THE CATHOLIC RECORD.

My Beads.

Sweet, blessed beads ! I would not part With one of you for richest gem That gleams in kingly diadem ; Ye know the history of my heart.

For many and many a time, in grief, My weary fingers wandered round Thy circled chain, and always found In some Hail Mary sweet relief.

Ye are the only chain I wear-A sign that I are but the slave, In life, in death, beyond the grave, Of Jesus and His Mother fair. -FATHER RYAN.

INTERESTING MISCELLANY

Mary had a little lamb, She has it now no longer, For they made bim up loto e lix dr To make her grandpa strouger. —Terre Haute Express.

The four largest churches in the United The Four argues Otholics, 7,855 294 ; Meth-odista, 4,723,881 ; Baptista, 4,078,598, and Presbyterians, 1,180,113.

Presbyterians, 1, 180, 113. Says an American tourist, writing from Rome : "We went to S., Peter's twice on Sunday to hear the choir. They are all men, and there is one among them who has a phenomenal soprano voice. He is cailed 'The Angel of St Peter's.' If I had not looked right at him when he was singing I should not have believed that the voice was a man's."

The word spinster, the legal definition The word spinster, the fegal dennition of an unmarried woman, came into use from the fact that in olden times an intend-ed bride was not qualified for her position until she had spun sufficient yarn to supply all the household linea for her new home. Then the daughter of the kirgs were not exempt from this responsibility, for the queens had to furnish the linen

manifesto below that of Cardinal Man-ning. As a matter of fact, the signatures of the Bithop and the Cardinal were placed on the same line. Sir Thomas Dakin was the first Lord Mayor who recognized the title of Cardinal at the Manton House during his mayorality. The two titles held by Oardinal Manning are conferred by a foreign dignitary, and are not legally recognized in the United Kingdom.

A Harbor Grace, Newfoundland, corres. pondent writes the following which expresses in a few graphic words the great sorrow of Bishop MacDonald and bis people over the destruction of their mag. people over the destruction of the high nificent cathedrai, upon which \$20,000 have been expended during his adminis-tration: "It was a slokening sight. You would pity the poor Bichop if you saw him with the big tears rolling down his cheeks. Yes, sir, he cried like a child, strong man though he is. He will never, cheeks. Yes, sir, he cried like a child, strong man though he is. He will never, never get over it. He must be broken hearted; and the people are dumb with sorrow. One thing they all feel certain of, the cathedral can never be replaced by another such. I shall never forget the awful slience that reigned among the certain definition of "Liberty") that so many Slaters of upturned faces that night, as they watched the big dome throwing out exultant bancers of flame; not a word was spoken in a crowd of six or seven hundred. Human efforts to save it of no svail. We could only look h We could only look hope. lessly on,"

ARCHBISHOP POTTER.

Archblshop Potter, Catholic Bishop of Bombay, whose death has been cabled, was a Jesuit Father and a great linguist, game. For this his self inficted penalty most severe punishment.

ANGLICAN MONKS.

worthy of our holy companionship. We walk with the angels, we hope to dwell with them eternally, hence it is heaven-ward only our pathway should tend — The Angelus.

WHY HE WAS NOT KILLED. Father Phelan, of St. Louis, was in Parls a few days sgo and writes that he has "seem men by hundreds in churches ray-ing their beads, and the altars crowded by communicants." Then he adds: The church of Napoleon, invited me to say the parlsh Mass at 9 o'clock to be con-vinced that there is some religion left in France. We saw the immense edifice filled with men and women and gave Communion to a large number. This was the church from whose ancient towers the bell rang to give signal for the St. Bartho lomew massacre, and near by is the statue of Collary with a hypocritical prayer on WHY HE WAS NOT KILLED.

Communion to a large number. This was the church from whose ancient towers the bell rang to give signal for the St. Bartho lomew massacre, and near by is the statue of Collgay with a hypocritical prayer on the page of an open bible. He looks the injured innocent he was not. I jocularly toid the aged cure that he must not have done his whole duty in the past, or he would now be among the martyred parlsh priests who suffered death with Archbishop Darboy. He explained that he was a pris Darboy. He explained that he was a pris oner with that venerable prelate, but was not deemed worth killing and was told to turn to the left when his companions were ordered to turn to the right and take their place in the dead line. He is a fine old pricet and the clergy of France are all devoted to their sacred calling, if one can jadge from the way religion is conducted in their churches.

