TIGHT

man, as Leoni with much syounger price lips, and woul stop talking of Just at su Mount, to a coorty men, which mopeful interested and Rede ound had rea very interest.

very interest

BURMAH .-- '

telligence fr

Toungoo.—

aren predche pils. A gran

ent by Col P i ding and 1 allowed on

Dr. Masor gan efficient Northern Bu resent. We l 000 pupils w

sh a select, p

Henthada, July 21, Oc

July 21, Oc progress. To nogles. Soul-om. All well Bassein, —Bassein, July —Bass

istants.' Of the missio

ard it as

CHINA.-A

nes gives inte

t the Chines

e been descr

s, and are er

nating idoli icles of the

cknowledge

We extract fr

translated |

erican missio

RAYER TO G

PRAYER TO G
I, thine unwo
wn on the gra
d, our heav
mt me thy
mty bestow
mage my wick
to be deceive
pethally reganuldst foreyr
ough the mer
other, who ree
ee, the great G
will may be
twen. That the
my request,
TARNAND TH

entry.

We will send a copy of the Watchman free for e year, to rvery minister who sende oscribers and three dollars in advance

Notices relating to services, &c., of any Christian Denomination, will be inserted in the columns of the Watchman, free of charge.

Christian Watchman.

SAINT JOHN, N. B., JAN. 16, 1861.

The whole world seems just now to be in a state of commotion; on every side is heard the sound of preparation for war, or the actual din of battle. In America the Union seems to be on the point of dissolution. The South has seized upon the fortifications within its borders, and cotton freights have risen to a height unprece-dented. On the other side of the Atlantic, England is armed to the teeth, France is preparing for a conflict, Austria is disturbed, and armies are on the march; and in Italy cannon still thunder a the fortifications of Gaeta. In Syria disturbances have not yet ceased, and the French visitants will not soon leave its shores "In India affairs are in a very unsatisfactory condition, the natives and the defenders of British rule seem to be alike discontented. We wait for further intelligence to know whether France and England have really settled their quarrel with China.

But we are persuaded that He who gover the Universe will so order events, that these dis turbances will result in the advancement of li berty, civilization and religion. The atmospher has long been charged with deleterious vapors the storm is beginning to rage, but there will be calm bye and bye.

Before this year closes we hope to inform ou readers, that there is peace on earth. Circum stances seem to warrant the expectation that the Slave power in America will be materially weak ened, that the liberties of France will be widely extended, and that the alliance with England will be maintained on a durable basis, that the various peoples composing the Austrian Empire vill regain their rights and be able to maintain them, that Italy will be free, and that an independent kingdom, with Rome for its capital, will en ter on a career of glory and prosperity. Further more we expect that India will have every just ground of discontent removed, and become ce of strength to the British Empire, that China will be brought in intimate centact with the nations of the West, and that these Eastern countries will ere long perceive and receive the blessings of Christian civilization and religion.
It shall be our aim to give to our readers al attainable information on the events which are tuanspiring; to discover in them the hand of Him who rules the world, and to trace the hear. ing which they have in the kingdem which is to

We had decided to have no more discussion with the "Visitor;" accordingly the last number of the "Watchman" anneared without any sion to the question between us, but Appeal No. 3 has come forth and seems to require notice.

This last appeal was unnecessary. The denonination was in possession of sufficient informaing the claims of the two paners, to enable it to decide between them. Nor do we think that the religious Editor of the "Visitor" displays, his usual magnanimity in assailing us in this style, connected as he is with a gigantic enterprise; in the splendid edifice which costs some £160 per annum; in the luxuriously furnished office from which he writes these appeals ; religious Editor of a paper, which already boasts of 2500 subscribers—which, as he intimates, has the confidence of 75 out of the 80 Baptist Min isters in the Province, finally connected, by the "cordial approval" of the denomination, with Mr. McHENRY, how can be continue these pathetic appeals? For our own part we feel like Caractacus as he surveyed the splendors o

which 9.5-delicity, bow can be continued in the particular of the

College like his sneers at our Institution? How much money has he actually received from the Foruss, to establish the "Colonial Empire," and much the organs of the Baptists and the Sons of Temperance? Why were the financial affirs of the "Visitor" taken out of his hands last May? 20ty. Under what pounditions did the "Visitor" tall not the hands of the present Editor? has he fulfilled those conditions? has he ever attended to them! does he ever intend to fulfil them?— Would he like a sketch of the financial history of the "Visitor" and a discussion of the principles involved in his mode of transacting business. Who were use "beading" Ministers who advised Brother Bill to change the name of the "Visitor?"

