

The Catholic Record.

"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."—"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."—St. Pacian, 4th Century.

VOL. 6.

FOR THE WEEK ENDING SATURDAY, AUG. 2, 1884.

NO. 303

CLERICAL.

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LITURGY.

Irish Ecclesiastical Monthly.

II.
The *Votive Office and Missa Defunctorum*.
VERY REV. SIR—The new Indult regarding *Votive Masses* permits on a "Dilecti" either the office of the day, or the *Votive Office*.

I would feel obliged if you would kindly answer the following question:— Could a priest celebrate the *Missa Quotidianae Defunctorum*, on for example, Thursday, the 4th of September (a *Deo*), and the *Officium Votivum S. S. Sacramenti*.
Yours sincerely,
JOHN QUINN.

There appears to be no reason why this may not be done. The *Votive Offices* may be substituted *ad libitum* *sacrosanctis* for *Ferialis* and *Simplex*, and it is nowhere stated, as far as we know, that this privilege is granted only on the condition of celebrating a *Votive Mass* after the *Votive Office*. Consequently we infer that the recitation of the *Votive Office* does not deprive a priest of the liberty allowed by the Rubrics of saying a *Missa Defunctorum* on a *Feria*, or a *Simplex*.

III.
Repetition of the *Kyrie Eleison, Christe Eleison* in the *Litany*.
REV. SIR—In singing or saying the *Litany of the Blessed Virgin*—and it applies also to other *Litanies*—ought the *Kyrie Eleison, Christe Eleison, Kyrie Eleison*, at its commencement, be doubled or not?
Formerly, so far as my experience goes, it was the uniform custom to say each of these once only, but of late years in many churches in these countries they are each said twice. I have heard it asserted, (I know not on what grounds) that this latter is the correct mode, and I have also seen it stated lately that this mode is incorrect.

I have heard also the invocations which immediately follow *Christe, audi nos, Christe, audi nos*, doubled, but this I conceive must be, without doubt, wrong. Yours, &c.,
C.S.S.R.

According to the text of the *Litany of the Blessed Virgin*, as fixed and approved by the Church, these invocations *Kyrie eleison, Christe eleison, Kyrie eleison*, should be said only once. The practice of doubling them was introduced for the convenience of the chant, the congregation repeating what the chanters have just sung. Mr. Bourton tells us that it is followed in well-ordered churches in Rome and elsewhere. Whatever may be thought of the practice (and certainly it is not the form of the *Litany* approved and indulged by the Church) it is an improvement upon a decidedly wrong custom which prevailed in some churches of omitting the third invocation (*Kyrie eleison*) on the ground that it would be inconvenient for the chanters to sing this and the following *Christe, audi nos*.

It is then our opinion that in singing the *Litany* these invocations should not be repeated, provided the chant can be conveniently and suitably ordered otherwise; but there is no reason or excuse why they should be repeated when the *Litany* is not sung, but only said. The *Christe, audi nos; Christe, audi nos*, should be said only once.

We may here suggest a doubt of our own as to whether the indulgence is gained when, in accordance with another very common practice, the *Ora pro nobis* is sung only after every third invocation. Is this sufficient to gain the indulgence? We doubt it strongly; for the *Litany* to which the indulgence is attached has the *Ora pro nobis* after every invocation.

IV.
The *Rosary* as a substitute for the *Offices*, said in *Choro*.
A. has received a dispensation to substitute the fifteen decades of the *Rosary* for the *Divine Office*, whenever he feels disposed to avail himself of this privilege, from want of time or other causes. B. has a similar privilege. It is late in the day of toil, and for neither of them is it convenient to recite the *Office*. In college days they recited the *Office* in *Choro*, and now they say the *Rosary* together. A. giving only the *Hail Mary*, and responding with the *Holy Mary*. Please inform me do both comply with their obligation of reciting the *Rosary* instead of the *Office* by following this method.

The sufficiency of the cause for exercising the privilege being admitted, we have no hesitation in saying that the mode of reciting the *Rosary* is satisfactory. It seems obvious that all that is required as to the mode of saying it is that it should be recited as a prayer in such a manner as would meet with the approval of the Church. Now, to the *Rosary* as you describe it, the Church does not deny her indulgences.