STATER MARIE THERESE.

"Slater Marie Therese! When scarcely twenty years old you were wounded on the battlefield of Balaclava, whilst devot-Some of the ecclesiastical journals of London are very indigant with the Anglican Bishop of London for allowing his name to appear on the Mansion House manifesto below that of Cardinal Man-ling. As a matter of fast, the signature No answer was needed, beyond the ex. pression of that speaking face, and they eet out together. The way indeed was long, right across the city. But the chapian was found at home: and after the delay requisite to make the aston-ished old privet understand the singular shofen you were carried wounded from the field amidst a heap of slain Cuirassiera. Later on a bombshell fell in the midst of nature of the circumstances, they obtained admittance to the deserted chapel Certain Carmelite nuns suffered a severe shock that All Saints' evening. the ambulance committed to your care. You immediately seized it, and carried it You immediatly self away from the ambul-ance, where it fell to the ground, and by its explosion wounded you seriously. After you had rocovered, you followed your vocation here to Toukin." In such remarkable words did the Gyvernor of Backde away and her he st f in front Not only was a demand made upon them to light the candles for Holy Communion, at an hour which, according to them, was at an hour which, according to them, was the time for going to bed; but the priest added the recommendation that a good breakfast should be quickly got ready for a soldier, who had fasted for twenty-four hours out of love for his God. A good breakfast! It was easy to ask for; but the poor Prioress looked round the austers and meagre pantry of Mount Carmel, vanly seeking the wherewith for remarkable words did the Growther of Tonkin, surrounded by his steff, in front of all the troops, lately address the Super-loress of the Sisters of Mercy. He then bude her kneel down, and touching her shoulder thrice with his drawn sword, added: "In the name of the French people and army, I confer upon you the Cross for Tried Bravery. Nobody can show more heroic deeds to merit it, no-Carmel, vainly seeking the wherewith for a good breakfast for a hungry soldier ! body can claim a more self denying career within; i.d. smins, and would, and eavory smells that evening reached holy Carmel-ite noese which had long forgotten them. Some people breakfast late; but few so late as our happy coldier.—Annales de (and of "Interv") that so many Shaders of Charity have during the last two or three years been chased out of the Paris hospitals, when these latter had to be "halcised." But then things look so different under a Torkinese sky from what they do under the shadow of the Edit 1 (Eavre de St. Paul. Eiffel Tower !

THE FOREMAN'S ESCAPE

We take the following interesting epi-sode of the recent awful catastrophe at Antwerp from the letter of a Belgian correspondent: Have you heard of the was a Jesuit Father and a great inights, as he wrote and epoke seven European languages and over a dozan of the native tongnes of India and Asia generally. He of one of the men who were at the car-was an inveterate chess player, and on one occasion was known to have forgoiten his Vesper service while absorbed in the geme. For this his self inflicted penances of the the stabilishment, and was at work in his office. Suddenly he heard a loud crash, the fore the the stabilishment, and was thrown down on his face upon and was thrown down on his face upon the floor. He was in the act of rising to make his escape, when a voice cried out to him, 'Lie where you are.' Immediately he crouched down again, and, as he did so the