""" The Does the religious Editor believe that """ "" The Pope must leave the throne of St.

sitiveness. However, if Brother Bill is really Cavour and Napel anxious for an answer to the questions proposed, tion of so doing.

like "the herd of swine."

The Editor of the "Visitor" informs us that if we had merely started a paper for the Baptists, without denying the denominational relationship of the "Visitor," or seeking to rob it of the confidence which it maintained in the hearts of the Baptist ministry, he would be the last to complain. Now, we have simply started a paper for the Baptists; we have destroyed no man's faith is already destroyed. We trust that satisfied with this assurance, he will not have Appeal tions, the embassies, and the despatches from No. 4.

tists of these Provinces have econ inattentive to the machinery of imperial authority? Manifest its claims. Their Institution, has reached that ly nowhere. point before which the progress has most difficult, would be no more than an Archbishop, imporbut beyond which the road is easier, and the re. tant indeed to the nation, but nothing to ward it certain. In short the college is now in world. Every Prinate of other Catholic coun such a position, that when its friends ask for tries would regard himself as his equal, and the further support they are not forced to base their request upon any prospects in the future; they can point to the past and show the actual, living fall of the Papacy would result in the formation results, which now lie all around us to speak for themselves-"That which it has done, is but carnest of the things which it shall do."

As the efforts which are now put forth toward perfecting our College are more systematic and vigorous than former ones, it may not be amiss affection.

whom we owe so much of all clse that belongs to our Benomination. They leved this Institution, and all the more because their own deficiencies made them conscious of its value; living, the East, Buddhism has managed to exist through they labored for it, and dving they biessed it And the labors and prayers which they lavished no consequence whatever to the Buddhists hand the latter both produced their appropriate

From the very first its workings have been singularly comprehensive and efficient. It has not only attracted young men to education who would otherwise have been indifferent, but it has assisted many to obtain it who otherwise would have been utterly unable. For the students of Acadia College to a large extent have been poor and humble, and to it alone they owe all that they possess. To this place they came eagerly, and there is nothing more touching than the selfdenial, the persevering effort, the alternating forms of Protestantism. This will be an improve

the dree.

The College too has had its own vicissitudes benefit the world, we shall feel pleasure whenever the time comes -progress, decline, fortune, misfortune, pros- to say to Pio Nono, " Friend, yo down perity, adversity, yet through all this it ha ed in safety, emerging from each successive trial to find itself in the possession of new sympathy and affection from its supporters. Their offermarch of the Allies to Pekin was as easy as that ings to education in past years when measured of Pizarro to Cuzco; the fall of the Cain with those of the country generally, or of other pital as easy as that of the Ci y of the Astres. denominations, are such as must excite the ut- Such force does civilization give, that the most respect.

ordiy. Does the religious Editor believe that he can manage the manager of the "New Brunswick Baptist and Christian Visitor?" What is a private newspaper, if the "New Brunswick Baptist and Christian Visitor" is not one? If it be not private property, by what process could it be made so? be not private property, by what process could it be made so?

Questions of this character might be continued to any length, and would prove difficult to answer. Hence the impropriety of too great inquisitiveness. However, if Brother Bill is really anylous for an answer to the open single proposed.

Cavour and Napoleon have disclaimed any intensivations proposed.

We consider the termination of the Pope's r interrogatories.

The Editor of the "Visitor" threatens to give temporal power to be synonymous with the downan account of some matters which will make its fall of the Papacy; and we think that it is quite readers large. We trust he will continue to be natural that every Catholic should watch, pray, in a good humar, and we will endeavour, when na good numer, and we will endeavour, when
we have time, to increase the amusement of his and pay for the preservation of this Sovereignty,
readers by a little historical sketch which will The Papal policy of late has been undoubtedly oubtless be edifying to all concerned.

No man has more faith in the "democratic senments" of the Baptists than we have, and we iments" of the Baptists than we have, and we believe that they will not sllow themselves to be live that they will not sllow themselves to be live of down a steep place to perish in the waters ike "the berd of swine."

