

Society, as explained by that great and good man the late Chief Justice Robinson, was that there should be at least one clergyman in each township in Upper Canada, with a stipend of not less than £250 a year. That design was far from being accomplished yet; but, even on political considerations alone, it was of the utmost importance that its accomplishment should not be delayed.

We had, during the last few weeks, given evidence that the people of these British Provinces possessed some of the elements of a great nationality. When a horde of lawless ruffians threatened to invade our soil, and the authorities deemed it right to call out the volunteers, in a few days the whole population had risen as one man and offered its services to the government. (Cheers). That was an exhibition of patriotic devotion to the country and its institutions, backed by a show of physical force, of which, as Canadians, we had good reason to be proud. (Cheers). But it was, after all, but an exhibition of physical force, which, uninfluenced by those principles of loyal obedience and respect for authority which the Gospel is alone sufficient to teach, might prove the bane as well as the glory of the country. It was in the character of the people that the stability and true freedom of its political institutions would be found; and no influence was so powerful in moulding that character as was the ministrations of God's Church. Missionary effort, which in this new country, where no state endowment existed for the maintenance of religion, was the only means whereby these ministrations could be generally maintained—thus commended itself to the earnest sympathy and liberal support of every man of enlightened patriotism, every lover of the country, every man who looked forward with warm anticipations to its future greatness and renown. He (Mr. White) urged upon all such the claims of this mission cause. Let no effort be spared to promote it, no spirit of indifference interfere to militate against its increased and increasing success, until from one end of the Province to the other, in every town and village and hamlet, in the remotest settlements as well as in the crowded marts, the spires of God's churches shall point upward, emblems of the higher law they teach, and of the bright hopes of immortality they inculcate, and when, with reference to every part of the Province, we may with honest Christian pride exclaim:—

"These temples of His grace,
How beautiful they stand;
The honors of our native place,
And bulwarks of our land."

The speaker resumed his seat amid loud applause.

Rev. Dr. FULLER, in urging that mercies vouchsafed were causes for missionary exertions, said:—

Amongst the many admirable remarks made by the truly eloquent prelate, who kindly preached for us in St. George's Church last evening, was one which struck me as peculiarly suitable for the occasion—that "*there is nothing selfish about Christianity.*" This remark was truly *evangelical*, and accorded exactly with St. John's declarations: "Therein is love: not that we love God, but that he loved us, and gave his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another." And again: "Whoso hath this