The Provincial Wesleyan.

Their object is thus stated,-" Art. 2. Its In all her affliction, she manifested forti- by the desolations of war. We would the time most fuithful versions of the sacred scrip- remarkably regular in all her religious du- into plough-shares, and spears into pruning-hooks, tures in all languages throughout the world." ties while in health; but when on, what, when the minds of all men were set free to en-What they mean by the "most faithful proved to be her death-bed; her mind seem- gage in such pursuits as would improve the

" There is a happy land,

versions," is thus shadowed forth-" To be immersed in the Holy Spirit comes

to the mind us it is, a revived inspiration." School, with which she seemed much inter- of society at large, and thus promote the happilation, into the hands of a man bearing a good on earth after the sad accident, lying on her exclusion of all employments whose influence is which term I mean these enlightened people who lation, into the hands of a man bearing a good on earth after the sad accident, lying on her exclusion of all employments whose influence is | which term I mean those enightened people who conscience as bis staff, and he ascends at once bed of pain, on hearing the "church-going to debase, demoralize, and engender mischief have rejected the Bible and adopted the "Book and which enable the herakis of the cross to preach and the definition of the cross to preach and the definition of the definition of the cross to preach and the definition of the mortal" (!)

free, if the doctrine of the immersion of be- was easy to perceive, what was the ruling to come." lievers had been more fully revealed by principle; even in such a state, for God and The efforts of TEMPERANCE men are doing

faithful translations."—Ero. C. J. Radford's heaven seemed in "all her thoughtz." The much for the present welfare of vast numbers of the provide to write. The view of it, nevertheless to christians the question, the increased and increasing influence of the relation of the provide to write. Speech, pp. 17-24.

off that Roman Catholic seal Baptize from ing her eyes heavenward, as her mother ap- ing in of a period of greater general prosperity. off that Roman Catholic seal Baptize from ing her eyes heavenward, as her mother ap-all the versions where the man of sin has proached, exclaimed, "O, mother, do you placed it "(!) "Christianity cannot triumph see that beautiful place"? O how bright"! place it "(!) "Christianity cannot triumph see that beautiful place"? O how bright"! placed it "(:) " Christianity cannot triumphe see that beautiful place : O now origin : place it of now origin : place it from the earth" (!) "In accomplishing this there referring to a little brother who died sincere and earnest desire be withheld, that, in its empyreal way and no man knew it. All py of the times - contrasted with the narrowdestined to perform no inconsiderable part." ing, faintly but sweetly-

-S. H. Cone, President, page 34. " Go disciple all nations, immersing (?) them into the name of the Father, and of th

Far, far away Where saints in glory stand, Bright, bright as day Son, and of the Holy Spirit" (!!!)-Dr. And sang as much of this hymn as her Maclay, page 40. "There is one body and one spirit. even strength would admit of. But the next day

as ye are called, in one hope of your calling she increased in weakness, and at nine -One Lord, one faith, and one "Immer- o'clock in the evening, death put an end to

sion " (?)-Ibid, page 41. How they intend to secure this object the and her happy and blood-washed spirit en-

of translation as those given above, and the avowal of the President, I ask whether we

Sydney, C. B., December 18, 1852. Court on earth" !

How they prosper,'and who is the revisor of the New Testament, may be gathered from the following extract of a letter from Rev. W. Hutchinson, North Granville, found

on page 44.-" Dear Brother Cone,"-" I learn, by the

What opinions are formed of them and ject of this notice. She was brought

ceived by the following extract from the let- having obtained the witness of the Holy many such instances of conversion have been of mankind, I also believe. good" (!)

have restored immersion, but for the danger Lord art among this people, Thy cloud stand- not been, during the year, a slothful spectator. of arousing too many prejudices against his eth over them, and Thou goest before them." Her wonted energies have been called into zeamain items of reformation" The above extracts are from the Consti-death, her life was consistent with her pro-ments, she has projected and executed a Chris-

tution and Report of the proceedings of the fession. Truly it was "hid with Christ in tian mission to China. A French Conference

I would not oppose a new version for my for the last sixteen years of her life, the sub-prospect of operating more favourably and more 2. The electric telegraph will link men in still right hand; if one is needed, in the opinion ject of affliction, and often suffered extremely effectually among a population which so much closer union; so that the European and the * "Thus it is written, that repentance and remission right hand; it one is needed, in the opinion of the most pious and learned among Protes-tants, let us have it; but let us have it; but let us have it in a tants, let us have it; but let us have it in a the asthma. way to secure our confidence, and lead us But though wearisome days and nights United States has despatched Bishop Scorr to which will tend to make one nation of the sons of above safely in the path of duty. To have it done were appointed unto her, she did not mur- Africa, to preside at the Liberia Conference, men. by a faction of the most exclusive and most mur, but camly reclining on the promises of and another Bishop, we believe, to Oregon and controversial of all religious parties, is calcu-lated to destroy all confidence in their la-made bours, and to excite the strongest suspicions " Like Moses bush And flourish un

FOR THE PROVINCIAL WESLEYAN. Book.