The Baptists than we have, and we be every aggression upon their material power. Of course they cannot be supposed to have any relief to popular rights or human progress, or

olain. Now, we have simply started a paper for the Baptists; we have destroyed no man's faith on; the aged Poutiff transferred to some note "Visitor," but write for those whose faith metropolitan see, and the cardinals sent about foreign countries ; where the trains of attend-Amid the universal interest which is now felt ants; where the splendid ceremonies, the impo Education, it cannot be said that the Bap- sing receptions, the bulls, the concordats, and all The Pope would be deserted; h of independent churches in other countries unor a national basis with their own national heads

But all this is a very different thing from the downfall of the Catholic Church. In its state it makes but little diff-rence whether the Pope is powerful or not. Its existence as review its claims upon our support and our growth are in no way dependant upon his fortunes. The Catholic church thr world would be but little affected if the Panal three thousand years without a Head. It is Thibet that their Grand Lama is a powerless puppet; nor does it concern the Japanese that their Mikado is but the shadow of a mighty name. Abolish the Panacy, and the Pore he comes a Grand Lama, or Mikado, but Catholici'v remains as vital as Buddhism.

In one respect Catholicity divided, will differ from what it was in its unity. It will be more susceptible of national influences, of modification, of change. It can be toned down considera bly, till in the course of time it may throw up it hope and despondency, of many who have gradu-ment. The possibility of this gives the crisis its chief value, and as we believe the

The old triumphs of the West over the East Inost respect.

The most remarkable feature in the C-lege is the singular manner in which it has been blessed religiously. Within its bounds the altar of religion has never been overthrown, nor has the light of life been extinguished. While the youth were taught that knowledge which is the

This people will have a great influence either or good or evil, upon the future Empires, which was then sung, and a collection taken up, after now are growing up around the shores of the which Rev. Dr. Gray (Episconalian) moved the Pacific. Already these thousands which have third Resolution.

already lost all hope for the Australasian nations, of numbers of Sikh soldiers; how in Persia, in and declare that all these lands will be over. Abyssisia, among the people of Lebanon, wherewhelmed with Chinese. Others are yet more ever it had gone alone, it had spread unaided disturbed, and see in China the future source of knowledge of the truths of Christianity. I These fears may pass for what they are worth. Let us hope that before this dreaded emigration theman depicted his desire to be present when takes place, the countless millions of China may be ashamed to call them brethren.

There appears to be a great excitement in There appears to be a great excitement in the Canada on account of the decision of two of the the same unalterable, undying word of life.

Canada on account of the decision of two of the the same unalterable, undying word of life.

Seconded by Rev. Mr. Armstrong (Episcopa derson. Not only do the people abbor the idea lian), who in illustration of the increased facility. derson. Not only do the people abhor the idea of surrendering the fugitive under any circumstances, they are still further excited by the intimation that the decision of the Judges followed some advice from authorities in England; and the zealous efforts of some gentlemen a copy of what increases the excitement still more is the discovery that there was a clause in the Act of the Canadian Legislature, giving effect to the Extradition Treaty, which authorized the Governor in Council to refuse to deliver up accused ty himself. persons under any circumstances, provided he saw special reasons for the refusal; and that this clause was repealed by a short Act, smuggled entirely agreed with what the previous speaker through Parliament in May last. An appeal had said; with one exception, however. has been made to a higher Court, and there is a prevent the surrender of the fugitive.

We are requested by Mr Day to state that the inutes of the Western Baptist Association are printed and ready for distribution. Some of them are on their way to the churches. The delay has been unavoidable owing to circums'an ses over which Mr. Day had no control.

X. Y. Z. has been received and will appear in our next. We have less of the "Missionary" Son," this week than we expected, owing to a delay in obtaining the MSS. We are

Copies of the " New Brunswick Baptist and Christian Visitor" and the "Temperance Reformer and Telegraph," have been seut us .-They present quite a respectable appearance both in size and typography.

Anniversary of the Bible Society.

The Anniversary of the New Brunswick Auxilliary Bible Society was held at the Mechanics' Institute on Thursday evening last, Notwith standing the very unfavourable state of the weather, the large hall was filled to its utmost nominations in the city.