London Weekly Register: The pro-tonel to form an Order of Protestant windows were chattered just above the monks is to be discussed next session in anot where he lay, and projectiles sorts, any one of which would have killed him, came whiszing through the room. A faw minutes after wards, quite unnerved by what had happened, he was hurrying from the fatal spot, when he met a Jesuit Father who was coming to give what help he could to the poor mangled wretches who be could to the poor mangled wretches who were still struggling with death and the ruins The foreman fell into the good Father's arms, and in a few words told him the history of his preservation. As you will remember, the accident took place on the first Friday of the present month, and on that day the man who had been an and on that day the man who had been so wonderfully preserved had gone to con-fession and to Holy Communion. A few of the Auglican Church, when he comes to appraise its position, and to estimate the gain accruing to it by the institution of monks, will have to pitch his report on a scale reminding us of one of Mr. Mathew Arnold's reports in his official capacity as Her Majesty's inspector of nadded to the apparatus." BEAUTIFUL OCTOBER. "October." Nature's beauty has its rarest enchantment in the variety of the loyliness it ever presents. At no time of of the Sacred Heart." COMMUNION UNDER DIFFICULTIES Oa the eve of All Saints, in one of the great citles of France, amongst the crowd who came to him, a priest heard a soldier's confession. At the end of the confession, the man asked very simply: "May I be allowed to receive Holy Communion to-morrow, Father ?" "Assuredly you may, my son." The man departed happy. Every imagicable difficulty is created by the present infide government of France, in order to discourse and, if possible, prevent, soldiers from any practice of religion. The priest dwelt for a moment with pleasure on the honest, upright character, which had just been laid bare to him ; and then thought no more of it. Imagine, then, his amazement when, the next evening at five o'clock, the same man presented himself, and with the same straightforward air, announced that he had come to receive Communion. The priest smilled, thinking the man was

He saw, however, directly that the poor follow knew perfectly what he was about "We have been under arms, Father," he anewered, "since three o'clock this morning; for there was a review of the whole garrison; and I have not had leave to quit the ground. Bat I can swear to you, that not even a drop of water has passed my lips; I never forgot, all through the day, that you had said to me : 'Assur-

And swear the Queen's crown they'd klok into the Boyne Ah ! well were they known, Albert Edward, to you. Who so rogally sat on the orange and blue: But they've changed their cognomen to Equal R'gats party. And the Protestant mare is now rode by McCarthy. She's a beauty when decked in her emblem of glory, As she frets and she fumes for a mantle

Becial to the CATHOLIC RECORD. In the course of the remarks made by the chairman of the Equal Rights meeting at Montreal on the 8th inst., he asked what they were there for ? A voice responded—"To see McCarthy;" and un doubtedly, of the few hundred that com-need that notice scowd many came for posed the motley crowd many came for this purpose. How he looked and what he had to say excited the curious. Charlie and his best girl went; for the nonce it suited as well as a promenade. Conspicu-ous on the list of prominent and represensince as well as a prominente. Complete oue on the list of prominent and represen-tative men on the platform appears an humble apple-tree agent, whose stir-about would be often thin were it not for the Jesuit party; and many others there were like him in this respect. There is a good deal of truth in the fol-lowing remark of a liberal-minded Pro-testant doctor to a Catholic lady of this city: "If you Catholics were as bigoted as we Protestants are, we (Protestants) would starve." Besides, hungry profes-sional men without clients, always on the aiert for a booth, there was an array of Reverends. This Jesuit hobby is a wind-fail for them. Without a hobby they generally address many empty benches; even now, while they are tirading, several whom they claim as most enotype there was a interplated. wait a minute; let us see if it cannot be managed. There is a convent, not five minutes' walk off; the chapel will be empty perhaps; let us go there." The man made a military salute, and trudged in silence by his side: they reached the convent. Alse! the chapel was filled with ladtes to overflowing. The priest stood dismayed; but once more the sight of the deep effliction more the sight of the deep silliction written on the face of his companion seemed to stir him to discover another "Shall we make one more trial?" he

