For here our love, true love was lifted up, Yet for thy spirit sake we love thee still, We recognize our duty unto thee, And lisp to thes the secret of aspire. A birth took we but not again of flesh,

For God proves unto us the spirit's sire.

There is no distinction in life like this,

Our soul's rank friend, as friend' God loves us all ;

Sweet hearest thou our mother song the church,

As by her hand our cradles here are rocked ; Peace be thy spirit, whilst ye wait for strength :

Be patient through wisdom, thy tongue be stayed.

Else go ye forth through gain to crown thy lips ;

Like Judas with a kiss, his Christ betrayed.

Our social hearts to night extend to thee A hearty welcome, true unfeigned, sincere ; One of respect tuned full of gratitude, For labors done for which we hold esteem ; Rejoice, rejoice, for well ye may at heart Profitable, to souls both yours and ours ; This league of life, where hearts live on secure :

Neath this parental roof whilst darkness lowers.

Come now enjoy with us to night These moments for the blest ;

They hold for all a calm delight, For such we make request.

Time is harvest, time is treasure. Now resp a store from word and song ;

Seek and such shall be thy measure To make this soul in weakness, strong.

The Walton Epworth League, dedicated for the "At Home" to our congregation, March 22nd, 1898.

The following poem was composed on the morning of March the 22nd, dedicated to Monday evening, March 21st. Ent tled "Bidding Them Our Last Good-bye," or

Parting for the Far Prairie.

Just as spring was bout to open Out charming buds, in nature's green ; Through a kindly voice of welcome

Did I behold this parting dream, When the night was past and over,

The time for all to homeward turn. Speak farewell became our mission,

Their heart and hand its pangs to learn ;

None beheld it light or airy, Every soul did inward ory, .

What a measure time doth carry, Me in this present future look, In this kindly voice of welcome, Here recorded within this book ; How strange it is in every phase, T'is our beat always seems to go, And leave behind the greenest herbs To taste every bitter woo, Which heal the heart and bring at once

Meiting tear drops to the eye ; Parting for the far prairie.

To them I bid my last good bye.

Parting for the far prairie,

Every breast did heave its sigh,

Soon the cars shall stretch the distance. T'wixt old Hurou's well tempered dust ;

Friends must part as life is precious, Too precious yet to waste or rust ;

But last night as friends we gathered, Each formed to quest to hold esteem ;

Through a kindly voice of welcome, And thus beheld this parting dream;

None beheld it light or siry, Every soul did inward cry

Parting for the far prairie,

Every breast did heave its sigh.

Soon the bride must follow after, To own her home out in the west ;

Cruel to say its joys and laughter, Shall n'er surpass old Hurou's jest !

May this move lead on to fortune, As sunshine follows after rains ;

May that province, smooth and level, Yield health and comfort to their veine ;

True my wish is not of envy,

Riches possessed are never mine ; So I give as I receive them, Withholding gifts is losing time.

Then farewell dear friends and neighbors, Until we meet, yes meet sgain ; Though ye hold a smile of courage,

Yet deep within there's hidden pain ;

Hidden sorrow, when at parting, Sad sensation within the breast

Thrilling, weeping, ever smarting, When love is changed a mourning quest,

None behold it light or siry, Every soul doth inward cry :

Parting for the far prairie.

Every breast must heave its sigh.

Toothache.

This is not only a truth, but an exper ienced fact, witnessed by the Author.

Of all ills that flesh is heir to, Deed toothache caps them all ; You'd think your jaw was shot clean through,

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