

New Brunswick the centre light showing the figure of the Good Shepherd.

Since Mr. Forbes came to this parish, 2 new churches have been completed, the 1st at O'Leary having been well begun by Rev. C. E. Mackenzie now rector of Shediac, N.B.

The Church in Alberton has received a wonderful impetus and in fact all through the Island, with the exception of perhaps one weak spot, the church is flourishing generally.

MILTON.

A large number of people have become communicants since the Advent of the present popular and powerful rector, Rev. T. B. Reagh.

Diocese of Quebec.

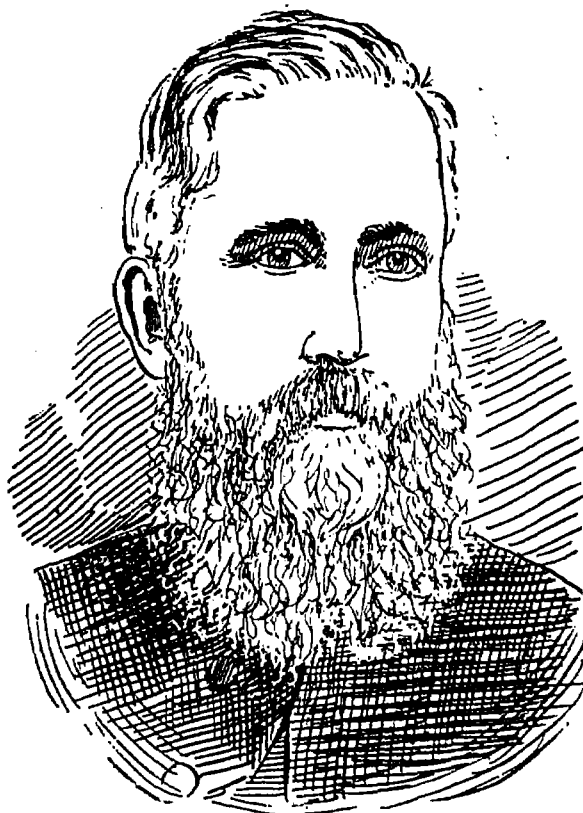
WOMAN'S AUXILIARY.—The Quebec branch of the Woman's Auxiliary are presenting a set of solid silver altar vessels to the diocese of Mackenzie River in loving memory of the Bishop of Quebec. This set is for the principal church at Fort Simpson.

SYNOD OF QUEBEC.

The special Synod called for the election of the bishop met in Quebec on the 21st of June inst. The Business Meeting was preceded by a special service in the Cathedral, to which the Clergy walked in procession. The service was fully choral and was well and effectively rendered by the choir. The prayers were intoned by the Revds. G. H. Parker of Kingsey and H. C. Stuart of Three Rivers; the Revds. Dr. Adams and Lyster read the first and second lessons respectively, and the Rev. Canon Thornloe, M. A., rector of Sherbrooke, preached an eloquent and appropriate sermon from Psalm 25-9. Holy Communion followed, administered by the Very Rev., the Dean, Archdeacon Roe and the Canons, after which the clergy returned in procession to the Church Hall and the Synod proceeded to organize for business. Out of the 59 clergy of the diocese 49 were present and of the 108 lay delegates 90 appeared and there being more than a quorum of both orders the synod was legally constituted. Before proceeding to business a special resolution anent the death of the late Lord Bishop of the diocese was adopted by a standing vote; being moved by the Very Rev. the Dean, seconded by W. G. Wurtele, Esq., and it was resolved to communicate the same to Mrs. Williams and the Rev. Lennox Williams. Telegrams were received from the Synods of Ontario and Niagara then in session.

After some routine business the Synod proceeded to the election. The list of the clergy was called and each one deposited a paper with the name of a candidate no open nominations being made and so the laity on the list being called; the result being as follows:—

Clerical Vote.—Number of ballots cast 49. Necessary to elect, 33. Bishop Hamilton, of Niagara, had 31 votes. Archdeacon Roe 5.



THE REV. ARTHUR HUNTER DUNNE.

Canon Thornloe 5, Dr. Adams 3, Bishop of Algoma 3, Dean Norman 1, Canon Dumoulin 1, Rev. Mr. Dunne of England 1.

Lay Vote.—Number of ballots cast 88. Necessary to a choice 59. Bishop Hamilton had 33, Archdeacon Roe 16, Canon Thornloe 13, Bishop of Algoma 14, Rev. Mr. Dunne 4, Dean Norman 2, Canon Dumoulin 2, Dean Carmichael 1, Bishop of Nova Scotia 1, Canon Von Iffland 1, Rev. L. T. Tucker 1.

The Synod then adjourned till eight o'clock, there having been no election.

At the evening session three more ballots were taken without any election being made, the large majority being cast for the Bishop of Niagara and Canon Thornloe respectively neither however getting a sufficient number; the former, however securing the clerical vote but falling short on the lay side. On Wednesday morning the Synod again met and balloting continued with like result, except that Canon Thornloe gained several votes; until the 13th ballot proving fruitless, the friends and supporters of Bishop Hamilton as a nominee, cast their votes in favour of the Rev. Arthur Hunter Dunne of Acton England, who, on the 14th ballot received 39 clerical and 61 lay votes, more than the 33 required, and was declared duly elected.

The election was then made unanimous, and a cable message forwarded to England; and the Synod adjourned to the 23rd to await reply.

In the afternoon of the 23rd a telegram was received from the Rev. Mr. Dunne announcing his acceptance of the election and thereupon the Synod proceeded to the Cathedral amid the ringing of bells and there the Te Deum was sung as a thanksgiving after which the Synod adjourned.

It is said that the election of the Rev. Mr. Dunne was largely influenced by the knowledge on the part of the delegates that the late Bishop Williams had spoken most highly of him and of

his work in England and that the Archbishop of Canterbury had suggested him for the bishopric of Nova Scotia.

The portrait of the bishop elect appeared in *Church Bells*, London, England, of 29th April last, the same number as contained a portrait of and reference to the death of his predecessor. He is 53 years of age being born in 1839 at Saffron, Walden in Essex.

On leaving school he spent nearly two years in Germany and then had a year's experience of "City" life. It was then that Mr. Dunn first felt drawn towards taking holy orders and with this object in view, after a few months of private tuition, he proceeded to Corpus Christi college, Cambridge, where he obtained two scholarships and eventually graduated as twenty-ninth wrangler in January, 1863. After upwards of a year spent in theological reading, Mr. Dunn was ordained deacon to the curacy of St. Mark's, Notting Hill, by Bishop Tait, of London, and was admitted to priest's orders by the same bishop a year later, on Trinity Sunday, 1865. In 1871 he went to take charge of the large and rapidly increasing mission district of South Acton. Here, during the last twenty-one years Mr. Dunn has labored incessantly to meet the wants of a great working class population and with this view he has promoted the erection of two handsome permanent churches and also one large temporary church and six mission churches, besides schools and parsonages. During the whole twenty-one years from £2,200 to £2,650 per annum have been raised in and for this large poor parish, and £30,000 has been spent on buildings alone. Mr. Dunn is the author of "Helps By the Way, or Prayers and Praises for Various Occasions," arranged for the use of children; also, "Our Church Manual," a system of suggestions for prayers and devotions at home and in church, and "Holy Thoughts for Quiet Moments," a series of brief meditations arranged for every day of a month.