The *Crescent Lunette*.
What is the proper provision for preserving the *Sacred Host* in a *Crescent Lunette* from Mass till *Benediction*, and from *Benediction* till the *Lunette* can be purified at Mass within the ensuing week? Would it do to place the *Lunette*

furnished with the *Sacred Host* on the corporal within the tabernacle, or could the *Sacred Host* be put in the *Chalice* immediately after *Benediction*, and the *Lunette* be purified at once?

A PUZZLED P. P.
In connection with the *Crescent Lunette*, a gilt or silvered box should be supplied for holding the *Lunette* when in the tabernacle. In this box or case there is a groove in which the *Lunette* is fixed, and so held that the *Sacred Host* itself does not touch any part of the box. This is the proper provision for preserving the *Sacred Host* in a *Crescent Lunette*.

While waiting for such a case, which can be got in Dublin, you must provide, as best you can, for the reverent protection of the *Blessed Sacrament*. In the circumstances, you may, I think, follow either of the two methods you suggest, but I should prefer the second, care being taken to treat properly the purifications of the *Lunette*.

RETURN OF THE PILGRIMS TO OTTAWA.

The Ottawa pilgrims to the shrine of St. Anne de Beaupre, to the number of about 1,300, returned to the city last evening, and a large number of them from the surrounding country districts at once left for their homes. They report that they had rainy weather all the way to St. Anne and back, and on their return journey to Montreal, on board the steamer Canada, they were delayed for some time by a severe storm on Lake St. Peter. They are well pleased with their journey and speak in high terms of the manner in which the pilgrimage was conducted by Rev. Fathers Labelle, Campeau and Routhier. Some of the pilgrims claim to have received great benefits from their pilgrimage. One person upon whom St. Anne is reported to have conferred special favors is a young lady named Miss Sophronia Pinard, of Embrun, Russell County. According to her own story, she had been afflicted with a nervous disease for over four years. The best of medical attendance was procured but it proved unavailing, and about two years ago she became gradually worse, and was compelled to take to her bed. From this date she could not walk and barely stir hand or foot. Hearing of the wonderful cures which had taken place at St. Anne, she determined to visit the shrine, and accordingly on Monday joined the pilgrimage at Buckingham. On reaching St. Anne she was carried into church in a chair. At communion she received the Holy Sacrament, and from that moment she says she felt that she was a new person. Unassisted she walked to her seat. She complained of being a little weak, but expressed herself as being perfectly cured.

Another alleged miracle and a wonderful cure was that of a lad named Pinsonneault. He had been gradually losing his sight for over a year, and four months ago went blind. His visit to St. Anne, according to the story of his father, has resulted in a cure. His sight has partially returned, and when objects were pointed out he easily distinguished them by their names and colors. A boy named Arthur Rheumeau, aged 11, and comparatively small for his years, also claims to have experienced the favors of the saint. For seven years he was unable to walk, as his right leg was paralyzed. His right arm was in a similar state, and his only means of locomotion was to hobble on a crutch. Without the slightest apparent difficulty he now walks about the floor and raises his hands in every position. Miss Dorion, of Aylmer, who was benefited by a visit to the shrine last year, claims to have had a sore limb completely cured. She left her crutches behind her, and to the surprise of her friends walked from the church to a hotel.

A little boy named Napoleon Houle, who has been unable to walk for over a year except on crutches, also appears to have derived some benefit from his pilgrimage. The disease with which he was afflicted followed a severe attack of diphtheria. The friends of Madame Desires also state that her lady was completely cured of an obstinate case of dropsy. Several other pilgrims are reported to have been healed of minor diseases.—Ottawa Sun.

ST. VINCENT OF PAUL SOCIETY.

The semi-annual public meeting of the Charlotteville Conference of the St. Vincent of Paul Society was held in St. Vincent's Hall, on Sunday evening. After prayer by the Spiritual Director, and the reading of the sermon for the day by one of the members, the Secretary read his report of the transactions for the half year, from which we learned that besides the ordinary business, the Conference had distributed a donation of one hundred tons of coal, and two hundred pairs of blankets, which had been placed at its disposal by Owen Connolly, Esq., and five barrels of flour contributed by Mr. Philip Boyle, besides smaller donations in food and clothing from other donors.