"THE DOOM OF THE WORLD."

problematical.

the speculative and the skeptical have hitherto ignorance, the combined and systematic movepages, during the year, have been devoted to the

tered the "happy land," for which she so vance of evangelical religion in our sin-blighted guiding laws nor harmonizing influences. How they intend to secure this object the "happy land," for which she seemed following resolution explains,— "Resolved, That no corrected version of the Scriptures shall be published by the Board, until authorized by the Union."— Page 16. How they intend to secure this object the "happy land," for which she seemed and for which she seemed to world of the Scriptures shall be published by the Board, until authorized by the Union."— Page 16. How they intend to secure this object the "happy land," for which she seemed and for which she seemed to world of the Scriptures shall be published by the Board, until authorized by the Union."— Page 16. How they intend to secure this object the "happy land," for which she seemed to world of the School, "which is always done determined to world of the School," which is always done determined to whom the end is as the begin in the morning of life, as a young and tender plant, transplanted from a soil too sterile to the World in righteousness." How they intend to secure this object the "happy land," for which she seemed and mis-to the World in righteousness." How they is the a relation to the the secure the secure to the Dation to the the low they is the a relation to the the secure to the Dation to the the low they is the a relation to the the secure to the Parison to the low to the low they are to the Parison to the low to the low they are to the Parison to the low to the sake has lifted its cruel hand, and there are those suffering for their adherence to Christ and production of men at the time; when the second to me every knee shall bow and every tongue con-

during the present year. To the continuance, world.

until the North American and his brother of From this eventful period to the time of her lous activity, and, amidst numerous discouragehabits and thoughts as the citizen of Glasgow and God." This amiable disciple of Jesus was, has been also established, with the hope and he of London.

3. One language will overspread the earthare animated by the eff-denying, laborious and probably the Anglo-Saxon ; this will eminently evangelistical spirit of Wesley and Asbury. tend to unite men in fraternal bonds, and create quent and more general occurrence must be the Mount of Olives. Sir." How do you know

little Book." the printed Bible, to the church, of the manner in which that Institution is conand says, "ye must testify again before kings duried, and make yes love proced to have the have due to have the and strongly at-and kindreds and nations." "The everlasting with a place in the Wesleyan. I am, as you tached to Methodism as it is, and ready, of the Gospel must be preached." Then followed the know, a man of many cares, which I am, how- ability which God giveth to sustain its various

more enlarged and love-pervading doctrines of ever, by the grace and mercy of God, enabled stitutions. Were I to yield to my own inclination, proved to be her death-bed; her mind seem-cd wholly absorbed in prayer and praise. She had just commenced going to Sabbath-character, and increase provision for the wants, the provision for the wants, She had just commenced going to Sabbath-character, and increase provision for the wants, the provision o the number of second of the second number of society at large, and thus promote the happi-the number of society at large, and thus promote the happi-titles, by a gentleman spiritualist, I presume; (by navigation began to attain its triumphs - triumphs tion of the sacred hours - not occupied by the myself the pleasure, least t would gratify me