resource. "Shall we make one more trial?" he said; "bat then it is so very far, and you must be ready to die of hunger." "I?" said the soldter. Don't mind me, Father, if only it does not put your Reverence out." "I know for certain that the Church of the Carmelites is closed at this hour. If we can but find the chaplain at home. Shall we try ?" No answer was needed, beyond the ex. "Shall we try ?" several whom they claim as most enlightened members of their con-gregations are listening to the saintly eloquence of the Jesuits or the other good priests in the Catholic churches of this city. 'Tis the music draws them there, and in itels. Barnum easy : humbug the people; it pays. Well, there was quite a display of humbugging No answer was needed, beyond the ex. Imitation, it is said, is the sincerest form of flattery. Hence the monks of the Catholic Church may feel compli-mented at the proposal made by Arch-deacon Farrar to establish a monsatic order in connection with the Courch of England. The Protestant Archbishop of Canterbury and other leading clergy there was during a display of a through the formation of the Queen's Hali this time. Did i: pay? 'The doubt fal; on a former occasion it only drew %650 all told-American sliver at par. Lots of wind; buncombe, blatant hypo-Lots of wind; buncombe, blatant hypo-crisy, bat few pences. "Equal Rights for all," is a very thin vell over Protestant accendancy! Bat we poor ignorant Catholies in Quebee in heavenly patience can afford to bide-a-wee and smile at this buffoonery; and we can afford to smile at the efforts of the uneducated little bookseller, ignorant of the first principles of common politness, dictating religious reform and discipline to the mombers of Holy Church that guided the world for more than fifteen conturies heworld for more than fifteen centuries be-fore his conventicle existed. The inflated

superclibourness of this insignificant person reminds one of the devil on the Mount. It is painfully amusing to see a section of the press blaming our holy priesthood, because their parishioners are Carmel, values seeing the waterent of the second breakfast for a hungry soldier! But charity feeleth no burden, counteth priests of alding the scheme financially. not the toil, desireth more than is in its power, reckoneth not impossibility. Soon a ecared touriere Sister was flying to the door of a great convent close by, where there was an immense boarding school. Soon, in response, came a goodly tray, carefully enveloped to keep all hot within; and suffs, and whiff, and eavory smells that evening reached holy Carmel. I to noses which had long forgotten tham. Some people breakfast late; but few so buying out Protestants, and accu-ing the pricests of aiding the scheme financially. How absurd ! Are Protestants forced to the emblem of Christian salvation, the Crucifix Bill was withdrawa. Then they petitioned sgainst the erection of a statue to the Virgin Mother of God; their request was granted. Not satisfied

Notwithstanding the obnoxious spoutin of prominent reformed profligates of prominent reformed profigures Orth-olicity is making rapid strides in the East-ern townships of this province, and in East-ern Ontario. We say this on Protestant authority. This Catholicism has a very vital spirit. Lord Macaulay says the each other most dearly : "You are far worse and more mischlevous than I and

Orazgemen, who is known as "Roaring Robert," is vigorously yelping at Balfour's heels because of the Catholic University proudest royal houses are but of yesterday when compared with the line of the Supreme Pontiffs. The Catholic Church endowment rumor. We don't care a thraneen which cur is the under dog in

OCTOBER 26, 1889

Catarrh

more gory, Chariton, the groom, he delights at each prance, Had he on the spurs she would quickly advance. But sensible Protestants take a different

view. Bir John and Lord Stanley have curbed her in too, And lucky 'tis so, for each crack of the party Or she'd run them amuck with poor Jocky McCarthy.

Our dread for awhile would move mountains

to pity Oh! not since Tom Robinson threatened our city Did such dastard fear so encumber our souls. It was a relief when we heard of the polls. The great paraces for Merclers' oppression, Now prudenily known as Papal aggres-

When the Papists are oustel won't the

ranters fee: hearty As they dance a pow-wow around Dalton McCarthy.

CATHOLIC PRESS.

Catholic Columbian.

Ave Maria. Leo XIII. undoubtedly ranks as one

civilized world. But no one is more firmly convinced than the Holy Father

that natural gifts and human means,

on prayer, making unceasing appeal to the intercession of the Blessed Virgin. The Rosary is his favorite devotion, and

no Pope has done more to encourage its practice among the faithful, not alone by frequent encyclicals, but by constant

example. Nowhere is the Rosary more faithfully recited than in the Papal

household, and by this means one of the first minds of the age is kept attuaed to

Montreal.