The Treasurer's accounts were then submitted. The cash receipts for the half year were \$321.11, which were expended as follows:—\$50 lbs. bread, \$20 lbs. of flour, 70 lbs. of meal, 162 lbs. of sugar, 40 qts. of molasses, 46 lbs. of tea, 40,460 lbs. coal, sundries amounting to \$127.37. Cash paid by visitors to families, \$120.34. Total, \$322.82. Balance in Treasurer's hands, \$1.29. After some remarks had been made

by the President, Spiritual Director and others, a collection was taken up. Prayers were again said, and the meeting adjourned.—Charlotteville Herald, July 23.

FROM NEWFOUNDLAND.

The following, addressed to the *Terra Nova Advocate*, has been sent us for publication: Harbor Grace, July 10th. Editor *Terra Nova Advocate*.

DEAR SIR,—The *Evening Mercury* of the 8th inst., containing a letter signed "Harbor Grace," has just come to hand. Although I am aware that a great love of mischief and rankling spleen lies at the bottom of the human heart, and that a constant supply of gall seems necessary to the health and activity of the mind as of the body, still I did not think that human nature was so depraved as is exemplified in the effort of this quail "Harbor Grace," to add fuel to fire and cause further religious discord in this unhappy and benighted community. I ask as a favor of "Harbor Grace," that, when next he goes on his knees to address himself to God, he will look into his heart and ask himself what was the motive that prompted him to make a target of Birfett, and why he aimed his poisonous darts from behind the cover of a *non descript*. He might also ask himself the question: *Has or has not Birfett, or Nordin, as much right to go to their friends in Donnelly's Cove* as he ("Harbor Grace") or Constable Jackson have to visit their friends at Bear's Cove or Courage's Beach? It is useless for "Harbor Grace" to try to stab in the dark in this fashion. He cannot disguise himself from me; I know every bone in his body, and I know that I need not go a thousand miles from the police station of this town to place my hand on him. I regret that he has not been more explicit as to what he means by "a sample of what many members of the police force have daily instilled into their minds." It is pretty evident that the meek and gentle Harbor Grace has not had very much instilled into his mind, for if he had had he would know that a community cannot be roused into a state of rebellion by the expressions of a drunken member of an *obscure* element. If matters should ever come to such an unhappy climax, "Harbor Grace" should know, and God knows, that his origin may be traced to that most despicable and virtuous sect, *the Society*, which our poor, misguided fellow countrymen should not, nor would not, have anything to do with if they had not been made "cat-paws" of by a few designing scoundrels, for their own political ends. A society that by setting man against his fellow-man makes a mockery of the religion which it professes to uphold, and which our poor, misguided fellow countrymen should not, nor would not, have anything to do with if they had not been made "cat-paws" of by a few designing scoundrels, for their own political ends.

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SILVER JUBILEE.

On Thursday, July 24th, was celebrated at St. Paul, Minn., the 25th anniversary of the consecration of Bishop Grace, of that city. Among the church dignitaries present were His Grace Archbishop Tache, of St. Boniface, Man., Archbishop Heiss, of Milwaukee, Archbishop Feahan, Chicago, Bishops Flaseh, Lacrosse, Wis., Seidenbusch, Vicar Apostolic of Northern Minnesota, Krantbauer, Greenbay, Wis., Ryan, Buffalo, N. Y., Dvenger, Fort Wayne, Ind., and Chatard, Vincennes. Addresses were read to the venerable prelate on behalf of the clergy and laity. Bishop Grace has, during his long and eventful episcopate, seen the church in the north-west grow with a rapidity unexampled in history. To that growth he has himself largely contributed. With the history of Catholicism in Minnesota his name is inseparably bound. We wish him many long years to preside over the church, we may say, of his own creation.

ORILLIA LETTER.