to those heights which our Lord designed he bell," announcing the hour of school, she and misery among large portions of mankind. to those heights which our Lord designed he bell," announcing the hour of school, she and misery among large portions of mankind. of Nature," as their rule of conduct.)—in which the "glad bidings" to every people on the globe. and misery among large portions of mankind. of Nature," as their rule of conduct.)—in which the "glad bidings" to every people on the globe. and misery among large portions of mankind. of Nature," as their rule of conduct.)—in which the "glad bidings" to every people on the globe. and misery among large portions of mankind. of Nature," as their rule of conduct.)—in which the "glad bidings" to every people on the globe. In the "glad bidings" to every people on the globe. The globe is the "glad bidings" to every people on the globe. The "glad bidings" to every people on the globe. The "glad bidings" to every people on should tread "(!)----" a condition and a privi- sighed and exclaimed, "Oh there is the That time will assuredly come, and it is a cause he undertook to solve the question---" What is to From this period the approximation of the world of rejoicing to know that influences are at work, be the result of moral evil on the destiny of the low and at considerable evil (which adjoints maturity has been to solve a golden and glorious maturity has been to be the result of moral evil on the destiny of the low and a glorious maturity has been to be a golden and glorious maturity h lege of humanity "---" the immersion of the bell calling me to Sabbath School," but add-soul into the clement of the holy and im-ed, "I can't *go to-day." And when her secretly, it may be, but powerfully, notwithstand-were the induced. The establishment of Sabbath anspices is secretly, it may be, but powerfully, notwithstand-to no the bell calling me to Sabbath school," but add-to no the bell calling me to Sabbath school, "but add-secretly, it may be, but powerfully, notwithstand-anspices is secretly, it may be, but powerfully, notwithstand-to no the secretly it may be, but powerfully, notwithstand-anspices is secretly. ed, "I can't "go to-day." And when her secretly, it may be, but powerunity, notwinstand-mind secred under the influence of a slight ing, to secure the realization of this object, which the prospectus, I judge that he treats the subject School and Asylums for the blind and deaf, subject is manual deaf, was induced in the prospectus, I judge that he treats the subject is manual deaf, when her secretly it may be automation of this object, which is manual deaf, subject is manual deaf, subject is manual deaf, subject is manual deaf, secret is an experienced with a view restriction took place. I was induced is the prospectus, I judge that he treats the subject is manual deaf, secret is a subject is a subj the prospectus, I judge that he treats the subject which is what may now be called *hope in the "good time"* the prospectual is what may now be called *hope in the "good time"* the prospectual is superintendency, though bound to the old School by many sacred and endearto the old School by many sacred and endear-am rejoiced to say, that through the kindness roblematical. However little inclined to comment on such a such The room is capable of containing about 140 the parsonage. Mr. McAD VM, unsolicited, gave hful translations." - Bro. C. J. Radford's heaven seemed in "all her thought? - The much for the present weight of the present twenty-five dollars towards the accomplishment of its roll at present is about 100, or making, sion to the matter we have from 75 to \$0 in attendance, making, tude and esteem. sion to the matter as an expression of our gratia

You'll be gratified to know that we have inst The mode of conducting it is similar to that in now completed the erection of a very handsome desirable (!) object, our Union I trust is some few years since, and then began sing-under the providence of God, they may become was vague speculation, and the machinery of under the providence of God, they may become was vague speculation, and the machinery of our late "beloved more and more successful in the securement of nature seemed vast random organization. At ancestors-the co-operation, instead of the hostian object, which, for its morality, and its bearing last it was discovered that there were certain and lity hitherto exhibited. of the rich, in spreading but, as the little ones are brought to behave moral is in the form of an obelisk, and was exercised to be a second to be a eternal interests of our race, must commend it-self to the consciences of Christian people. Among other matters of moral reform, our pages, during the year, have been devoted to the on the temporal well-being, and spiritual and permanent laws regulating the movements, not the Gospel, and aiding in the establishment of themselves pretty orderly-the senior Classes cuted by Mr. Chase, of Bangor. It consists of a looked on the great struggle going on as altogether her suffering in the tenth year of her ege, and her happy and blood-washed spirit en-tered the "happy hand "for which sho so and drunken times of Charles the Second-or Paper."

the blood-red ages of Cour de Lion or Charle-magne, and testify as clearly as historical evidence for "closing the School," which is always done This Monument

of translation as those given above, and the avowal of the President, I ask whether we have not more danger of a sectarian version, that of the Paradise of God, where it shall have not more danger of a sectarian version, that of the Son, was preached by than if we had James and his translators at again? What they are, Spencer H. Cone has thus declared on page 16,—" We neither represent Churches, nor Associations, nor State Churches, nor Denominations; and are R. E. CRANE. The earnest prayer of the writer. R. E. CRANE. The continuances of the unice the continuances of the transference of the unice the continuances of the unice the contex of the unice the continuances of the unice the cont the Lord from Jerusalem. And he shall judge the Scriptures in their hands-all eyes turned prevalency, and extension of Evangelical Protes- And that is the point we are tending towards. among the nations, and shall rebuke many people; upon the Supeintendent, who says, "Send the

MARY ANN SMITH, OF DILIGENT RIVER. Sometimes death comes in the form of the "king of terrors," but to the pious 'tis only the voice that Jesus sends to call them to his cometimes death comes in the form of the sometimes death comes in the form of the solution of things which excludes war and the voice that Jesus sends to call them to his to higher than Popery, in the national mind. arms. Such was the message lately sent to lis upremacy, as the embodiment of divine want, oppression, suffering and injustice, national Lord of Hosts, Behold ! I will save my people about to read, and in which I wish you all to "Dear Brother Cone,"—"I learn, by the Recorder of this week, the joyful news that a corrected edition of the New Testament, under your auspices, is now passing through the press," &c. What opinions are formed of the sub-const the sub-const