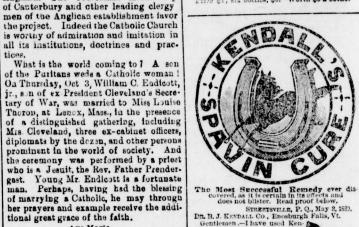
IS a blood disease. Until the poison is expelled from the system, there can be no cure for this loathsome and dangerous malady. Therefore, the only effective treatment is a thorough course of Ayer's Sarsaparilla—the best of all ood purifiers. The sooner you begin e better; delay is dangerous.

the better ; delay is dangerous. "I was troubled with catarth for over two years. I tried various remedies, and was treated by a number of physi-cians, but received no benefit until I began to take Ayer's Sarsaparilla. A few bottles of this medicine cured me of this troublesome complaint and com-pletely restored my health."-Jesse M. Beggs, Holman's Mills, N. C.

Bergs, Holman's Mills, N. C. * When Ayer's Sarsaparilla was rec-mmended to me for catarth, I was in-clined to doubt fits efficacy. Having tried so many remedies, with little ben-efft, I had no faith that anything would cure me. I became emaciated from loss of appetite and impaired digestion. I had nearly lost the sense of smell, and my system was badly deranged. I was about discouraged, when a friend urged me to try Ayer's Sarsaparilla, and re-ferred me to persons whom it had cured of catarth. After taking half a dozen bottles of this medicine, I am convinced that the only sure way of treating this obstinate disease is through the blood." - Charles H. Maloney, 113 River st., Loweil, Mass.

Ayer's Sarsaparilla, PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass. Price \$1; six bottles, \$5. Worth \$5 a bottle.



STREETSVILLE, P. Q., May 3, 1837. Dr. B. J. KENDALL CO., Encoburgh Falls, Vt. Gentlemen.-I have used Ken-

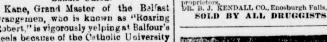


KENDALL'S SPAVIN GURE DR. B. J. KENDALL C Gents :-- I have used

KENDALL'S SPANIN CURE. FORT ELLICE, MAN., May 10, 1889. DR. B. J. KENDALL CO., Enosburgh Falls, Vt.

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OCTOBER 26, 1889.

Coughing

IS Nature's effort to expel foreign sub-stances from the bronchial passages. Frequently, this causes inflammation and the need of an anodyne. No other expectorant or anodyne is equal to Ayer's Cherry Pectoral. It assists 1

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crpeetorant or anodyne is equal to Ayar's Cherry Pectoral. It assists initiation, induces repose, and is the nost popular of all cough cures. ¹⁰ Of the many preparations before the public for the cure of colds, coughs, innotities, and kindred diseases, there is no even within the range of my experi-tions of the many preparations before the public of the cure of colds, coughs, innot its, and kindred diseases, there is an even of the state of the state is an even of the state of the state is an even of the state of the state is an even of the state of the state is an even of the state of the state is an even of the state of the state is an even of the state of the state is an even of the state of the state is an even of the state of the state is an even of the state of the state is an even of the state of the state is an even of the state of the state is an even of the state of the state is an even of the state is a state of the is an even of the state is the state is a state of the state is the state is a state of the state is the state is a state of the state is the state is a state of the state is the state is a state of the state is the state is a state of the state is the state of the is a state of the state is the state of the is a state of the state is the state of the is a state of the state is the state of the is a state of the state is the state of the is a state of the state of the state of the state is a state of the state of the state of the state is a state of the state of the state of the is a state of the state of the state of the state is a state of the state of the state of the state is a state of the state of the state of the state is a state of the state of the state of the state is a state of the state of the state of the state is a state of the state of the state of the state of the state is a state of the state of the state of the state of the state is a state of the state is a state of the state of the state of the state of the state Thos Bl They s th They di And so ft They they And parts to the second second

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PREPARED BY Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists. Price \$1; six bottles, \$5.

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Grocer and Wine Merchant. Has just received part of the first shipment of New Season Colgou and Japans. Finest goods ever brought into Londoa.

My stock of Imported and Domestic Liqu-ors, in wood and cases, is complete. I have secured the balance of Hasket's celebrated Native Wine, vintage 18:8.