The largest and most imposing funeral that ever took place here, was that of the late Mrs. Mulcahy, who died at the family residence of her son on the 24th inst. Mrs. Mulcahy's home, while residing at Ottawa as well as in Orillia, was a favorite visiting place for bishops, priests and hosts of other friends. Her many virtues and religious simplicity was truly characteristic of the perfect lady and Christian; her hospitality and large-heartedness was unbounded, her patriotism and love of native land was as fervent as it was fervent and enduring. The subjoined extract from the Orillia News Letter, will give the readers of the Record some idea of the respect and social position the deceased lady held in our midst:

It is our sad duty this week to chronicle the death of Mrs. Catharine Mulcahy, mother of our respected townsman and merchant, Mr. Thomas Mulcahy. The deceased lady was born in Whitechurch, County Cork, Ireland, and came to Canada in 1848. She located in Oshawa, where she lived with her family until 1866, when she removed to Orillia. Here she remained until her death, which occurred at the residence of her son, on Sunday morning, the 24th inst. The deceased lady leaves a family of four behind to mourn her loss, two sons and two daughters, who surrounded her deathbed to soothe her in her last moments in this terrestrial sphere. The oldest son is our enterprising merchant, Mr. Thomas Mulcahy, the second, Rev. M. J. Mulcahy, C.S.R., is a Professor in St. Michael's College, Toronto. Her two daughters are both Nuns in St. Joseph's Convent in the same city. By her gentleness of character and charitable deeds through life, Mrs. Mulcahy won the respect of all who had the pleasure of forming her acquaintance, as was amply testified by the large congregation composed of different orders, who filled the church of the Angels Guardian, at the early hour of 8.30 o'clock on Tuesday morning. The merchants and business men of the town kept their places of business closed until after the funeral, and the Oddfellows excursion, which was announced to leave the wharf at 8 o'clock, was through respect, postponed until two hours later. The line of carriages in the procession was long and imposing, nearly all the principal citizens turning out to pay the last tribute of respect to the deceased. The high regard in which she was held by the clergy was shown by so many coming from a distance. A testimony of respect not often witnessed in Orillia, was the number of twelve, instead of entering the carriages at their disposal, walked two by two in front of the hearse, from the palatial residence to the church, a distance of nearly half a mile. The following gentlemen acted as pall bearers: Messrs. John World, Frank Keen, P. Fitzgerald, P. Keenan, F. J. Gribbin, and R. M. Donnelly. When the cortege arrived at the church, the grand Requiem Mass was commenced by Rev. Father Campbell. The following Rev. gentlemen were in the sanctuary:

Very Rev. Father Vincent, V. G., Provincial of the Basilian Society in Canada and President of St. Michael's College, Toronto; Very Rev. Donn O'Connor, Barrister; Rev. Fathers Chalandar and Guinane, Professors, St. Michael's College, Toronto; Rev. R. McBrady, Assumption College, Sandwich; Rev. J. Beausang, P. P., Pickering; Rev. P. Rey, Uptergrove; Rev. P. Rhoder, P. P., Brock; Rev. J. Egan, P. P., Thornhill; Rev. F. Hayden, Newmarket, Rev. Father Riodeur presided at the organ, and the choir under the direction of Rev. Father Chalandar, and ably assisted by Rev. Father Vincent, rendered the solemn strains of the Gregorian Mass in a manner worthy of the composer. The rendering of the *Dies Irae* was simply grand. The choir sang with more than usual pathos. After Mass had been finished, Very Rev. Donn O'Connor, of Barrie, ascended the altar, and preached a most practical sermon from the Gospel of the Mass and paid a marked tribute of respect to the many virtues and saintly character of Mrs. Mulcahy. His sermon was full of fervor and eloquence, and listened attentively to by the large congregation present.

At the conclusion of the ceremonies the procession reformed and marched down the centre aisle, preceded by the priests in their surplices chanting the *Miserere*. Arriving at the outside entrance of the church the priest filed in double line, allowing the coffin and pallbearers to pass between them. When the body was placed in the hearse, the procession slowly wended its way to the cemetery where the remains were consigned to their last resting place. *Requiescat in pace.*

THE LATE DR. SHEEHAN.

