

GIANTS WITH YOUNG MEN.

Too many young men now-a-days... They plot along, dreaming of success... They do nothing to win it.

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Two Kinds of Fools.

Father Faber somewhere in one of his books says: "The man who permits himself to be too busy is a fool." A rational being should not be a mere machine subject to the throttle of business.

There are other kinds of fools.

There are other kinds of fools. Those who permit themselves to be too indolent are in that class. Sloth is a sin. The decree is that we must work. Idle people who do nothing but fold their hands to plan new pleasures or to meditate upon past ones are rather to be pitied than to be envied.

But pleasures are like poppies spread.

But pleasures are like poppies spread. You see the flower, its bloom is dead. Cowper had the same thoughts as Burns. He wrote: "Pleasure admitted in undue degree, enslaves the will, nor leaves the judgment free."

The idle classes are the dangerous classes. There is an old proverb that "an idle mind is the devil's workshop."

Cheerfulness is Power.

"Fate itself has to concede a great many things to the cheerful man. The man who persistently faces the sun so that all shadows fall behind him, the man who keeps his machinery well lubricated with love and good cheer, can withstand the hard jobs and disappointments of life infinitely better than the man who always looks at the dark side.

The world makes way for the cheerful man; all doors fly open to him who radiates sunshine. He does not need an introduction: like the sunlight, he is welcome everywhere.

We know physicians who give very little medicine, and yet they are singularly successful because they have sunny souls. They always radiate brightness and good cheer.

There's nothing wrong with Arthur I hope," said Mr. Lobdell to his daughter.

"There's nothing wrong with Arthur I hope," said Mr. Lobdell to his daughter, in whose hands were a number of closely written sheets of foreign note paper.

Tom opened his eyes in astonishment.

Tom opened his eyes in astonishment. "Well, Tom, when you and I had our talks I was not a particularly good Catholic—hadn't been to my duties for years."

Tom was puzzled no longer.

Tom was puzzled no longer. He had sometimes wondered why that act of charity he had made in going to his cousin should have ended as it did, in contracting the illness which caused his death.

It was Willie Hamilton's first Mass.

It was Willie Hamilton's first Mass, and his mother's heart was full of thankfulness. And as they passed out of the church into the summer sunshine they all instinctively went to a short grave under the smoke of the factories, and prayed for Tom, whose simple act of charity had been so blessed by Him Who inspired it.

never paid his rent and that if it had not been for his good friend, George W. Childs, he would very likely have starved!

OUR BOYS AND GIRLS.

STORIES ON THE ROSARY. BY LOUISA EMILY DORRIS.

"I am sure you feel for us," said Mrs. Hamilton simply; and the doctor saw how worn she was from her many vigils and the terrible anxiety.

"I must go up now—I grudge every minute," said Mrs. Hamilton.

"I must go up now—I grudge every minute," said Mrs. Hamilton. "Do you think he would like to see me?"

"I'm awfully glad, doctor. I did so want to see you again."

"I'm awfully glad, doctor. I did so want to see you again. I was afraid you had forgotten and gone away."

"Oh, doctor!"

"Oh, doctor!" said the doctor, his voice suspiciously soft. Tom opened his eyes in astonishment.

"What did you do?"

"What did you do?" Tom asked. "No, and I could not tell you. But somehow or other your simple faith stirred up mine—poor as it was—and so when the money came I felt I must make a thankoffering for great mercies: the restoration of my child to health and my own return to the sacraments."

Tom was silent.

Tom was silent. He had never guessed but that Dr. Humphry was a good practical Catholic, and he had talked naturally upon the subject to him and quite unconsciously, doing work of which it was proud for Dr. Humphry, who was very reserved, to speak even to a dying boy.

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SAVING THE CHILDREN.

SPECIAL WORK OF JESUIT MISSIONARIES IN WISCONSIN.

A new departure in the missionary line is the "Doctrinal Retreats" for children inaugurated with astonishing success some eight or ten weeks ago by Jesuit missionaries in some of the most neglected parts of Wisconsin.

THE DUTCH CALVINISTS AND FATHER JOGUES.

That Dutch Calvinists should help to make a Jesuit saint is one of the strange incidents in the ecclesiastical process through which the canonization of Father Isaac Jogues, the first Jesuit missionary to enter the State of New York, and the first priest to visit Manhattan Island, is to be effected.

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fathers of those they forgive, the kindest and most benign. If any one will acquire the habit of frequent confession they will find it so comforting they will never give it up.

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