WHOLESALE AND RETAIL.

of the most illustrious in the long line of Popes. His great intellect, rare pru-dence, and unflagging energy have evoked the admiration of the whole that natural gitts and human means, which he employs as if all depended on them, go for nothing before God, and are powerful for good only when sancti-fied and strengthened by faith and prayer. Our aid, he cries with the Psalmist, is in the name of the Lord ! And he prays as if everything depended on prever, making unceasing angeal to

yet, a few bigots amongst them are clamoring for the abolition of Papal jurisdiction and restriction of Catholicity. There are plenty of evil tongued people to be found everywhere, now a days, who by their tale bearing cause disunton and eumity between the dearest friends, and the devil might as well say to an old hag who created bitterest hatred batween husband and wife that had formerly loved

things divine, Buffalo Union. worke and more unserver. What terrible all my companions in helt." What terrible curses are uttered in the Holy Sarlpture curses are uttered in the Holy Sarlpture.

sgains: those wicked people! "The whis-perer and the double tongued are ac-cursed; for they have troubled many that were in peace." Not without them amongst the children of Belial; were still worshipped in the temple

6

monks is to be discussed next session in Convocation. Meanwhile the Bishop of Gloucester and Bristel pronounces himself favorable to the project, and Lord Alwyne Compton, Bishop of Ely, states: "I think a monastic order of men is needed in the a monastic order of men is needed in the Church of England for mission work, especially in great towns, and that if organized on lines suggested by Convoca-tion it will probably be secured against risks which experience has shown such bodies are liable to." The "risks" are afficiently vaguely hinted at ; but we may gather, from these episcopal approbations, what a parody of monasticism the new Order of St. James will be. The historian of the Auglican Church, when he comes to appraise its position, and to estimate the gain accruing to it by the institution of monks, will have to pitch his report on Market and the second sec

rarest enchantment in the variety of the lovliness it ever presents. At no time of the year do we find in its changing aspect a greater charm. The poet here tells of its beauty better than we may attempt to describe it

describe it : Along the narrow country ways The content of the set of sumach blazs; The content row country ways The content of the set of sumach blazs; The content of the set of sumach blazs; The content set of the set of the set of set of the set of set of the set of set of set of set of the set of set of set of set of set of set the set of set the set of set

"Guardian Angels." More beautiful even than the season itself is its glorious dedication. It is devoted, as Uncle Joe reminded us last week, to the honor of the Queen of Heaven, through the devotion of the Holy Risary, and also to the special invocation of the angelic host. To very few during this mortal life, has been given the privilege of seeing those blessed spirits the privilege of social times biessed spirits that ever a tend us. But welive by faith not by sight, and ought to be as sensible of the presence of our guardian angels of though we could always see them. Being thus consciously watched over, the great taking the interval to the transfer over a tend us. But welive by faith ignorant. "For that, my boy," he said "you must come to Mass to-morrow morn-ing. Why, do you not know that the Holy Communion may not be received thus consciously watched over, the great the serve then should be that our conduct is

them amongst the children of Bailsi; were still worsalped in the tempte for if it is true that "blessed of Meccs; and she may still exist, are the peacemakers; for they shall in undiminished vigor, when some bs called the children of God," there is no doubt that they who disturb peace are the children of the devil. "Six things there are which the devil heatth which here are which the level heatth which here are which bridge, to sketch the runs of St. Paul's; the devil. "Six things there are which the Lord bateth, which He cannot bear to see in the world," as the wise man will stand on this continent, in all the says in the Book of Proverbs, "and the seventh His soul detesteth," and utterly abbors. And what is it? "Him that soweth discord among brethren;" that sublimity of her sanctity when the last fanatic shall be reading his doom in the setting sun. Christ has promised the gates of hell shall not prevail against her. Then let us true Catholics love and cling is, commentators tell us, a tale bearer who creates strife and enmity among others. Would it not be better for one of that character to be dumb, than to is to this grand old Church, whose history joins together all the great ages of civil-ization. The Bark of Peter is the only iz tion. The Bark of Peter is the only true ship to the Haven of Rest. She is secure. Even the Montreal Witness, although a great kicker sgainst the Rock of Rome, admits, in an editorial on Wed nesday last, that "Rome will gain every time" Then let us rest essy. The next generation of Dougalls may be Jesuits. At all events good will follow this agi-tation. make such a wicked use of his tongue ? -Father Hunolt, S. J. A GENEROUS GIFT -Lust week the Hon.