We can find no words adequate to the expression of our grief at the death of our friend and kinsman, the late Dr. Sheehan, of Rochester. Snatched away from trusting friends and a happy home at the very inception of a brilliant career, Dr. Sheehan will long be missed and mourned. The Rochester papers at hand speak in highest terms of the deceased gentleman. The Herald says: "The painful news of the death of Dr. W. Sheehan which appeared in the Herald yesterday morning was a shock to the community. Though a young man Dr. Sheehan had taken his place among the leading physicians of Rochester. He devoted himself assiduously to the study of his profession and was abreast of the times upon all questions of medical science. In important cases his counsel was frequently sought by practitioners whose experience extended over a longer period than that covered by his short but useful life. He was especially devoted to the study of sanitary science and hygiene, and upon questions involving those subjects he was regarded as an expert. It was in recognition of his qualifications in this direction that he was last year chosen health officer of the city. His faithful and valuable services in that capacity is fresh in the minds of our readers, and will remain a matter of record. He was ever on the alert and left nothing undone which could conduce to the improvement of the sanitary condition of the city, and thus insure the health of her citizens. It is not too much to say that Dr. Sheehan was the best health officer Rochester ever had. He was an active member of the Rochester Pathological Society, the Monroe Medical Society, and the Central New York medical society. At the meetings of those bodies he always contributed the very best thought, and the results of his study and investigation were received with the greatest profit. He was a leader in the anatomical section of the academy of science and from his fund of knowledge was drawn in no small measure the information obtained by the members in pursuing the study in that important branch. His lectures upon medical, sanitary and hygienic subjects were conspicuous for clearness of thought and expression, and indicated a thorough mastery of all questions in any way connected with his chosen profession. He manifested a lively interest in the success of the democratic party, and was active in its support. He was recently chosen president of the young men's interdenominational democratic club. In his personal character Dr. Sheehan was a genial, scholarly gentleman, one who inspired respect and made of every acquaintance a friend. He had built up a large practice, the demands of which kept him busily occupied every day from morning until night. Not content, however, to relax his study he prosecuted his investigation at the expense of his night rest. Overwork, it is more than probable, was the cause of his untimely death. Dr. Sheehan was born in Limerick, Ireland, in 1855 and was therefore twenty-nine years of age. He came to this country when a boy. He studied medicine with his uncle, Dr. J. W. Casey of this city, and in 1878 he was graduated from the Buffalo medical college. In 1880 he was married to Miss Katie L. Kronier. One child, a boy, a few weeks old is the fruit of the happy union. Mrs. Sheehan was utterly prostrated by the terrible blow. She will receive the heartfelt sympathy of the entire community in her sad bereavement. As late as Tuesday morning Dr. Sheehan remarked to a friend that he had never enjoyed better health. He had been at the bedside of a patient on Waverly place for eleven hours, and was about to leave when he complained of severe pains in the head. He lay down on a couch and a few minutes later became unconscious. A number of physicians were summoned, but their skill was without avail. A council of physicians was held yesterday and it was decided that death resulted from apoplexy. The funeral will take place to-morrow at 9.30 a. m. from his late residence on Lake avenue and at ten o'clock from the Cathedral, of which the deceased was a member.

The funeral of Dr. William F. Sheehan took place from his late residence this morning at half past nine o'clock and from the Cathedral at ten o'clock. The remains were encased in a richly draped casket with oxidized trimmings. The floral offerings were numerous, including cut flowers and set pieces which were placed about the casket. Among the more noticeable pieces were a handsome broken column of roses with the words "Our President" from the Young Men's Independent Democratic Club; a scroll with "R. P. C." from the Pathological Society; a pillow, cross and crown from Mr. and Mrs. D. A. Woodbury, and a heart-shaped bouquet from "Baby" Sheehan. Other floral gifts were received from Mr. and Mrs. W. H. Unstead, Mrs. Dr. J. A. O'Hara, Mr. and Mrs. Charles Vick,

Mr. and Mrs. Brooks, Charles P. Barry, Mr. and Mrs. W. C. Barry, Mr. H. A. Strong, Mrs. H. Bartholomew, Dr. J. Barry, Mr. and Mrs. Fred. Will, Mrs. R. S. Kenyon, Mr. and Mrs. P. Will, Dr. and Mrs. George Koch, Wm. T. McManis, Mr. and Mrs. Frederick Stearns, Samuel P. Mouthrop, W. E. Woodbury, E. C. Vick, Mrs. M. J. McMahon, Mr. and Mrs. Charles E. Cunningham, Dr. and Mrs. J. Schmidt, Mrs. Fawcett, Mrs. J. A. Hinds, W. C. Walker, W. H. Dupprett and Mr. and Mrs. Owen Galfevy.