others by some of the school will be per- of the Rev. Wm. Smith, in the year 1836, and matter of congratulation, and during the year, plish this end have now been placed in the hands previous to the period predicted above.] - carefully and deliberately to the end-and doubt-And from the rising of the sun till the going less all the Scripture readers, though inaudibly, ter of Eder James Henshall to W. H. Wy-coff, —" God has raised up your Society for and the first opportu-whils the generated the first opportu-Why give the heathen the pure nity of uniting herself with the Wesleyan stitutions, engaged in the work of evangelization, than it has as yet done; it will bring city and shall be offered to my name." "And it shall surprised at its conclusion, "every man went truth, and deal it out poisoned (!) from the Church. To the still small voice directing in for their zeal and devotedness, our readers may country, kingdom and capital together ; it will come to pass, from new moon, unto his own house," for I imagine all were hunfountain to our own people." "Luther would this matter, she joyfully responded, "Thou be reminded that Wesleyan Methodism has link distant lands in the bands of commerce, and and from Sabbath to Sabbath, that all flesh shall gry and weary—it had been a day of conten- the Lord will revive his work, and cause the unite the centre of earth with its circumference, and come to worship before the Lord." "Then came tion and strife for "there was a division among set time to favour our Zion to come. SELAH. the word of the Lord unto Jeremiah, saying : the people because of him, and some would Burmah or China are as familiar with each other's Behold ! I am the Lord-the God of all flesh- have taken Him, but no man laid hands on Him;' very populous withal, is almost totally destitute and now, as I suppose, at the close of the day, of either the deliberative, or executive bodies, is there anything too hard for me?" weary, as I have said, and hungry, every man,' that are so essential to the efficient administra Sydney, Cape Breton, Dec., 1852. (of necessity) ' went unto his own house '-and tion of Methodism.' We are greatly in want of

now for the question." All eyes are again turned competent Leaders, Local Preachers, &c., &c.,

"Where did Jesus go?" I assure you Sir, I had in trespasses and in sins, quicken and raise up no expectation of a reply-when, after a few faithful men to take their place, and help forseconds of the deepest silence, one of the chil- ward "the ark of the Lord," That revivals of religion are not of more fre- dren, a female under ten years of age, said, "To

Your's truly, ROBERT COONE

Cincinnati Correspondence.

was erected to the Memory of the late

ME. ABNER HILL,

By his bereaved widow

In concert with the Wesleyan

dethodist Church, of Mill Lown SAINT STEPHEN

And as a grateful acknowledgement

Devoted attachment to it, and of th Consistent and generous support he

Afforded to it for many years

While the Wesleyans of Mi

By that Church, of his steady and

the Ne of winte nothing Fires ar become in the de perping pensatio last win severing down da clothing verting in fact m Water came in a few bri sitants to this reach commenc Province old times fletoe anand may to beat fo Cincinn CONVE early part Bickerste establishe the result up to the have publ and joined persons ar readers, ai siderable e

Scripture-

of last weel

labours .---

ROMAN

ing, during

ed the erro

and confori

England, at

on the 23d

against the

Messrs. Hit

red to the

Methodist E

for their nev

LIBERAL

the Puritans

ted nearly \$

in a plate col

been consider

ings. A gen

for \$1,000 to

unsolicited,

neficent ente

a donation of

a check for \$

ty's debt. T

tiplying these

the present sc

and the nece

municated to t

DENOMINA

UNITED STAT

are thirty-six

ces in the l

thousand four

one-third, belo

branches of Me

ly one-fourth, o

next number,

Dutch Reforme

German Refor

the differences

unessential,) th

ted capacity o

churches is great the Baptist an

while all the M

date but 4,209,

tist but 3,130,87

churches afores

shipers. The (

accomodating 61

palians have 1

625,218 worship

each church edit

is 384; the tota

416.639; and if

at one time, they

that could at o

-probably som

prosperity.

Courier: A great p

to leave

remem

clined

greates

Conc kinds ar

and eve

And its vicinity, signify by this CENOTAFR. Their unfeigned regard for their Departed friend and brother It is also intended to evince their Sondolence with h's surviving Widow and family ; And to record their thanks to ALMONTY GOD. By whose grace, he was enabled, During many years, and through Many vicissifides, to walk as becomen-THE GOSTEL OF CHAIST ; And at last, to enter through the gates, Into the City that hath found: And whose maker and builder i Our Congregations in both town and country are very good : the work preached is heard

cently intro · of Exeter a with the obj imously. Hugh McN is precious, and the increased attendance at our principal "prayer-meeting," connected with SYMPATE other circumstances, encourage us to hope, that from the Ne plated to he in the Metr This Circuit, although rather an old one, and dias, whom, demned to Scriptures in The Pop delegate to chosen for t Neapolitan, partibus. MISSION.

as to their motive

::

But we are told " there are acknowledged faults in our present version; and good and learned men have admitted this." Very Faith in the atonement of Christ had plucked well, I answer, if forty-seven men of the the sting from the monster's hand! Stand- assurance may be felt, that their efforts must 5. A system of education will be established most pious and learned of their day have ing upon the Rock of Ages, she could look have had a mighty influence for good on the whereby every man, woman and child, will be accomplishment of the great design of a Saviour's Jesus went unto the Mount of Olives-and early proved incapable, through prejudice or igno- down into the "narrow house" without disrance, of giving a perfect version, can a sane may. As terrestrial scenes were fast reced- speed them in their useful and hallowed toil! rance, of giving a perfect version, can a same may. As terrestrial scenes were fast reced-man expect one from such men as Spencer ing, and eternity big with reality cast its We serve a God who is not unrighteous to for-and that will be probably the *phonetic*—whereby means, then extraordinary efforts ought to be down and taught them." Superintendent con-power, and be something, or do something in its H. Cone, and A. Maclay, and C. J. Radford? The history of attempts at new and per-more than earthly radiancy, she exclaimed, The very distribution of love.

fected versions, ought to be enough to shake "My prospects are unclouded, I am happy, of death into high places. WELLINGTON, CLAY confidence in any self-constituted revisers .- I am very happy." Then her spirit spread and WEBSTER have passed from the activities Has any one of them ever won its, way to its broad pinions, and soared from sublunary and sufferings of life, and entered the narrow God's Son will be spread from the river to the public favour, or superseded the present ver-scenes to her "trust and her treasure." This house appointed for all living. Their talents ends of the earth; every man, woman and child, sion? Not one. Hear the reason for this, to her, happy change, took place on the 20th have been eulogized-their fame committed to unintentionally given by one of the greatest, November last, in the thirty-seventh year of the keeping of posterity. We should be adand best, and most thoroughly independent her age. commentators of modern times-Dr. Adam

"Smitten friends

F. GAETZ.

Clarke,—"Those who have compared most of the European translations with the origi- discourse from Isaiah, lvii, 1. This dispensation of Providence was im-of the European translations with the origi- discourse from Isaiah, lvii, 1. This dispensation of Providence was im-all their time and talents to the perishable things of food and raiment, which now absorb this special Services on the 9th of October, and nal, have not scrupled to say that the English To the bereaved friends I would administranslation of the Bible, made under the di- ter a consoling word, in the language of every one whose eyes scan their lives; and to

eternity.

rection of King James the First, is the most another. accurate and faithful of the whole. Nor is Why then their loss deplore that are not lost Why wonders wretched thought their tombs this its only praise. The translators have

wanders wretched thought their to fidel distress? Are angels there? bers raked up in dust, etherial fire? liye! they greatly live! seized the very spirit and soul of the original, and expressed this almost everywhere with pathos and energy." "The original, from Those who are unconverted will do well to which it was taken, is alone superior to the remember that Bible translated by the authority of King "Smitten friends Are angels sent on messages of love, For us they languish, and for us they die, And shall they languish, shall they die in vain?" James" !-- See the Dr.'s preface to his Com-

mentary on the Bible. Reader take warning, and be wise to-day The learned and eminently pious and can--to-morrow you may be in a fathomless

did Dr. Doddridge says,-" You know, indeed, that we do not scruple, on some occa, sions, to animadvert upon it," (i.e., upon the version.) " but you also know that these remarks affect not the fundamentals of religion,

and seldom reach any further than the beauty of a figure, and at most the connection of an argument."-Works, vol. ii., p. 329, Leeds THURSDAY, DECEMBER 30, 1852edition.

Let such testimony be weighed in the balances of common sense, and of piety, impar-tially, against the slanderous statements, and The Past. We have endeavoured faithfully to daguerreo insinuations of the seceders from the American Bible Society, and (finally) from their type on our weekly sheet the events of the year own Church ; and it will at once be seen as they have successively passed before our which is most weighty ; and which version vision, so that our readers have been kept pretty is most safe. well "posted up" in the multifarious and diver-XX.

[FOR THE PROVINCIAL WESLEYAN.]

Obituary Notices. ISABELLA CARE, OF SYDNEY.

