O, fader, I must serve de Lord and'save for a shower from on high. Let it encourage my soul.' 'Well, den, I'll send for Jim.' So I every Christian to prayer and to labor .- Phila. sent for Jim; and when he come home, den I Christian Observer.

dat prayer, for doe I felt mine sins like a moun tain load to sink me down to hell, I feel dat presenting extraordinary facts, showing that the revival spirit is profoundly working among the lowest and hitherto most hopeless classes. In Ireland the "great revival" has introduced a new those who agree in calling upon his name.

Religious Intelligence.

Religion in Ireland.

We have recently given two articles on the

The following beautiful illustration of the era. It invaded the strongholds of immorality power of prayer, attended by appropriate effort, and Popery in the large cities, as well as swep was recently related by a Pastor in the Sansom through the rural regions of the island. Ireland has, indeed, reached a historical crisis, it has A few days ago, three Christians fixed "turned the corner," and is no longer a papal agreement on a merchant in this city, doing a country by a majority being now Protestant. large business, but who had no interest in Christ. She can never relapse again to Popery; all her to make him a subject of special prayer. They endencies are too strongly otherwise. Romish agreed to meet at the same hour each day, to influence will continue to decline among her peo pray for his conversion .-- Having done so for ple, and it is not improbable that sudden, or at two or three days, they said to a fourth, a merleast profound, revulsions against it, will conchant, "We want you to go and talk to that man about his soul." "I will go," he said. He tinue to take place, throwing it off more and nore with indignant abhorrence of its old and

went, found the merchant in his counting-house, hateful sway. in the midst of business, and asked him for an Our latest news from Ireland is encouraging interview. It was granted. He told him at remarkable work of grace is in progress in once the object of his visit. I have come to Kingstown and Dublin, especially among sailors speak to you about Jesus." The man's head fell upon his breast. He was silent. " If you on board the boats plying between Holyhead and Dublin. In was in September last that the feel that you need a Saviour, I have come to tell

Lord gave a new spirit of prayer, which, along you that his salvation is free, and that you may with the truth, was the foreranner of the bleshave it if you will." "Do you say that ?" he sing. Alternately for weeks the church and the asked. " I have the highest authority for it." asked. "I have the highest authority for it," said the visitor. "Will you go with me to see of a calm, tearful, and almost silent awakening. Rev. Billy Hibbard's story of the convertee my pastor to-night ?" " I will go to-night," he of a caim, tearnet, and almost striking of these scenes was on afternoon in September, when the Cambria rowded to excess, was flooded with emotion for which sobs, and not words, were the natural expression. The whole ship was a scene of

tears ; yet utterance came. After a solemn appeal from the words, "Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for

you from the foundation of the world "-the spirit of prayer descended as an overpowering

flood, and, amidst deep sobbing and tears, the crew of the ship, and Christians from shore. city, to be an opening for usefulness. There continued for a long time in one unbroken series of earnest and devout supplication. • • • tants in the village, and the state of religion Men who, not long since, were Sabbath-break of the triumphs of grace over the stinted views of there was very low. These gentlemen went to ers, drunkards and profane, are now publicly

the elders of the church saying that they wished praying in the house and service of God. Fa-

Pioneer Preaching in British Co-lumbia.

ious. There are several schools here, both for of which the following is an instance :- A vessel,

f copies. These are the chief means employed.

latterly become more active than ever in their ionaries.