The members of the Pathological Society and Young Men's Independent Democratic Club, attended in a body, the former society acting as a guard of honor. The honorary bearers were Patrick Barry, Henry Strong, D. A. Woodbury, W. R. Duffy, W. C. O'Brien and Joseph Cox. The bearers were Drs. William S. Ely, J. W. Whitbeck, Thomas A. O'Hara, R. M. Moore, George G. Carroll and Mulligan.


The Cathedral was crowded with many friends assembled to pay a last tribute to the deceased, a solemn requiem mass was sung by Rev. Father Hardley, with Rev. James O'Hara deacon and Rev. James Kiernan as sub-deacon. In the sanctuary were Rev. Dr. J. McQuaid, Rev. Father Murphy and others. The music was rendered by the chorus choir of the Cathedral, assisted by Mrs. P. Mahon. At the conclusion of the mass the blessing was given by the Bishop. As the cortege moved from the church Mrs. Mahon sang "Jesus, Lover of My Soul." The interment took place at the Holy Sepulchre cemetery.

At a special meeting of the Young Men's Independent Democratic Club held last evening the following resolutions were adopted: We, the members of the Young Men's Independent Democratic Club, called together by the startling intelligence that our brother and President, William F. Sheehan, has been taken from us, wish to record our appreciation of his character, our love for him as a brother, and our keen sense of our personal loss in his death by which so many hopes of future usefulness have been blighted forever. We recognize his ability, his energy and his learning, which made him a leader in his profession. But most of all we recall his kindness, his charity, his fidelity, and unassuming, gentle manner, which cradled our hearts to him with hooks of steel. We have lost a true friend, a zealous officer, an active co-worker, whose cheerful smile inspired us with confidence and whose clear mind and honest heart counselled us to generous and noble action. With sad longings for that hand-clasp which was so firm and true hearted, and sympathy for his bereaved family, we must leave him. We loved him living. We mourn his death. Resolved, That this expression be engraved upon the minutes and a copy sent to the family of our deceased brother.

PRESCOTT LETTER.

DEAR SIR,—Your willingness in publishing any matter concerning Christian education is my reason for sending you this letter. The night of the 9th July, 1884, is one that will be long remembered by the Catholic parents and that children of this town. Mr. T. A. Gorman, a teacher beloved by his pupils, intended that night to take leave of them, so he for some time past undertook to train those children to take part in a concert to be held in the school building. The time at last came, the parents gathered in such numbers as perhaps never before to see and hear for themselves, and to judge of the capabilities of the teacher, so soon to leave. I can safely say the parents did not expect such a rare treat. The children, in consideration of the time, talent and zeal of their teacher spent in their behalf, presented him with the address, as below, and fifteen volumes of an Encyclopaedia. THE ADDRESS. To Mr. T. A. Gorman, Principal of the *Prescott Separate School*. DEAR MR. GORMAN,—Permit us on this last day of the scholastic year to express to you the sincere sentiments of gratitude which we all bear to you. Your kindness and gentleness, your zeal and devotedness during the time you have been placed over us, claim our deepest admiration and love; and now that you are about to go from our midst, be assured that your memory shall live long amongst us. We are indeed very sorry to part with you. We would fain hope that we have sometimes pleased you, and, if at times our success and application have not grown upon you, wish you a pleasant vacation and much happiness and success in your future career. Signed, HATTIE HEANEY, MAGGIE RYAN.

A NEW FIRM.—We notice by the Berlin News that our esteemed friend, Mr. A. Forster, has been promoted from third to second place in the extensive manufacturing firm of M. B. Perrine & Co. In connection with all his brother members of the C. M. B. A., we tender our congratulations to Mr. Forster on his deserved promotion.

SPORTS.
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The big sales for will give to of Dry Goods the amount o. Silver, Stem . Goods never and see.
ELL & CO., GLOVE HOUSE.
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PRESENT.
HEADINGS will inquirer to form a of this great work: ND.—Founded by 9, or about 312 years
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EXHIBITION, August
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AL TABLE OF IM- S, B. C. 2035 to A. D. chapter fills 91
ORY OF THE PENAL ages, and
IRELAND, by James ages.
is comprised in one pages, octavo, green both, elegant gold de- trated, and contains
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