

nied. That the *Corinthians*, to whom *St. Paul* wrote, did so, is equally plain. That it was generally given so for about a thousand Years after *Christ*, is acknowledged by our Adversaries. And what Power they have of taking-away one Part more than another, or both, no good Reason can be assigned. I am sure *St. Paul* speaks of the Continuance of both till our Lord's coming.

As to Traditions, if they will be content with such as contradict no Rule or Canon of Scripture, though they should happen to over-value them, we will not vehemently contend with them about them; but when they set-up such Things for Apostolical Traditions, as contradict manifest Scriptures, which both they and we allow to be written by Divine Inspiration, we cannot forbear shewing the utmost Abhorrence of them.

Their Idolatry is so manifest, that the bare exposing it to view seems a sufficient Confutation of it. If to make any Being, the object of our Trust and Confidence, it is necessarily that he should know all our Wants, and be able to relieve them, which we are sure that a Being of all possible Perfection can, but not sure concerning any other; what must be thought of their Prayers to Saints, Angels, and the Blessed Virgin; nay their Worship of Images and Relics?

As to their treacherous and perfidious Principles, we need but have recourse to the Councils of *Lateran* and *Constance*; the former of which authorized Princes to exterminate such as they called Hereticks, and the Deposing of Princes for Heresy; the latter the breaking Faith with Hereticks. Their cruel and barbarous Treatment of those who dissented from them, has been