$4^{\circ}$ . The opening of the solemn exercises of the jubilee shall be announced, in every parish or mission, on the eve, by the ringing of the bells, which shall last a quarter of an hour, after the evening *angelus*; in like manner, the close thereof shall be also announced, on the last day of the exercises, after the evening angelus;

 $5^{\circ}$ . On the first day of the exercises, the Veni Creator shall be sung, before high mass, or conventual mass, or principal mass, to call down the lights and graces of the Holy Ghost. On the last day, the *Te Deum* shall be sung in thanksgiving. On the days of the exercises, those of the evening, may terminate by the benediction of the Blessed Sacrament;

6°. The "Our Father" and the "Hail Mary" shall be said five times after the litany of the Blessed Virgin, according to the intention of the Sovereign Pontiff, every Sunday and festival day in the month, and after high mass, during the solemn exercises of the jubilee; and the Tract. Domine non secundum, etc., shall be sung with the prayer: Deus cui proprium est misereri, etc., at the benediction on the said sundays and exercises;

 $7^{\circ}$ . To gain the indulgence of the jubilee, it is required, according to the tenor of the apostolieal letters for the jubilee of 1846, to which His Holiness refers us, in the present letters :  $1^{\circ}$ . To visit twice the churches or chapels appointed for the stations, or at least one of them, and pray therein, with devotion, for some time;  $2^{\circ}$ . To fast on the Wednesday, Friday, and Saturday of the same week;  $3^{\circ}$ . To confess, and receive, with fervor, the most holy sacrament of Eucharist;  $4^{\circ}$ . To give alms to the poor, every one according to his devotion. Although those good works may be accomplished during the month that the jubilee shall last in the dioeese, we nevertheless exhort the faithful to fulfil them in the eourse of the week, or the weeks which shall be selected in their respective localities. By virtue of the same apostolical letters, the confessors may, for some reasonable cause, replace those good works, excepting eonfession and eommunion, by the recitation of some prayers, or by some other religious exercises;

some other rengions databas,  $8^{\circ}$ . We select for the stations of the jubilee, in the parish of N. D. of Quebec, the Cathedral, St. Patrick's Church, and two other churches, in the same parish, at the choice of the faithful; in the parish of St. Roch, of Quebec, the parish Church, and the churches of St. Sauvenr and of the Congregation; in the country parishes or missions, their espective churches or chapels. In the localities where there are neither churches nor chapels, or where these are difficult of access, the confessors may change the prescribed visits into some other good works;

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