MR. EDITOR,-It may not be uninteresting to the readers of "The Provincial Wesctive in its new applications of scientific prinleyan," to hear of a most painful dispensation eiples to useful purposes, and hence many valuof Divine Providence, which occurred a few days since, connected with the death of a little girl belonging to the Wesleyan Sab- nary degree to subserve the interests of our never so well prepared for the work for which condition. The second man was a murderer, and hitle girl belonging to the Westeyan Sab- nary degree to subserve the interests of our it is designed, than it is at present. The of- soon so outrageous became the sins of earth, that principal instrument in carrying on this work; bath School at the "Mines." The circum- leftow men in various warks of life. To this fiers are still determined to put forth their ut- the long-suffering One, could witness them no and in remembrance of his faithful labours, he ney Mines, was, four days previous to her ney Mines, was, four days previous to her no Provincial paper, which has come under our gress of the students, they will spare no pains in behold one solitary people separated from the ing about the Railroad, and attempting to ing about the Railroad, and attempting to climb upon the coal waggons to ride, she than the *Provincial Wesleyan* has done. The stumbled, and fell lengthwise of the "rail," notices which have appeared from time to time and, shocking to relate, one waggon of from under the heading of "Literary and Scientific," that Sackville Academy, is not in any respects addly retarded, still we trace that gradual imfour to five tons weight passed along near must have been instructive and interesting to attact in British North America British British North America British Brita British British British the entire length of both arm and leg, literal-ly crushing them both. Her little arm was amputated at once, but her leg was allowed o remain for a time ; that would have had to have been taken off if she had lived,-bu death rendered all further surgical operation unnecessary, and kindly released her from ise sufferings. Her dear afflicted ore gratifying to the Christian and philanthro-

parents feel their loss, and mourn because she is not." But then, blessed be God pist, than the "news" which informs of battles they mourn not as "those without hope,"

excite pleasure only in minds callous to human Pugwash, and Wentworth, are in advance of in the after-history of mankind. Then comes the for she gave very satisfactory evidence, suffering, and unmoved with pity by the tears those of last year. That's right-" onward" in and groans of widows and orphans, made such all that is good, is our motio.

When the number and qualifications of the a catholic creed.

Very Faith in the atonement of Christ had plucked Conferences during the year are considered, an but the Gospel of truth.

important subject of Temperance.

monished by the departure of the distinguished This dispensation of Providence was im- and lowly among men, that as this year has wit-

their and our hearts should come home with unwonted solemnity, standing, as the living are

eth to do, do it with thy might ; for there is no work, nor device, nor knowledge, nor wisdom, in the grave whither thou goest."

In our retrospect, we need not dwell on the

Provincial Wesleyan ful servant, enter thou into the joy of thy that design characterizes material things, would

From the experience of the past, let us learn lessons of wisdom and prudence for the future, and may the approaching year be to each of our readers a year of unexampled prosperity.

Sackville Academy.

We would direct the attention of parents and sified occurrences which form the history of stried occurrences which form the history of guardians to the facilities and advantages pos-1852. Many of them have been comparatively and by SACKYULE ACADENY for imparting the ordinances of heaven,' the struggle must And not only did they hear it then, but, blessed a thorough education in all branches necessary great importance and of general interest. INVENTIONS have been heralded to the society. We are informed that it has never the Sacred Volume. What see we? notice of the world, which promise in no ordi- been in a healthier state in all its departments, gradual tendency towards improvement in man's

matter of painful anxiety in the mind of every he went to the Mount of Olives? The Scrip Her departing scene was peculiarly inter- agents employed by Methodism, under the di-4. The printing press, an agency whereby the true disciple of Jesus, and ought to inspire with ture says so. Where? In the next chapter

"O, Lord revive thy work." Ministers and the Mount of Olives. Superintendent reads people should not only pray but labour for the -" And every man went unto his own honsemediation-the reconciliation of sinners to God. in the morning he came again unto the Temple speaking forth its great thoughts, as if stor own

Parrsboro' Circuit.

a sameness of pronunciation will be attained, employed, being instant in season and out of tinues-"And why, think you, did Jesus go to enabling the people of different nations to cor-season, "becoming all things to all men if by the Mount of Olives-why did he not also go to listening; not only to remember but to think and respond as easily as brothers of the same family. any means we might save some." Society at the Cross Roads section of this Cir- had no house ?" "Because he said so-he said, cuit expressed more than once a wish that a ' The foxes had holes and the birds of the air

will become Gospel readers. 8. Preaching, religious papers, and Sabbath pel. With the concurrence of my Superintend- lay his head."" 8. Freaching, religious papers, and salvasis pel. with the concurrence of my Superintena-Schools; by whose agency men will cease to give ent, I secured the services of the Rev. Wm. Well might the author of the article in the sense of power-of-the-will to do. As after a

That day will usher in the Milleunium, and "there shall be no more curse."

