

they had been separated for twenty-seven years. Each vied with the other to show love and kindness to the veteran missionaries. One Christmas in the homeland was enjoyed, and then Mrs. Moffat, after a brief illness, passed to her reward.

### WHAT WE ARE DOING.

At Pithapuram.—“The last few weeks seem to have been just one story of God's goodness and His mindfulness of our needs. The Rance has given me another 1,500 rupees (\$500) for my buildings and to fill up some pits on my compound. Money came from home for my twenty beds (in the hospital), and one of the missionaries gave me \$100 to put bottles and medicine chest in my drug room. This is the gift of a business woman at home. Then came the news of the money provided for the new Ladies' Bungalow, and I was indeed thankful that Miss North and I were not to be long shut up in one room 16 x 16 for bedroom and drawing-room. The new bungalow will likely be ready a year from this Christmas.

“A few days after the news of money for Ladies' Bungalow came, the Rajah told me he was building near our hospital for the use of our hospital patients' friends a ‘Coronation Choultry.’ Really the Lord has been good, and has answered before we called. ‘Stand still and see the salvation of the Lord has been literally fulfilled.’”

At Tuni.—“There is so much more interest in the village near the compound than formerly, and I am always sure of some listeners now. One of the young men there went to Natal some years ago, and while there, the Lord met him, and he has come home right into his family circle, and his influence is telling. He is one of seven brothers, and we are praying for that whole family. He often comes in the evening that we may pray together for them, and it does my heart good to hear him.”

At Vizagapatam.—The Mission High School has been damaged by fire,—the loss being about \$1,000. The buildings comprise one tiled building and three leaf-roofed sheds. Two of the latter were destroyed, injury done to the main building, and furniture and apparatus destroyed. The Principal, Mr. D. Lazarus, is appealing to the Alumni of the

school to help with repairs, and is meeting with encouraging success. But even when this is accomplished, Mr. Higgins writes that the accommodation is quite inadequate. They could have in attendance 1,000 students if there were room for them. At the Bible classes on Sunday, there are about five hundred present; and if there were proper equipment, the whole school could be gathered in for Bible study.

At Chicacole.—Miss Ivy Gibson, one of the Eurasian members of the Calingapatam church, has graduated from the medical college, and has been appointed by Conference to take up the work in Chicacole Hospital, where she is meeting with great favor.

Miss Katie MacLaurin is now at Clifton Springs trying to regain her strength. She is making progress towards recovery, but does not know yet when she may be able to leave the Sanitarium. Many of our people have scarcely realized that Miss MacLaurin came home ill from India, and can do no speaking or visiting, either now or for a long time to come. It would be a kindness to her if all would remember this, and refrain from pressing invitations and requests upon her.

Christmas is coming, and with it a delightful Christmas booklet written by Miss Hatch. Its title is “The Christ-child and Caste-children,” and it has the atmosphere of Christmas about it, as it carries us back to the child of Bethlehem and forward to the little ones of India, for whom the Christ-child came to this world. We know that the friends of Miss Hatch will want the book, because she wrote it, and we know that all who read it will want it for its own sake, and will want their friends far and near to have it too. It is to be secured at the Baptist Book-Room, Toronto, for 25c a copy.

### A CHRISTMAS GIFT.

We wish to call the attention of the readers of the “Link” to the Baptist Mission Calendar. It is comprised of four sheets, each containing the calendar for three months of the year, and interesting engravings are shown of the Old Log House of 1835 and the present Grande-Ligne Mission; a view of the first Galician Church in our own North-