General Miscellann.

relief, but he advised the trial of you the last resort before cutting, and After taking your remedy eight week he discover remining." and Mercurial Disease.

s and Mercurfal Disease. New Ontasks, 25th Angust, 1850, t: Sir, I cheerfully comply with the re-sult, and report to you some of the effects with your Suraparila. The suraparila set of the com-the it is recommended, and have faint its adverful in the cure of Veneral and Mer-One of my patients bad Syphilite ulcers hich were consuming his palate and the veneral set of the set of the set of the rest of the set of the set of the set with your Saraparila, steadily taken, we were a statistical by sec-ma in his none, and the ulcerstation had residerable part of it, so that I believe the soon reach his besh and kill him. But it administration of your Sarasparilla; the administration of your Sarasparilla; the as in his nones, and will him. But it administration of your Sarasparilla; the soon reach his besh and will him. But it no to his is besh and will him. But it administration of your Sarasparilla; the soon same disorder hy mercary was suffering in her bones. They had become so sen-stict that on a damp day she suffered ex-by your Sarasparilla in a few weeks. I formula, which your agent gave me, that a from your hiboratory must be a gread if any hich your agent gave me, that a miprised me. ally yours, ' G. Y. LARIMER, M. D. formula, which your agent gave me, that in from your laboratory must be a great guenely, these truly remarkable result it surprised me. hally yours, G. V. LARIMER, M. D.

Gout, Liver Complaint.

make, Preston Co., Va., 6th July, 1860. s: Sir, Jawe been afficted with a pain-standium for a long time, which baffield the and attuck to me in spite of all the i fund, until 1 tried your Saraara ille and, and stuck to me in spite of all the d find, until I tried your Europarille. One is in two weeks, and restored my genoral that I am far better than before I was nk its wonderful melliche. J. FREAM. Chefl, of St. Louis, writes: "I have been are with an *drettion of the Liver*, which welds. I tried every thing, and every thing me ; and I have been a broken down man from no other chuse than *derlinger*. All of Borney and the set of the the set of the Saranperille, because he said he know you, you made was worth trying. By the blease se uned of me. I feel young again. The e said of you is not half good enough."

ancer Tumors, Enlargement, n. Carles and Exfoliation of

ty of cases have been reported to us where midable complaints have resulted from medy, but our space here will not admit them may be found in our American the egents below named are pleased to ill who call for them.

Heart Disease, Fits, Epilep-Iclancholy, Neuralgia I clame holy; Neuralgia kable curies of these affections have been terrative power of this medicine. It stimu-functions into vigorous action, and thus ders which would be supposed beyond its remedy has long been required by the ne-people, and us are confident that this will that medicine can do.

Cherry Pectoral.

or, THE RAPID CURE OF olds, Influenza, Hoarsencess, Bronchitis, Incipient Con-lion, and for the Relief. onsumptive Patie a advanced Stages of the Disease.

n advanced biages of the Disease complaints, that if ire of throat bud lung complaints, that if to publish the exidence of its virtues. Its discussion coughs and colds, and virtue is come personal experience of its effect-immunities, or even families, among them is come personal experience of its effect-ophy in their midst of its victory over the uppercoss discusters of the short and lung-he dreading fatality of these disorders, and too, the effects of this remedy, we need not to have when making the curse which have by upon the confidence of maskind.

Df. J. C. AYER & CO. Lowell, Mass. Vholessle by COGSWELL, Holls Street, Halifax, by all drugging in city and Country.

INCIAL WESLEYAN. SHED EVERY WEDNESDAY, an Conference Office and Book Room. ROYLE STREET, HALIFAX, N. S. on which this Paper is published are hingly low :- Ten Shillings yearly -half in advance.----DVERTISEMENTS: NCIAL WESLEYAN, from its large, ingeneral circulation, is an eligible and dium for advertising. Persons will find age to advertise in this paper.

TERMA: nd under, 1st insertion bove 12-(additional) ance one-fourth of the above rates. its not limited will be continued un ed out ind charged accordingly. JOB WORK,

I JOB WORK executed with ne

Simplicity of Dress.

Clouds.

A cloud upon the sky !

