MESSENGER and VISITOR

\$2.00 per annum. on paid within thirty days \$1.50. All communications, whether for insertion or concerning advertising, and all subscrip-tions, to be sent to C. Goonsrken, St. John, N. B.

IMPORTANT NOTICE.

The MESSENGER AND VISITOR will be sent for the balance of this year to all new subscribers for ONE DOLLAR. Is it too much to ask that pastors will publish this notice from their pulpits next Lord's day! Would it not be work for the Mester to click the ment Lord's day? Would it not be work for the Master to solicit for sub-scribers? So many have kindly inter-ested themselves in the past that we are confident some will be found to set upon this suggestion. To encourage any who may think about doing a little in this direction, we quote from a letter just received: "I have been thinking about the eineumstances of a number of shout the citances of a number of about the circumstances of a number of families in the community in which I isc. After meditation, I concluded to canvase for the MERRESCHARD VISITOR as means of good among them, and I must say I met with far better success han I thought." He sends the names of few subscepts with two to to the contract. cribers with more to come Is there not one in each community who will do as this dear brother has Take up the work at once, and

Messenger and Visitor

WEDNESDAY, MARCH 20, 1889

DEE attention has been called to the sent of a sermon by "ev. C. Watson, inversalist minister, in the .'un of Feb. We wish to refer to cae or two of statements. He says:

his statements. He says:

There is the belief with regard to the dop?! Think what that belief means, it/means that the universe is a battle-inded whereom two mighty spiritual powers wage a perpetual and uncoupraing sarfare. It means that besides the Heavenly Father in whose care and love feens taught men to trust so confidently, there actist another being who ravages. His fair domains, fold. His loving purposes, thewarts His plains, tempts and terments His children, and whom He cannot, or will not—it matters not which—deateny. Thus this 'sellef in the Devil, which so many churches still teach and linist on, impreaches the goodness, or the power, of God, etc.

We confess to surprise at the rashness

and Allers deep flows and particular properties and the size of the state of the st

	Agriculture,	\$ 21,283	229
	Criminal Prosecutions,	3,365	23
	Crown Lands,	7,000	00
	Cape Breton Counties, Crown		
	Land Monies,	7,180	00
	Debenture Interest,	49,377	
	Education	212,000	00
	Glencoe School Section,	2,000	00
	Hospital for Insane,	12,000	00
	" Bonds,	4,000	00
	Local Works,	35,000	00
	Legislative expenses,	40,620	85
	Mines,	15,000	00
	Miscellaneous,	15,968	02
	Public printing,	10,971	56
	Steamboats, Packets, Ferries,	36,923	50
	Provincial Engineer's Office,.	10,090	47
1	Salarine	17,658	00
	Legislative Library,	1,614	87
l	Special Roads,	5,400	26
1	Windsor and Annapolis R'y.	14,625	00
	Western Counties Railway,	13,413	(17
1	Victoria General Hospital		
1	Maintenance,	18,401	20
	" Gen. Construction, \$21,647		
	Less to capital acct., 20,000		
		1,647	00
	Road Service,	113,829	
	Balance, Surplus	44.551	

A Sandaw must be trans, "thereas, M. W. W. W. W. Sandaw and the street of the street o

MARCH 20

What millions of money had been in our purses, &c., &c.
The Rev. John Robertson, of Stone-haven, has been apeaking out lately on the drink question. "Every public house," said he, "must get its door closed and double-barred in ten years or the church will have to sit down and put on the cap and bells in the sight of the universe. Abstinence must be made a condition of church at present [would be for a distillery on the golden streets." Whatever the church might have to do I am afraid the public houses will be 'open for many decades to come. I am of opinion that the time will come when there will be no need for abstinence to be made a condition of church membership, inasmuch as I believe that by and by when men turn from Stan to God, they will turn away from that which is a strong support of the kingdom of Satan, and a terrible hindrance to the growth of the Kingdom of God, a "consummation devoutly to be wished," and a consummation which I devoutly pray and heartily believe will be realized; and not only so, but that the time will come when the deadly drink trade will be swept from the face of the earth.

"Then let us pray that come it may, As come it will for a 'that."

But before that coming time arrives, there is a great dead of hard, uphill, persistent work to be done, and a long and severe battle with the enemy to be fought.

Since writing the above I have read

MA elf, are we crupt ido was a heat Christian

Baynes roy Caine, altho ly, bears at reaching re India, and c line of filuse it in a drawn written not acquaintanc peoples, bu contact and The Rev. sionary for long and c Mr. Caine's Replying "the convet to a real at not only no way of bei Leeds Merc to a real at not only no way of bei Leeds Merc and the list, an Governmen most rapidl It has bee creased chi of 6407, per which have 1872. Per seen this rt confess I w tion was f tain that tity was rap idea that tity was rap idea that the convenient of the convenie idea that creasing c Bengal is t tain mission out where to but taking advanceme almost innut the way." alist, latel where he s

A long from Rev. Secretary Society, in ly answers ports. To "There ne ripe for ch plies: "He cept by this the success work?" I would Mr. Caine' but my ow I will stop, that what the work was the success that what what he was the work of the work o

may appea where, the nations sh "the know the earth a "That littl Tho' small While mar Or while a While nate Or darkner While time Its course Shall swell And man

Reading about the shall sing i dear sister has such a she is so e power of G

In Apri age. The Ma devours.
to her free
will rewar
Her inte
work is so
knowledge
the times
Mission wo
She is ver
upon her,
relatives is
disposition
resides in
Main stre
St. John

The He

were recei lace, A. H G. P. Ray Diligent Lunenbur