The meeting was opened with prayer from by paying a balance due thereon. - and singing, after which the

Rev. Mr. Robinson (Baptist) in moving the circumstances first Resolution, expressed his gratification at They say that just at that time an Agent of folness to God not only in the gitt of His Son, 25 per cent. lower than the "Christian

highly imitative, above all they are industrious and eager in trade. Their cities are the largest in the world, and their internal commerce is incomparably vaster than that of any other nation. The six millions of people in Woo-chang, with their incalculable traffic, in the season when Meadows visited them, present a spectacle of conin the spread of the Bible. Whatever he thought
gregated industry that cannot be equalled.
Among such a people we may therefore look for
vast changes, grand revolutions of thought, progress beyond conjecture. If they have already

Bible and revered the God of the Bible, that wrought out so much from their imperfect civili- famous New Zealander would never " take his zation, what will they not accomplish, when stand on a broken such of London bridge to Western inventions, and the grand results of sketch the ruins of St. Paul's."

Western genius are placed in their possession? The Hymn commencing-"O praise the Lord in that blest place,"

florked to the different gold countries, have
created jealousy, and attracted hatred. At present this imigration seems an evil, and an ever increasing one. The Chinese are loathed and detested, in all the new countries of the Parific. But they still come pouring forth, and to restrain them is utterly impossible. Some people have already lost all hope for the Australasian action. nexhaustible floods of barbarous emigrants. spoke of the glorious work now being accomplishbe so changed that the rest of mankind may not tribution within the walls of Rome, perhaps in the Lapidarian gallery of the Vatican itself, when those eloquent memorials of former piety shall be brought face to face with the dispensers

ties for the circulation of the Bible, narrated pleasing incident which occurred during the visi of 3000 Orpheonistes to London, how through Rev Mr. Narraway (Wesleyan) regretted tha

so little time, was left him for his address. Rev. Gentleman had speken about the geneolog determination manifested to try every means to of the Prince of Wales. He Mr. N. was als much attached to that science and had traced the Prince's descent up to William the Norman, and up to Alfred the Great, and farther yet to Her gis tand Horsa, and farther and higher yet, since those heroes are commonly believed sprung from Odin, who is said to have been god. But, nevertheless, he thought the Prince deserved most credit and would be most est ed from being the son of his mother. only time to read the resolution, which was se conded in a few words by Dr. Butsford. The next resolution was moved by McBeth and seconded by Mr Frazer.

again to postpone the "Trie through North What THEY SAY IN NOVA SCOTIA Wales."—Sigma will appear next week. They say that when the "Christian Messen ger" was started in 1837, it was the acknow ledged organ of the whole Denomination in Nov Scotia and New Brunswick, as the Magazine

had been before. They say that the "Christian Visitor" was subsequently established with a view to its being the organ of the Denomina'i n in New Brunswick, and was issued at a price greatly below that of the "Christian Messenger," whereby the circulation of the latter paper in New Brunswick Nevertheless, the was well nigh destroyed

"Christian Messenger" lived still. They say that when the late John Ferguson capacity. The Honorable Justice Parker, Presi- died, it was found that the publication of the dent of the Society, presided; and on the plat- "Christian Messenger" had been unprofitable, form were representatives of all the leading de. and the Denomination was called upon to honour a guarantee that had been originally given,

They say that the present proprietor of the Secretary, James Paterson, E.q., L. L. P., read the interesting Report of the Parent Society.

seeing so large an audience on such an occasion. the "Christian Visitor" was sent into Nova He thought that we had special cause for thank- Scotia, to canvass for that paper, then published but also in the bestowal of His precious word. ger." Still the "Christian Messenger" lived

hands ; I give him my prayers and sympathies ; I encourage him in more sul tantial ways, and this because I feel that I am very much his debtor, that he is doing more for me and mine

than I can repay.