A cloud upon the brow !

palsy of the thoughts so free before

Will this cloud pass, and how?

he had lived, and he was converted, too. And Ned and Jim both said, 'O, fader, we must Loveliness never appears to so good advan serve de Lord and save our souls.' But I said tage as when set off with simplicity of dress. to mine wife, 'Dese Metodists must be wrong ; No artist ever decks his angels with towering da will undo us all, for da have got Ned and Jim feathers and gaudy jewelry, and our dear human both : I wish you would go to dare meeting, and angels, if they would make good their title to you can see what is wrong, but Ned and Jim that name, should carefully avoid ornaments can't see it.' So de next meeting-day de old wo-man went wid Ned and Jim, but I set on mine African princes. These tinselries may serve to stoop and smoked mine pipe. But I said to nine self, 'I guess dese Metodists will have got floor, but in daily life there is no substitute for dare match to git de old woman; and she will the charm of simplicity. A vulgar taste fis not see what's wrong.' So I smoked mine pipe, and to be disguised by gold and diamonds. The ablooked to see dem come back sence of a true taste and refinement of delicacy, "By and by I see dem coming; and when cannot be compensated for by the possession

dey come near, I see de tears run down mine the most princely fortune. Mind measures gold wife's face. Den I said, 'O, mine Got, da have but gold cannot measure mind. A modest wogot de old woman, too.' I tot I am undone, for man will dress modestly, and really refined and da have got Ned, and Jim, and de old woman. intellectual women will bear the marks of careful And ven da come on de stoop, mine wife said, selection and faultless taste.

'O, we must not speak against dis people, for da are de people of Got.' But I said-nothing, for I had not been to any of de meetings, so I was in great trouble. But in a few days after, I

Flowers close their cups, the butterfly his wing heard dat dare was a Presbyterian minister going to preach a little ways off so I tot I would The shiv'ring foretell a shower is nighgo, for I tot it would not hurt anybody to go to Let the gay evening darken into night ! his meeting; and I went wid Ned, and Jim, and To-morrow's sun will only shine more bright mine wife ; and he preached ; but dare was no-Such clouds as this pass by ! ting done till after de meeting was over, and den

dare was two young men in de toder room dat sung and prayed so good as anybody ; and da prayed for dare old fader, too. And many A sense of effort never known of yore, cried; and I tot da prayed bery well. A sudden change 'twixt yesterday and now

"After dis, I was going out of de door to go If we would scan it, it eludes the sight, home, and a woman said to me, ' Mr. ----, you must be a happy man to have two such young men as dem dat prayed.' I said, 'Was that What pleased so late, has lost its charm to-day

Ned and Jim ?" She said, 'Yes.' O' I felt so The trust undoubting seems misplaced and bok mad to think da had prayed for me and exposed The kindly words sound distant, stiff and cold me before all the people; but I said nothing, and The form remains, the life has passed away, went home, and I went right to bed. But now my mind was more troubled dan ever before, Smile still meets smile, but heart is far from began to tink how wicked I was to stint heartpoor Neddy so hard, and try to hinder him from

Will this cloud e'er depart saving his soul; but I said noting, and mine wife said noting ; so I tried to go to sleep, but What brought the clouds we mourn ? as soon as I shut mine eyes, I could see Neddy Was it some truth outspoken, love should hide

"Den I felt worse and worse, and by and by Some chill to feeling, or some shock to pride I groaned out, and mine wife axt me, "What's Enough - they've risen-grief and tears tter " 1 said. 'I believe 1 am dying.' vain,

She said, 'Shall I call call up Ned and Jim ?' After the darkness and the bursts of rain I said, 'Yes,' And Jim come to de bed, and Such clouds as these return !

ing from the deck of one or other of the boats moored alongside the quay was commenced on Sunday afternoons; and the scenes witnessed on the shore of the Lake of Galilee, in the days of our Lord's earthly sojourn, were reproduced in the harbour of Kingstown. From the boats and the seamen the revival From the boats and the

