

tender feelings for the enemy. And as a student of international politics of many years' standing, who clearly foresaw and foretold the tragedy long before it happened, I may claim that my views shall not be dismissed without discussion."

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"All the nations were in some measure involved in the guilt and partakers of the crime that they one and all professed the same principles and acted on the same policies as long as those policies proved successful, and to them profitable."

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"But obviously the war was not the outcome of the events of twelve days, nor of twelve years. It is the culmination of events which politically had their beginnings as far back as the middle of the eighteenth century. . . . Nor is this war rooted only in a few diplomatic and political causes; it is rooted in a hundred and one causes, economic, religious, geographical, as well as political and diplomatic. . . . All the causes suggested made Germany the initiator of THIS war. But those same causes had made other nations initiate within the last generation no less than ten other wars, with none 'Prussian Militarism' had anything to do.

"The German people had not one single word to say in the declaration or initiation of the war."

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THE TEACHING OF JESUS

But I say unto you which hear: Love your enemies, do good to them that hate you, bless them that curse you, pray for them that despitefully use you. . . .

And as ye would that men should do to you, do ye also to them likewise. And if ye love them that love you what thank have ye? For even sinners love those that love them. . . .

But love your enemies and do them good and lend never despairing and your reward shall be great and ye shall be sons of the Most High; for He is kind toward the unthankful and evil. Be ye merciful even as your Father is merciful.

—Lk. 6: 27-37.