

## Golden Wedding Of Mr. and Mrs. W J Woods

Large Gathering of Relatives at Armstrong's Corner on Saturday to Celebrate Happy Event—Congratulatory Address and Purses of Gold Presented—Many Friends Send Greetings.

**MARRIED.**  
Woods-McKinney—On Feb. 20th, 1860, at the residence of the bride's father, by the Rev. E. S. Woodman, Wm. J. Woods to Mary Ann, third daughter of James McKinney, of Petersburg, Queens Co., N. B.

On Saturday evening a number of relatives of the above named couple met at their residence, Armstrong's Corner, to congratulate them on the coming of the fiftieth anniversary of their marriage. The visitors found Mr. and Mrs. Woods in good health and seeming to enjoy life and each other's society, after fifty years of happy married life, spent on the same place, the old Woods' homestead.

Mr. Woods is the youngest son of Francis and Annie Sprout Woods, who came from Ireland and settled on the place now occupied by the bride and groom of fifty years. Of their family of seven children, only two are living. Francis and Wm. J. Anthony, once a well known ship builder and trader, who lived at the corner of Main and Acadia streets, Portland, now St. John North, died over 40 years ago. Thomas died of fever in the West Indies. Jane married James Queen, of the Head Line. Beattie married Archie McFarlane, of Kilmear, K. Co., and Margaret married Wm. Armstrong of Lakeville, Carleton Co. They all left families except Thomas, who was not married.

Mr. and Mrs. Wm. J. Woods had a family of eight children. Three died young, one, Essie died when a young woman. Francis A. married Miss Dora Dugan of Hampstead, and lives on part of the old farm. W. H. married Miss Lizzie Queen and lives with his father and mother. Annie married Ernest Wall and lives at St. John. Mrs. Woods was the fifth child and third daughter of James and Mary Ann McKinney, who came to St. John about 70 years ago for a few years there Mr. McKinney came to Petersburg and bought the farm granted to Wm. Madill, father of the late Joseph Madill of the Chicago Tribune. While living on this farm they raised a family of nine children, only five of whom are now living: John of Gagetown, Francis A. at Headline, Margaret Howe in Boston, Esther Queen at Vancouver and Mrs. Wm. J. Wood, the bride of 50 years.

**The Address.**  
At the gathering on Saturday evening Rev. R. W. Colston, rector of Walsford, on behalf of those present, read the following address:  
Dear Mr. and Mrs. Wm. J. Wood:  
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## 500 BIRDS IN BIGGEST DAY YET IN Churches' Campaign

Number of Meetings and Attendance Yesterday Made a Record in City's Evangelistic Movement—Rev. A. B. Winchester's Farewell Address This Evening—Meeting for Aged This Afternoon.

More than 500 birds have been entered for the annual poultry show of the St. John Poultry Association which opens in Sutherland Hall on Wednesday morning. The list of exhibitors includes all the well known breeders of the city and several outside yards are presented.

A final meeting of the association will be held in the office of the Burly Poultry Co., this evening to complete arrangements. Mr. George Robertson, of Ottawa, who will act as judge, will arrive tomorrow morning.

The list of entries is as follows: Miss Brown, city, Rhode Island Red. F. E. Josselyn, Simonds, Rhode Island Red and Barred Rocks. John E. Warren, city, Brown Leg Rocks, Dark Brahma.

George Beaman, Moncton, Golden Wyandottes, Black Cochins Bantams. J. V. Jackson Moncton, White Wyandottes, Single and Rose-combed Buff Leghorns, Buff Cochins Bantams, Black Cochins Bantams, Japanese Bantams, Pekin Ducks.

Hardy Hannah, Millville, Light Brahmas. R. B. Stewart, Moncton, Black Minorcas. A. E. S. Hatfield, St. Martins, White and Buff Plymouth Rocks, Black and Buff Orpingtons, Black Minorcas.

Daniel Doyle, city, White and Buff Leghorns, Blue Andalusians, White India Guinea Fowl. P. Killorn, city, Silver Wyandottes, Rhode Island Reds.

Harry L. Holman, city, Rhode Island Red, single and rose combed. Robert A. Knight, Moncton, silver wyandottes. D. McLaughlin, Crouville, white leghorns.

Greenwich Poultry yards, white rocks, white leghorns, Columbia wyandottes. C. McBeath, city, white leghorns. Kilnview Poultry Yards, city, brown leghorns, black minorcas, buff orpingtons.

Frank W. Hamm, Simonds, barred and white rocks, black minorcas. Rockwood Poultry Yards, city, brown leghorns, bronze turkeys. Jas. W. Letteney, city, white leghorns, black minorcas.

Adeline Burley, city, white rocks, R. I. Red, silver S. Hamburgs. E. C. Wilson, city, black minorcas. John Scott, brown leghorns, bantams.

H. C. Lemmon, city, bantams, Pigeons, leghorns, Andalusians, Hamburgs, wyandottes, langshans, barred rocks. Hillside Poultry Yards, Sewell St., city, black minorcas, Javans, dark Brahma, game fowl.

John O'Leary, city, leghorns, R. I. Red. Alfred Stronach, Kings county, Pekin ducks. J. Sterling, city, white rocks, black minorcas.

Mr. J. S. Lyons, city, has also several birds entered. Otherwise the list is complete.

## FUNERALS.

**Mr. Dennis Burns.**  
The funeral of Mr. Dennis Burns was held from his late residence, 56 Elm street, on Saturday afternoon at 2:30 o'clock. Rev. D. Hutchinson conducted the burial service. The choir of the Main street Baptist church was in attendance. Interment was made in Cedar Hill cemetery.

**Mrs. Sarah McShane.**  
The funeral of Mrs. Sarah McShane was held from the Mater Misericordiae Home at 8:30 on Saturday morning. The body was taken to St. John the Baptist church, where Rev. J. Holland, C. S. S. R., sang Requiem high mass. Interment was made in the Old Catholic cemetery.

**Mr. Arthur Cunningham.**  
The funeral of Mr. Arthur Cunningham was held from his late residence, 95 Sheriff street, on Saturday morning at 8:30. The body was taken to St. Peter's church, where Rev. J. Holland, C. S. S. R., sang Requiem high mass. Interment was made in the Old Catholic cemetery.

**Mrs. Mary Wilson.**  
The body of Mrs. Mary Wilson was taken on the I.C.R. train on Saturday morning to Long Reach, where interment took place at 8:30. Services were conducted by Rev. Neil McLaughlin at the house, 55 Braddon street.

**Miss Elizabeth Murphy.**  
The funeral of Miss Elizabeth Murphy took place at 2:30 o'clock yesterday afternoon from her father's residence, Fairview, St. Rose's church, where the service was read by Rev. C. Collins. Interment was in Sand Cove cemetery.

**Vital Statistics.**  
Seventeen births, of which number nine were females, and four marriages were registered last week. Eleven burial permits were issued.

## BIRTHS.

**Crocket.**—At Salsburgh, Fredericton, on February 20th, to the wife of J. Alexander Crocket, a daughter.

## DEATHS.

**Stockton.**—In the city of St. John, on the 19th inst., Jacobina, widow of Chas. A. Stockton, in the 61st year of her age.

**Funeral on Monday, 21st inst.**—At Sussex, on arrival of C. P. R. train.

**McCreary.**—In this city on Sunday, 20th inst., Catherine McCreary, second daughter of the late Thomas and Margaret McCreary.

**Funeral from her late residence,** 610 Main street, Tuesday morning at 8:30 o'clock, to St. Peter's church, where Requiem high mass will be celebrated at 9:00 o'clock.

**Rockborough.**—Suddenly at her home, 210 Guilford St., West End, February 19, Hannah A. relict of the late Wm. Rockborough.

**Service at house Tuesday, 22nd, 2 p. m.** Funeral 2:30.

Yesterday was by far the biggest day yet in the simultaneous evangelistic campaign a record being established with respect to number of meetings held in the city and attendance. In addition to the regular meetings special gatherings were held in nearly all the groups and in every instance drew large crowds.

The workers entered upon the last week of the campaign feeling highly encouraged and confident as to the successful outcome of the meetings.

There will be much regret on the part of those interested to be obliged to say farewell to Rev. A. B. Winchester of Toronto, who has been doing a great work in St. Stephen's group. He has been called back to his home field and will preach for the last time this evening. His absence has made necessary the cancellation of the meetings in St. Stephen's and the different churches represented will be divided among the other groups, Calvin and St. Stephen's in St. Andrew's and Zion and the Congregational in Centenary group.

Four special meetings for men were largely attended yesterday. On the West Side, Rev. Milton S. Ross told some very plain and ugly truths concerning modern social conditions in dealing with the subject Modern Socialism.

In St. Andrew's church, Rev. W. A. Cameron gave a scholarly and impressive address on The Struggle with Temptation and only three blocks away Rev. Lawrence Greenwood led another large meeting in the Nickel Theatre at which splendid results were secured.

Referring to a meeting for young people between ten and twenty years of age held in St. David's church in the afternoon, Dr. Ora S. Gray, the speaker said last evening, "It is my experience as an evangelist I have never seen a more interesting meeting."

Meetings for women—one in Centenary, addressed by Rev. Dr. Winchester and one in St. Stephen's church, addressed by Rev. Charles A. Sykes were largely attended.

Rev. Lawrence Greenwood led the meeting for the aged in Centenary church at 2:30 o'clock, when many elderly and infirm people who have hitherto not attended the meetings will be conveyed to the church by Christian friends and given the privilege of a good meeting.

Great interest is being manifested in the Lenten Mission being conducted in St. Luke's church by Bishop Richardson. There was a large attendance at both services yesterday.

The feature today will be a well known sermon by Rev. Dr. Winchester, who will be the speaker at the evening service.

At the special meeting for men in the afternoon Rev. Dr. Winchester developed from history the progress of the emancipation of woman and showed the difference between a woman who can fill today. He spoke very plainly of card playing, dancing and the social evils and of the waster opportunities which came to every woman.

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stand for? They stand for the modern sceptic. All these sceptics are dishonest. Extend to them as Christ would have us our sympathy not our scorn.

The Pharisees in the Hall answered this question with the shout "Crucify Him! Crucify Him!" That means they were opposed to holiness and truth. Can that be true of us? Everyone of us opposed to holiness and truth cries with the Pharisees "Crucify Him."

Plata answered his own question by taking water and washing his hands before the multitude saying "I am innocent of the blood of this just person." "See ye to it." Are any of you like Plata attempting to blot yourself out of all responsibility for Jesus Christ? It is impossible. Responsible is bound up in your life. You must do something with Jesus. What will you do?

How, answered the Roman soldiers, question? They mocked Jesus. There is no sin more hateful than that which makes a mockery of sacred things. When you sneer at Jesus Christ you are sneering at Jesus Christ.

How answered the disciples on the outskirts of the crowd? They called Him long ago Teacher, Leader, Master, Saviour. What answer will you make. I trust it will be "Behold the Lamb of God."

Services for today are as follows: Holy Communion, 10 a. m. Meeting for prayer and intercession, 7:15 p. m. Song service, 7:45 p. m. Mission service 8 p. m. Children's lantern service, 8 p. m. The Bishop will be found in the rectory's vestry every afternoon from 2:30 to 5.

**CENTENARY GROUP.**  
Union Song Service Again Crowded—Dr. Chas. Sykes and Rev. A. B. Winchester in Telling Address.

Fully 2500 people were present at the union song service in Centenary church Saturday evening. In addition to the regular singers of the campaign assistance was given by Mr. Fraser and Miss Conrad. This service has proved to be one of the features of the campaign and those who attended will not soon forget the inspiring sight of seven church choirs, ten or more evangelists and a dozen congregations singing grand gospel hymns.

The mass meeting on Sunday evening was also a very large gathering. The congregational singing was hearty and Dr. Naftiger and Mrs. A. P. Crockett sang a duet.

Rev. Chas. Sykes gave a very pointed talk taking for his subject Matthew the Publican, and made an earnest appeal to all in the audience who were not Christians.

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