bassed to the chapel at Kingstown, and to the band of fellow-missionaries, left their homes and them? sidents and visitors of that watering-place.- friends in Canada two years ago, to preach the he building, although greatly enlarged, was glad tidings of salvation to the gold-diggers and ound inadequate to accommodate the crowds Indians on the other side of your continent. But, in addition to Americans, Europeans, and In-nined to open the largest public room in Dublin -the Metropolitan Hall in Lower Abbey Street great number of Chinese, many of whom are which attended, and it was consequently deteron the union principle, and some of the clergy of Dublin and ministers of different denomina-West, appear likely, under the direction of a tions occasionally take part in the exercises. The hall holds three thousand persons seated, and is crowded : while occasionally every inch of (among other important purposes) of bringing ultitudes from the wast populations of Asia standing room is also made available. It is found difficuft to disperse the assemblies, hun dreds remaining after the first, second, and third dismissals have taken place. Meetings convenn Christian lands, will probably return, like ed at noon, have been dismissed at two, three Mumi Sami from Jamaica, to the lands of their four, and half-past four o'clock, and not entirely closed even then; and again the, meetings a eight in the evening were dismissed at ten, to their own people and kindred the tidings and eleven, and half past eleven o'clock, but many the influence of that salvation which they have so happily found .- Methodist. remained at that hour, notwithstanding the de-

arture of the president. Conversions invariably attend these services ; as few as one and as many as sixty-nine have been reported as the result of a single meeting; it was lately anounced that some three thousand known con-The True Aim of Life. versions had resulted in the space of twelve Reader, have you adopted as yours the true nonths. Many of the conversions are of a reaim of life ? And is its attainment the object markable kind. Roman Catholics of all classes, of your most abiding, your strongest desire? cluding the highest - ladies and gentlemen Are you " jealous for the Lord of Hosts ?" Are oving in the best circles in Dublin, young men you watching for opportunities of doing good ? and women from the shops and warehouses. s your conversation such as becometh saints? sailors, soldiers, and children of tender age-And your speech, is it always "with grace, seahave alike professed change of heart, and have

soned with salt ?" Are you accustomed to speak manifested that change in their lives. A minis a word for Christ when you may? and in your ter from Dublin thus writes :-- "We are having ntercourse with impenitent men, to speak kindwonderful times here just now; meetings more rowded than ever, and conversions continually The work of awakening has gone into all places -into one of the prisons, where the prisoners have a prayer-meeting-into a Magdalen Asylum, where twenty-eight have been converted. Their cries for mercy were heard outside at mid night ; they burnt their trinkets and garments, The heart of man is deceitful; and even the the badges of their sins-' hating,' as the apostle says, 'the garment spotted with the flesh;' by purely benevolent motives, when at the same while, such is the spirit of prayer among the soldiers, that no room can hold their meetings, dismiss this subject until you have given to it and they go in by turns to pray. All classes are your most careful and prayerful consideration.

finding Christ at the Tuesday meeting." Fifty public meetings, open to all der are bringing accusations against God ; consider tions, are now held in Dublin and Kingstown weekly, in addition to ordinary and special meet-"Ye are my witnesses, saith the Lord." You ings in churches and chapels. A clergyman of are as truly called to diffuse the Gospel, as is the such habits of carefulness as to stop, in such a Dublin writes that "four of the city churches minister to preach it ; personally, by the fireside rowded;" so that this revival, like that in Ulster, find an unconverted sinner; and indirectly by immediately and called him back. He gave him s not sectarian in its character, but blesses all providing for its dissemination by others. God an humble situation in his establishment. From who have faith to welcome a blessing.

every power of your body or mind, and every af- cipal partner in the concern, and eventually a In fine, this marvellous work of grace is ano ther instance of that "power of prayer" which fection of your heart. Acknowledge the claim ; man of immense wealth and the chief banker in seems lately to have become recognized afresh it is just. You are his by creation, and you are Paris. So much for good, careful habits. by the Church generally as its chief source of "redeemed with a price." Oh what a price ! strength and vietory. It was so in the late Not "with corruptible things such as silver and

merican revival; the daily prayer-meetings gold, but with the precious blood of Christ, as a vere a "new power" in the Church. So was it lamb without blemish and without spot." " The the great lrish revival of Ulster; humble precious blood of Christ !" If he has given his "blood " for you, is it too much that you should yer-meetings began it. So, also, the wonderprayer-meetings began it. So, also, the wonter-ful work in Wales, lately described in our col-give your poor imperfect services, and your pal-umns. It began with prayer on a mountain-top, among miners. Prayer is the appointed medi-um of intercourse between the visible and invisi-um of intercourse between the visible and invisi-

Christian Laymen.