When in the "Christian Visitor" last Spring
I read the following paragraph, (which I clip for
the purpose of inserting again in your paper, and
as a specimen merely of many of the Visitor's
opinions,) I was astonished and stricken to the heart :

"The education which we require is to fit men for the world. Can this be done by shutting them out of it? and does not our experience prive to us that the gradest dots to be found are the graduates fresh from our country Col-

leges?"
I thought that perhaps the opinions expressed in that article would be afterwards recalled, or that some better writer than I would take the subject in hand, and direct public attention to it ; but I waited in vain. Yet here was the editor of the New Brunswick Baptist organ putting forth most injurious sentiments—telling his residers that the education required by them was "to fit them for the world," telling them that his long experience had been to prove that "the graduates of our country colleges were the great-est dolls to be found." And when I thought that he must refer by the term "country Col-leges" to our institutions at Horton, and must mean that those darlings of our venerable fathers in the Church, those objects of so much labour, so much self denial, so many tears, so many and such fervent prayers,—those institutions which have been so abundantly blessed to the conversion of our sons ; from whose walls have departed so many laborers in Christ's vineyard, " proclaiming the glad tidings" through the length and bread.h of these provinces, in the neighbouring Union, and even on the distant shores of Bur-mah; that in short, Acadia College and Horton Academy had been doing nothing for thirty years but sending forth "dolts" upon the world. concluded it was high time the opinion of the brethren in New Brunswick were represented by ne more favourable to education, and more friendly to our true interests as Baptists.
Yours, Roger Williams.

Religious Intelligence.

CANADA .- The Canada Baptist reports the Baptism in Brantford of Rev. Mr. Alexander, a Free Church clergyman—his wife, and a former on of the Congregational Church.

In Montreal the St. Helen Street Baptist Church have sold their place of worship for 9000 dollars, and are about to build another in a more eligible localty.

UNITED STATES. -In spite of the political exitement in the States we hear of revivals both n the North and in the South. In Kaneas, Ohio, Illinois, and Iowa, religion is advancing and the various evangelical denominations are

putting forth renewed efforts for the extension

We take from the South Western Bapti-t the following summary of revival intelligence from Southern churches.

"The Western Recorder reports revivals at Hurricane Spring church, Ky.. 7 baptized; I aylorsville church, 65 baptized; Salem church 11 baptized; King's church, 17 baptized; Baptist Hester Church, 7 baptized; Bule Edl. 14 baptized. Baptist Messenger reports 22 by baptism to Durlamwille church, 7 mm; Bammer & Baptist reports 95 by baptism to Ceder Town church, Ga., since the commencement of a late revival; Bethlehem church, 13 by baptism; Cuthbert church 21 baptized; Allatoona church, 37 baptized; Piney Grove church, 11 baptized. Religious Hersld reports 8 accessions to Piney Mount church, Vs., by baptism; Shiloh church 14 baptized; Line Creek church, 15 baptized Beaver Dam church, 22 baptized. Southern Baptist reports 32 by baptism at Limestone church, S. C. at Goucher Creek, 42 tat Runch Creek Creek. ports 32 by baptism at Limestone church, S. C.; at Goncher Creek, 42; at Buck Creek, 27; at Arrswood, 9; at Stateline, 4; at Bethesda, 13; at Zon Hill, 4; at Corinth, 4; in Spartanburg Distriet, at Buffalo, 24; in York District, at Eibethel, 21. The Christian Index reports the baptism of 24 converts at Belair, Ga., where there is no Baptist church at present, but one will be organized soon. To Beaver Dan church 25 have been added; to Antinch church, do.; 26; and to Freeman's Creek, 18."

JAMAICA.—A yery remarkable revived in soon.

JAMAICA .- A very remarkable revival is now blessing Jamaina. It seems to be spreading over the whole Island. Moravians, Episcopalisms and Baptists are alike enjoying the happy season.-Crowds attend the religious meetings. Bodily prostrations are numerous, and what is far hetter sinners are confessing their sins, and so far as

Ve thank the pray that the l and raiment ction, and gr e praise Government of the praise Jes Ve praise the Ve praise the ute one true letter from sionary at Ang intelligence

Our church bers; of the are general lowledge of st. Husband Saviour, and New

RANCE .- The

press has been

ogress have

e Empress I tly improved abolition of ed great satis ALY .-- The si Emperor Na King of Naple athy for him of Gueta had nor. The l ympathy, but is duty to pe he Roman pa s of Rome bill rdinia, with to Sarcinia. TRIA. -The d and insist n: rights. e Austrian g ue a liberal pe

alites a lar on. The Au rovinces. H will be pursu wed, education t of the nation court are to be of the Empire ated by the I al members ap , and will be the several di DIA. Matters considerable di

b was in Thib ers has been hat he died lon INA .- The follo for the affair side in Pekin.