is a good surpliced choir, and the services are hearty, and well attended. A Ladies' Guild, and a branch of the Ministering Children's League in connection with the Sunday School, are in full operation; and a Literary Society for young men is about being formed. A Diocesan branch of G.F.S. has been formed, President, Mrs Pinkham; Secretary, Mrs. Bernard.

BANFF.— Work on the handsome stone Church is about to be resumed. There have been many visitors at this delightful health resort during the summer.

MACLEOD.---A tower has recently been added to the pretty little Church at Macleod, greatly enhancing its appearance and making it a land mark, visible several miles off.

DUCK LAKE.—A liberal offer of a free site, a log building wall high, and help with a subscribtion list for the completion of the building, for a Church, has recently been made to the Bishop, by a prominent resident of the new town of Duck Lake, Saskatchewan, on condition that occasional services be held there. The Bishop has accepted the offer, and services will be taken for the present, from Emmanue, College-

SUMMERY OF INDIAN MIISSONS, DIOCESE OF CALGARY.

I The Blood Indian Mission, south of Macleod, was commenced in 1880 by the Rev. S. Trivett, of the Church Missionary Society, who went to the Blood Reservation, as the first missionary of our Church to the Blackfoot speaking people. Two day schools are in operation in this Mission, and a Boarding School is in course of erection for theeducation of Indian girls. The number of Indians is 2300 and they are scattered over 30 miles of Territory.

2 The Mission of the Piegan Indians about fourteen miles west of Macleod was commenced by Rev. G. McKay, (now Archdeacon), about 1880. He was succeeded in 1887, by the Rev. H. T. Bourne, who does the double work of Missionary and school-master. There is a boarding school in connection