

man from sin; and that midnight scene in the minister's study led to the robber becoming a useful citizen and a God-fearing man.

THE INFIDEL AND THE BIBLE.

A VIRGINIA banker, who was chairman of a noted infidel club, was once travelling through Kentucky, having bank-bills to the amount of about \$25,000. When he came to a lonely forest where murders and robberies were said to be frequent, he was soon lost through taking the wrong road. The darkness of the night came quickly over him, and how to escape from the threatened danger he knew not. In his alarm he suddenly espied in the distance a dim light, and urging his horse onward, he at length came to a wretched cabin. He knocked, and the door was opened by a woman who said her husband was out hunting, but would soon return. The gentleman put up his horse and entered the cabin, but with feelings that can be better imagined than described. Here he was with a large sum of money, and perhaps in the house of one of the robbers whose name was a terror to the country.

In a short time the man of the house returned. He had on a deer-skin shirt, a bear-skin cap, seemed fatigued, and in no talkative mood. All this boded the infidel no good. He felt for his pistols in his pockets, and placed them so as to be ready for instant use. The man asked the stranger to retire to bed, but he declined, saying he would sit by the fire all night. The man urged, but the more he urged the more the infidel was alarmed. He felt assured that this was his last night upon earth, but he determined to sell his life as dearly as he could. His infidel principles gave him no comfort. His fears grew into perfect agony. What was to be done?

At length the backwoodsman arose; reaching to the wooden shelf he took down an old book, and said: