

vancement of temperance, but despair in realising our hope by seeing that current of iniquity entirely stayed, until we enjoy the blessings of a strong and thorough Prohibitory Law that will once and forever entirely prohibit the manufacture or sale of all intoxicating liquors in our Province.

G. A. HARTLEY.
JOHN WALLACE.
JOHN HARTT.
ELISHA BAKER.

The Committee appointed to report on the Sabbath submitted the following, which was adopted:

SABBATH.

The Sanctification of the Lord's Day is of Divine origin—it is “a sign between God and us;” the religion of nations, communities and individuals, may be known by the manner in which they keep the Sabbath. Its sanctification is one of the bulwarks of the Christian religion.—Secularise the Sabbath, and one of the foundations of true godliness is demolished, and a way opened for the complete subversion of the Christian faith. The Sabbath “kept holy” is conducive to our worldly interest, to an honorable reputation, to social elevation, and to that “godliness” which has “the promise of the life that now is, as well as that which is to come.” Your committee regret the laxness with which some Christians keep the Lord's Day. In some instances church members seem to regard it more as a day for sloth, or visiting, or idle conversation, than for resting in the true sense, typical of that heavenly “rest which remains for the people of God. They would urge upon all parents, and heads of families the duty of “Keeping the Sabbath Day holy; they are not only bound to do so themselves, but they are responsible for their children, their “servants,” their “cattle,” and even “the stranger within their gates.” The violation of the Lord's Day by the children of many Christian parents, is a sin of great magnitude, and of many parents it may be said as of Eli, “His Sons made themselves vile, and he restrained them not.” Your committee regret that the law now existing for the better observance of the Sabbath are not more rigidly enforced. But your committee feel that it would not be desirable to let this opportunity pass without grateful acknowledgment to the great Law-giver and Lord of the Sabbath, for the recent action of the Provincial Government, and mainly attributable to the hon. Charles Connell, Post Master General, in stopping Sunday labor, in that department of public service over which he presides, which action meets the full approbation of this Conference.

E. McLEOD.
J. PERRY.
W. M. KNOLLIN.
G. DOWNEY.

The following report of committee on Missions was submitted and adopted:

The Committee on Missions beg leave to submit the following:—Your Committee, in looking over the minutes of past Conferences, find: