

heart, and he knew what the victory was; he knew that this is the victory that overcometh the world, even our faith; and that being justified by faith we have peace with God through our Lord Jesus Christ.

And then look at old Calvin. If you don't see eye to eye with him, yet he had the love of Christ, and he knew that Christ died for sinners, and that being justified by faith we have peace with God. And then look at yonder man in Scotland, with sorrow on his countenance, but with love in his heart. He stands before the Queen, and she trembles, and bless the Lord, Christ triumphed in Scotland, and triumphs yet. And when we begin to turn our attention to Wesley and Whitfield, and to our forefathers, we ask how it was they did such great things. Why, it was through their faith; and this is the victory that overcometh the world, our faith. And then we can remember poor old Richard Baxter, and how he went out into Kidderminster and shouted, "Sinners of Kidderminster, here is a poor sinner like yourselves, but I am washed in the blood;"—and he tells them of the love of Christ, and they cry, "Lord, save or I perish."—Yes, and we have men in the present day; there is Spurgeon, and there are others who are gathering in the thousands, and pointing them to Christ, who taketh away the sins of the world; and we are gaining the victory, and we shall gain it, my soul believes it, and this is the victory that overcometh the world, our faith. May God help us to go on, my friends. "This is the victory that overcometh the world, our faith." I don't care for all the sceptics in England. Bless the Lord, we have faith, and we believe that we shall conquer and get the victory. Bless the Lord, the gospel is preached, and sinners of all sorts are coming and finding liberty. May liberty come to your poor hearts to-night. The Lord help us to get the victory.

Some people want to go to heaven to see the Lord, but I like to bring God down amongst us. I do not want to go to heaven yet; I'd like to stop here and do all the good I can, and try to stop the harm the devil is doing, and when I have done fighting here, then I'll go to heaven to see the Lord there. The Lord help us to live to him, and to fight the good fight against the world, the flesh, and the devil,

and then, bless the Lord, we shall get the victory, for this is the victory that overcometh the world, our faith. We all have our fights and our trials. Experience tells us that we have to fight valiantly. Ah, and bless the Lord, that is the soldier He likes, isn't it—the valiant soldier? Oh! bless high heaven, we are to be like sentinels, and we are never to go to sleep.—You would not expect to go by Buckingham Palace and see the soldiers, who are always walking about there, asleep! I have not been about London much, but I remember going near St. James's Park, and seeing some men there with great high boots and white trousers, sitting on their horses; well, you would not expect to go there and find those men asleep. But how many Christians have fallen asleep who ought to be watching for souls; how many who profess to be believers have fallen asleep! May the Lord help us to keep awake. It is our duty to be awake and to stand on the watch for the enemy. You remember when the archangel was contending with the devil for the body of Moses, he said to the devil, "The Lord rebuke thee," and the devil was defeated at once. Yes, it is our duty to stand upon the watch-tower, watching for souls and watching against the enemy, with our swords ready drawn; ah, and the more the sword is dipped in the blood the better it will cut. May the Lord bless us and help us. "This is the victory that overcometh the world, our faith." May the Lord increase it to night.

If we have faith we shall have souls saved. People say to me, "How is it Weaver, that the Lord blesses your labours so?" Well, I don't know, except it is because I trust in God. There is nothing else. Bless the Lord, I believe He will work here to-night. Only believe on Christ and you will be saved. It depends upon what God has done, and not upon what we do. I tell you he has done it all, and that he can save you. If anybody had told me years ago that I should have been saved, and should have done what I have, I should not have believed him. When I say to my wife sometimes, "Well, lass, I do not know how it is that people come to hear me, and how it is the Lord blesses my labours" she says, "Well, you know, you ask for it; you know you trust in the