TALE BEARERS.

Judge Barry, of Montreal, presented the congregation of the Caurch of the Sacred Heart, Rockwood, diocese of Hamilton with a splendid silver altar service, consist ing of thirteen picces. Judging from the appearance and workmanship of the various articles they must have cost considerable sum of money. Since the opening of this church there has been considerable anxiety amongst the congregation as to the means by which they would obtain

ation.

an altar set, but they now suddenly find themselves in possession of a service which would adorn a city church. It is almost needless to add that the members of the church are delighted with Judge Barry's magnificent gift.-Guelph Mercury.

Success in life is the result of push and energy. If the blood is impure and slug-gish, both body and mind lack vigor. To cleanse and vitalize the blood and impart new life to the system, nothing else has such a marvelous effect as Ayer's Sarsapar-illa. THE MEDICINE FOR LIVER AND KIDNES

THE MEDICINE FOR LIVER AND KIDNEY COMPLAINT.—Mr. Victor Auger, Ottawa, writes: "I take great pleasure in recom-mending to the general public Parmelee's Pills, as a cure for Liver and Kidney Com-plaint. I have doctored for the last three years with leading physicians, and have taken many medicines which were recom-mended to me without relief, but after taking eight of Parmelee's Pills I was quite relieved, and now I feel as free from the disease as before I was troubled."

creed, like the Presbyterian and other some Protestant creeds, is going to be revised amended and improved according to th lights of modern invention

Milwaukee Sentinel. "When authority is respected I will consider your requests." This is a sen tence from Methodist Bishop Newman's dispatch to the refactory membership of Summerfield Church, Milwaukee. They Summerheid Church, Muwaukee. They objected to permit their beloved pastor to go away from them as Bishop Newman had decreed. The Bishop had bis way. Authority—for it seems the Methodists have to recognize that—had to be re-spected. Another local Methodist minister (Rev. Szeln) was ordered to yield up his comfortable parish and yo to Nebraka.

(Rev. Sieln) was ordered to yield up his comfortable parish and go to Nebrasks, "I won't go," telegraphed Mr. Stein to the bishop. "You will go," the bishop telegraphed back to Mr. Stein. And Mr. Stein went Well, dear brethren, if this isn't something like Romanism ! But authority has to reside somewhere. If the preacher does not bow to the bishop he will have to play courtier to the descor. In the Presbyterian Church the latty elect him. Whether it is more delightful to have a dozon lay masters. Protestants will become more enlight ened; it may afford them an opportunity of reading some impartial history, instead of confining their investigations to preju-diced authors, and to the accursed write delightful to have a dozen lay masters most of whom know little of doctrine and ings of renegades and apostates. Our muse, feeling so grateful at being thus far uncca.hed, has mounted Paraseus and sends the following in memory of the wonderful visit of D-lion McCarthy. morals, than to have a bishop whose learn-ing and character may command respect is after all a simple question.

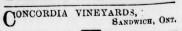
Rheumatic Pains

Require no description, since, with rare ex-ception, all at some time have experienced their twinges. Rheumatism is not easily dislodged, only the most powerfully pene-trating remedies reach to its very foun-dations. The most successful treatment known, and it is now frequently resorted to The great guv of all of the "devil's thirteen" Was mounted and polished to glorious sneen, Then cautiously rolled to that parapet's height height Where excuse served as proxy for many a night; 'Twas said that his thunders all laggards Twas said that his thunders all laggards would wake, And cause the poor Papists in terror to shake; That his boom would instil in the Equal Rights party New spirit and force to cheer Dalton Mcby medical mer, is the application of that now famous remedy for pain—Polson's Nerviline. It is safe to say that nothing yet discovered has afforded equal satisfacion to the suffering. A trial can be made at a small cost, as sample bottles of Ner-viline can be had at the drug stores for 10 Well, be came and we saw him, tuis third party man, His fort is not built on the Charlton plan, as a rabid fanatic he seeks not to shine It don't suit McCarthy norshould it O'Brien: Could the dust of some grandsires arise to

cents, large bottles 25 cents.

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