There is a manifest change going on, in the oner to be given up to his pursuers, perhaps to ference in the Editorial management, maintain West, appear hkely, under the direction of a province of the commissioned preacher of the innocent fugitive must go back to bondage crimination, and doubtless is " the right man in sent on missions of mercy. Tongues that were and perhaps to death.

The Rev. Lachlin Taylor is at present engaged eloquent on the political rostrum or in profes-sional avocations, but silent on themes of sacred in delivering a course of lectures upon "Syria Canada West, Dec. 20th, 1860. lia and America. Many of these Hindoos and import, find occasions for the earnest utterance and the Holy Land" in several of our principal P.S.-We have heard, since writing the Chinese, who have made their temporary abode of saving truth. The daily prayer-meeting, the towns and cities. Mr. Taylor is a bachelor and above, that the Judges have decided in the case Bible-class, and Sunday-school, the Tract dis- a Scotchman, and in his mental idiosyncrasy, of Anderson. Chief Justice Sir J. B. Robinson trict, the religious anniversary gathering, these style of public address, and the relation which and Mr. Justice Burns pronounced in favour of and like opportunities develop and employ the he sustains to the Church, of which he is an the prisoner being given up; but Mr. Justice lands where they are strangers, will carry back resources of thousands of Christian laymen, and honoured and popular minister, quite an origin- McLean strongly against it. The Counsel, for are helping to train for active usefulness such a al. A minister of the Wesleyan Church, he has the prisoner, has appealed to the "Court of body of helpers for the world's conversion as not for many years received a Circuit appoint-has been hitherto unknown. Perhaps no single ment, but is A gent of the British and Foreign him.

characteristic of the revivals which have recently Bible Society by permission of the Conference blessed this land, and are now extending over The accredited Agent of the Bible Society, and Protestant Europe, has been more marked than office which is no sinecure to an ordinary man the lay life every where awakened. It has been he spent many months at various intervals i noticeable in all parts of Great Britain, and spe- travels on the Continent and in Palestine, by cially visible in the unprecedented work of grace permission of the Society. And, in addition to a Sweden, and yet without an intimation from all the duties of his cumbrous agency, finds amany quarter that the legitimate prerogatives of ple time to deliver his interesting and instructive the ministry have been invaded, or its conceded lectures, which thrill the hearts of thousands. pre-eminence lessened. - American Messenger. To a voice of great compass, flexibility and pow

er, there is added a perfect naturalness in de livery, combined with a superabundance of ges-Picking up a Pin. ture as pleasing as graceful. Gifted with a gorgeous and luxuriant imagination, Mr. Taylor A young man once went to the city of Paris to seek a situation. He had letters of recom- excels in the descriptive ; and many of his picmendation to a large banking establishment. tures possess a vividness and beauty only surly and earnestly to them of Jesus and eternity? He called on the gentleman who was at the head passed by the scene itself. The lectures derive And in your daily labours do you toil out of of it, full of hope and confidence that he should an additional interest from the fact that they are love of Christ, and because it is pleasing to find employment. The gentleman heard what illustrated by numerous specimens of the lives God? Have you in a word, a simplicity of he had to say, looked over his letters hastily, and manners of the ancients, and other curiaim and pupose to serve God ? Be exhorted to and then handed them back to him, saying : osities collected by Mr. Taylor on the spot.examine into your motives, and answer these in- "We have nothing for you to do, sir." The There are vials of the water of Jordan, the Dead terrogations honestly, as in the sight of God. young man felt his heart sink within him. He Sea and the Sea of Galilee; a crown of thorns was ready to burst into tears. But there was plucked from the Garden of Gethsemane, and true Christian may imagine that he is actuated no help for it, so he made his bow and retired. which naturalists believe to be of the same spe-As he was passing in front of the building, there cies with that placed upon the head of Jesus ; time it is quite the reverse. Do not, therefore, was a pin lying on the pavement. He stopped, two specimens of shittim wood, from which the

