

form of worship be what it may ; and by his example, accompanied with the most strenuous exertions, to put down Atheism, Infidelity, Superstition and Idolatry, to which may be traced all the evils, that for some time past, have desolated Europe, and shaken civil and religious Society to its foundation.

In justice to the Bishop of Nova-Scotia, I must say, that in my opinion, he has not manifested a spirit of intolerance to the Roman Catholics of this Province, and his contribution to erect the building in which you now officiate, will afford a strong proof in support of what I assert.

Having interested myself as much as I have on all occasions, to obtain for the Roman Catholics every indulgence necessary to enable them freely to worship God in their own way ; and to obtain for them perfect security, both for their persons and property, I cannot help feeling most sensibly, every kind of proceeding that has a tendency to prevent the good effects of such a system ; in the perfection of which I had good hopes no impediment would be thrown in the way, or any just cause given to His Majesty's Protestant Subjects, to view the warmth and zeal of the Ministers of the Church of Rome with a jealous eye.

Let me then recommend moderation, temper and prudence to you on this head ; and whilst you obey the law, and preserve the good opinion of your own congregation, without giving offence to those of other religious persuasions, I think I may safely assure you, that you may rely on the same liberality, support

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