On Philosophy, on History, and last and most prayer, with the hand of faith grasping the propotent, on Revelation. Its ultimate realization is mises, and in the name of our exalted Saviour, our eyes refreshing tears" to think about it. made evident by every principle of *Philosophy*. urged them at the throne whence they emanated. "Jesus went to the Mount of Olives," there series is the "Course of Life." The first Everything is in a state of transition, and in every With an importunity which could not be satisfied to pass the night in prayer, or rest himself, as he two on Power and Wealth have been given.secular movements of the year. Providence sits movement and change that we behold, there is with a denial, Jacob's resolution was adopted, best might, upon the cold damp ground. The Without attempting to sketch them with fidelity, secular movements of the year. Providence sits above the water-floods, and rules in the affairs design. The snn rises, attains his meridian height, "I will not let Thee go, except Thou bless me," author of our beautiful Hymn thought about it I can only give his idea of Power as lying mostly

ecure the grand consummation. Time is passing flowers bud, bloom and wither; the babe becomes anxious hearts to learn the result. At length round," adding, a youth, the youth a man, and the man changes the Watchmen saw the "little cloud arise " and years before the flood"-the future! who can his mortal nature for an immortal one. Reasoning the Holy Ghost was poured upon us. Now there penetrate its secrets? Happy he, who, by by the simplest analogy, then shall we not sup-was the "shout of a king" in the camp of our grace, is prepared for all events, and to hear the pose that the moral infancy of the world must list say, "Well done, good and faith-

it not be monstrous to suppose that in this great sons professed to have obtained peace with God struggle between vice and virtue, truth and falsebood, which has gone on for six thousand years, Judge of the feelings, (ye who can.) of these new born souls, when after having received the ble ! That struggle between the " seed of the woman and the serpent " must have a final issue, " Spirit of bondage to fear," they also had resoon or late. Analogy tells us it cannot go on eeived the Spirit of adoption, enabling each to forever. Surely not forever shall sin place its cryblack brand on the brow of humanity ! No

have an end - truth must triumph, and the be God, they have the witness still, and as each to qualify their children and wards for the va- "seed of the woman bruise the serpents head," successive Sabbath comes, these lambs of Christ's In the hasty review now taken, we may advert to qualify their children and wards for the va-o the encouraging progress of the peaceful Arts rious professions of life. This Institution has of their tremendons adversary forever. History their testimony to the nower of Divise amount of the statement before you. nd SCIENCES. The human mind, during the enjoyed public confidence in a very high degree, of their tremendous adversary forever. History their testimony to the power of Divine grace. year now about to close, has been unusually as may be seen from the patronage it has re- proves it. Let us trace the annals back till they One of the members also experienced full salvaceived through so many years from persons of are lost in vague tradition, let us pass the barrier tion. Being brought into the broad place where

been paid, and it may be said, truthfully, that most energies in making every successive term the best. Taking a lively interest in the pro-

reformation—and with it the art of printing— and the "Angel" of that movement, "gives the I toek the opportunity of mentioning something

DEAR SIR,--- There is a friction of the mind produced when we listen to a great intellect

December 14, 1852.

his own house?" 'Because,' said one of the boys, act for ourselves. Such seems to be in a high Influenced by considerations like these, the 'he had no house?' 'How do you know Jesus degree the effect of Emerson's lectures. He opens to you a world of thought. You look at Protracted Meeting might be held in their Cha-had nests, but the Son of Man had not where to they had been trap doors that concealed some common-place things and every-day events, as if thing vast and unfathomable. You feel a strong

Special Services on the 9th of October, and from Sabbath Schools, "Diessings on tool," turn glowing and invigorated, so from his lec-continued them until the 19th. At first our proclaim happiness to those who "do most to prospects were discouraging, but we remember- form and strengthen them." How many thou-freshed,—filled with earnest practical thoughts, ed that it was written, "God is a refuge for us," sands are there in the Churches who would and with its energies wide awake. His quiet "there shall be no more curse." And now, is it asked—on what do you build and that His Word says, "Draw nigh to God, have disposed of the question put to these little manner so earnest yet composed; his voice so now found, on the threshold of another year, the so Utopian-so improbable a dream? It so, I and he will draw nigh to you." Thus encour-ones in the usual way-"O we have not thought soft and winning, or deeply musical-yet always aged we continued to wield the strong arm of about it." But it is good to think about it—it so sincere, are deeply effective, but after all, it is above the water-floods, and rules in the aftairs design. The snn rises, attains his meridian height, and declines; the tides ebb and flow, and the Then again we went up to Mount Zion with when he wrote "How do thy mercies close me in the strong will and untiring energies which is in the strong will and untiring energies which is the striking characteristic of the Anglo-Saxon race. He calls them the workers of the world, and therefore the owners of it, and attributes mainly to their ferocious energy and tenacity of purpose, the ascendancy they have gained .--The dollar is with him the representative of value

just according to the state of society where it exists. With the farmer whose bones still ache with the earning, it is heavy. With the clerk or city hireling it is light and jumps from his pocket to the gaming table or other vicious indulgence. As true honesty predominates in the community, in proportion does it assume a greater value, and