stooped down, picked it up, and then stuck it Ark of the Covenant was made; three canes carefully away under the bosom of his coat. from the cedars of Lebanon; a sheet of the Wicked men, and the great enemy of Christ, The gentleman with whom he had just been Pentateuch, written on parchment-the skin of speaking was standing at the window, and saw a Paschal lamb-which Mr. Taylor obtained vourself as subpænaed to witness for the truth ; what took place. In an instant the thought from a Sheik ; an Arabic newspaper published occurred to him that the young man who had in Beyrout ; and a walking-stick cut from the spot where Moses was feeding the flock of Jeth-Dublin writes that "four of the city churches minister to preach it; personally, by the fireside moment of disappointment, and pick up a pin, ro, his father in-law, when called by God from the wayside, wherever and whenever you would make a useful business man. He sent the burning bush. There are also the head of a Nubian in mummy, about 2,500 years old ; the hand of an Egyptian lady; a mummy shawl made comes to you, my friend, and lays his claim upon that he rose by degrees, till he became the prinout of the linen of Egypt 3,000 years old ; and a perfect mummy obtained from Thebes-horri-

SIGNIFICANT HINT TO TRAVELERS .- "Do

doffed his own to let Queen Dido pass." you see this stick, sir ?" said a very stupid ac- sive practice in Quebec, has lately given a mag- minister and his family, and it is honorable to us

been all around the world, sir." "Indeed," viding of better accommodation for the High this reason,—We Methodist ministers can look said the remorseless Sidney, "and yet it is only School, and the establishment of a College in back to many of our old appointments and sing

Letter from Bermuda.

VERITAS

DEAR MR. EDITOR .- Will you allow me to chronicle some of the recent doings of the friends of Methodism in these southern isles. The Rev. Mr. Stephenson, the first Methodist Missionary that visited the Bermudas, was thrown into the common jail at St. George's. In 1808 Rev. Mr. Marsden wrote of the people, " Dissenters there are none-alas! they appear to be all of one way of thinking' and chiefly belong to the Synagogue of Satan." Again, "I gave \$4 for a boat to convey me to Mr. ----'s the only Methodist in the Islands : I got safe to Hamilton and found a sickly old man worn with affliction and harassed with persecution."-But now how changed !- The finest looking building in the town of St. George is the Wesleyan chapel, and there are on our Circuit books 356 members .-Hamilton has its spacious Chapel and Mission house and School house -- Warwick, Harris Bay and Bailey's Bay have creditable Weslevan Sanctuaries, and through the indefatigability of a good lady, Sister Brangman, St, David's Island is rejoicing in the progress of another towards completion .--- Other men labor and we enter into their labor.

Warwick Chapel has recently received the appendage of a spire and bell, and the Trustees contemplate internal improvements. This chanel was erected in the days of slavery, and was built chiefly by the hands of the slaves during the Christmas holidays. The congregation that worship there, with a few exceptions, is colored. Too much praise cannot be given to my predecessor, the Rev. W.T. Cardy, for arrangement which he made previous to his departure for a thorough renovation of the Mission premises, and for procuring a necessary supply of furniture -and enough cannot be said of the zeal and "to have dropped a penny into Homer's hat, or Canton, Hallett and White in carrying out these arrangements.-It is pleasing to see a people

Dr. Morrin, an eminent physician of exten- anxious to promote the temporal comfort of their

quaintance to Sidney Smith, "this stick has nificent donation of £12,000 towards the pro- as a connexion ; and gratifying to think that for