From La The R. M. St

Herald.

lest at a few m She had seve Halifax and fit specie, The Chance encountered m ring the recess ter more. Th are also some g expose. Amo noticed the dis incomes deriv incomes based It is currently purchased the Regent's park to a Baptist ch to be about £4 It is stated i underwriters coming gold to to go further Most painful the fate of Si he left Sydney been obtained been elected h

a surprised air, as if they did not know whether

The historia Academy, whithers all the mot Europe.

Swelled unutterably full, Of glory and of God.

T. GAETZ. Parrsboro', December, 20, 1852

trust they will derive from them many hints which will prove valuable to them when they come to "set up for themselves" and engage a

Taking a lively interest in the pro-deep, drowned the Antediluvian race. Then we in this place. Your's, &c., Verily, the grain of mustard seed. And though

bught and victories won. Indeed the latter can the Wesleyan Missionary Fund at Wallace, led to the most important and beneficial changes lent agencies work together for good."

so many different denominations, and ranks in of the flood, and seek for records on the page of there is no straitness, her happy spirit

" My God is reconciled

He had not where to lay His hand May God help us to think about it. to cry out,-The Lords of Hosts is with us, the Yours truly, God of Jacob is our refuge. Nine young per-Charlotte Town, 14th December, 1852

Mill Town Correspondence.

" Inured to poverty and pain.

The Son of God, the Son of man

A suffering life my Master led

Gothie Church-Methodist Church-" Old Ridge " Methodist Church-Mill Town Aqueduct-Mr. McAdam -Mr Hill's Monument-State of Beligion, &c MY DEAR BROTHER,-Knowing that you are anxious to render the journal committed to your the rise or fall of stocks or banks is influenced by care not only a faithful exponent of Wesleyan the act of one man who from principle may refuse doctrines and statutes, but also an interesting to vote, and thereby lose business, or in any way chronicler of Wesleyan events and occurrences make hon esty his first thought,-so much more -and believing that what I shall relate belongs is the community benefitted. Wealth consists not

to the latter class, I shall at once proceed to lay in houses, or lands, or money, but in the ability to appropriate all Nature to one's own wants. He We have, in this small town, no less than five is the richest man, who is able to command the places of worship; and all of them are of such a de- most resources from Nature. Wheat may be scription that they would be no discredit to any rotting in the fields of Michigan, but men take town or city in the Province. One of these, the powerful steam horse and drag all Michigan

J. M.

the "GOTHIC CHURCH," so called from its an- to hungry New York-then, it becomes valuable tique and Gothic style, is quite a gem. This ap- Coal may lie for ages embedded in obscurity beplies, particularly, to the interior, in which the neath the surface, but when it is brought up from pointed or florid style is carried out in a very its hiding place, it becomes a portable climate chaste and becoming manner. The Wesleyan making Canada or Liberia as warm as the Equa-Church on the "OLD RIDGE," in the "Saint tor. It is a false principle that luck rules the Stephen's Circuit," is one of the neatest and best getting of wealth-it generally comes ' pound for designed that I have seen in any of the rural pound,' and bad effects must surely come from parts of this district. This edifice is, in all details, bad causes. This was illustrated by the reply of

of a superior class, and is highly creditable to all Napoleon when one congratulated him on who were instrumental in its erection. One thing success of a battle, saying, " Providence had however, is lacking-namely, Venetian Shutters, favoured them." Said the General, "I have al-DEAR SIR,-In the last number of that pretty -if these were added they would greatly im- ways noticed that Providence favours the heavi

which win prove valuations to them, when they come to "set up for themselves" and engage more personally and independently in the "battle of life." The exercise of intellect in scientific ruffianism. Yet during that period it was that be dark without them;" that "Happy are they pel in Mill Town painted next spring; a measure if in continuation of a thought you had been the first faint threes of christianity shock the who do most to form and strengthen them," and very much needed. Our worthy Circuit Stew-We have heard that the subscriptions to moral world, and discoveries took place which inviting us to "see how they and other benevo-

exertion, succeeded in procuring the necessary deep train of thought which seems to grasp the Some time since, having occasion to write you material; and our old and long-tried friend, Mr. infinite. So startling is it, that the people keep