Our Story.

TWO WAYS TO BE HONEST.

THE FIRST WAY, "WELL, p'thaps I be blunt, but I'm

on that side. Now he got up and said not let them see the tears in her eyes. weigh me out a pound o' sugar, and don't ye give me the sandy kind, nor heart from long endurance of Patrally. no light weight, nuther I"
Samuel Slocum, a tall, weedy youth

of twenty-one, who had just succeeded gauntlet. his father as keeper of the little "general store" at Hockanum, coloured all implied imputation; but he dared not and buy his goods there. But Ephraim

stopped a moment, and, laying his hand on the counter, said kindly, "Don't take it to heart, Sam. Hockanum people know you're your father's son and your mother's boy. You couldn't and disagreeable you are, Anne I" cheat anybody if you tried."

A very different look illuminated the man's face as he smiled back at the

""Tain't all that," he said, timidly.

putting the bundle down on the table with a thump.

"Jest in time, Ephra'm; pies is mixed all but the sweet'nin'."

"You use a sight of sugar, seems to

me. My mother put in m'lasses." And with a growl he went out to the barn. Mrs. Green was hurt. Ten years trimony nad not quite nardened her to Ephraim's manner of speech.

In the barn his hired man was cutting hay.
"Look here!" began the master.
"You gear up that machine better!

beans?" "No, I ha'n't. I've hed to go to father. mill; the' wasn't no flour, Mis' Green said, and I told ye yesterday the' wasn't no hoss feed."

"Well, you'd orter hev' did it all. You haven't got a mite of faculty about

ye."
"I don't soot ye, do I?" remarked
Jake, in a cool voice. Yet under all its coolness an observer of quick ear would hear that there was an undertone | B.C. 1022 3, 11 or 12 years after David's not so cold.

"No; you don't! I've got ye here and I've got to keep ye. The devil you know is better'n the devil you don't thirty-second year of his reign. know; so I don't go in for changin',

Ephraim stared at him, astonished. Jake was a good man in most respects, and his employer knew, it. He was not a rapid worker, but he was thorough and trusty, and Green well knew the value of those traits. He said, still gruffly, "Sho now! What makes ye so dreadful peppery? I'm honest, if I be blunt."

Proposet, Antinopher, the grandfather of tooth i Bathsheba, a man of marvelous wisdom; Hushai, a wise friend of David.

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Proposet, Antinopher, the grandfather of tooth i Bathsheba, a man of marvelous wisdom; Hushai, a wise friend of David.

Proposet, Antinopher, the grandfather of tooth i Bathsheba, a man of marvelous wisdom; training belong here.

III. 1

retorted Jake. "I've stood it as long a great prince, to show his kingly spirit, IV. We see in Absalom the baseness as I can stan' it, and I'm a goin' sure. and to attract attention to himself. 20 of ingratitude and disubedience to our I do'no' but it's as oncomfortable to Rose up early . in warm Oriental coun- Heavenly Father. have a man blunt as to have him ugly. trues public business is transacted early. I'd jest as soon be knocked down as Beside the way: to meet people on the influence is given us to use for good. hev hard words throwed at me. I done way to the law court. The gate. the

And go he did, Ephraim Green much justice. A controversy a suit, v. 4

bluntness, and when Mary Ann came, 10) she felt like one about to run the

But there was no escape; she must endure her trouble, and be glad it was over his sensitive, sallow face, at the no worse. After dinner she took the opportunity, when Mary Ann lay down say anything. Farmer Green was a to rest after her journey, to walk over steady customer, and, as he owned a to a neighbour's house with some eggs. pair of good horses, could easily drive Mrs. Doane kept summer boarders, seven unles to the city of Deerbrook, who came early and staid late. Jane looked at the pretty pony carriage waitsaw him redden, and burst into a horse laugh.

"What d'ye git so red for? Ain't I got a right to tell ye 't I won't be cheated? Guess I have ! I'm honest, and I expect other folks "I be honest of these rich people: why were and I expect other folks "I be honest of teachers. It is a looked at the pretty pony carriage wait-ing at the door for one of them to dive, and a sigh of envy parted her looked at the pretty pony carriage wait-ing at the door for one of them to dive, and a sigh of envy parted her looked at the pretty pony carriage wait-ing at the door for one of them to dive, and a sigh of envy parted her looked at the pretty pony carriage wait-ing at the door for one of them to dive, and a sigh of envy parted her looked at the pretty pony carriage wait-ing at the door for one of them to dive, and a sigh of envy parted her looked at the pretty pony carriage wait-ing at the door for one of them to dive, and a sigh of envy parted her looked at the pretty pony carriage wait-ing at the door for one of them to dive, and a sigh of envy parted her looked at the pretty pony carriage wait-ing at the door for one of them to dive, and a sigh of envy parted her looked at the pretty pony carriage wait-ing at the door for one of them to dive, and a sigh of envy parted her looked at the pretty pony carriage wait-ing at the door for one of them to dive, and a sigh of envy parted her looked at the pretty pony carriage wait-ing at the door for one of them to dive, and a sigh of envy parted her looked at the pretty pony carriage wait-ing at the door for one of them to dive, and a sigh of envy parted her looked at the part of teachers. It is a matter which requires special qualifications, special training, and unremuting at the door for one of them to dive, and a sigh of envy parted her looked at the part of teachers. It is a written to us, and to wait on the part of teachers. It is a written to us, and to wait on the part of teachers. It is a written to us, and to wait on the part of teachers. It is a written to us, and to wai

"I wonder if you know how uncivil "I suppose you think I ought to be

A very different look illuminated the a liar, and say what I don't mean; but hot color that rose again over the young I sha'n't do it | I pride myself on tell-

"There's your sugar, Jane," he said, were other better bred, better taught time. persons who were "blunt but honest." (To be continued.)

Sabbath School Work.

LESSON HELPS. LESSON v, November 3, 1889.

DAVID'S REBELLIOUS SON. 2 Sim. xv. 1-12.

COMMIT VERSES 4-6.

A foolish son is the calamity of hi

DAILY READINGS. M. 2 Sam. xiii. 23-39. Tu. 2 Sam. xiv. 1-24. W. 2 Sam. xiv. 25 33. Th. 2 Sam. vv. 1-23. E. 2 Sam. v. 21-37.

Place.—Jerusalem and Hebron.

up my wages 'out 'o hand, Ephra'm plotting his rebellion; hence 29 or 30 Father? Is rebellion against him as Rubesing stand of the standard of years old when he usurped the throne.

Solomon.—8 or 9 years old. DAVID'S COUNSELLORS.—Nathan the prophet, Ahithophel, the grandfather of

hev hard words throwed at me. I done way to the taw court, the best I knew how, and you knowed open space before the gate was the may such the place of public business and courts of failure.

at all amaz d to think that he had been a fool in his bluntness.

Next day his sister drove up to the farm-house door, She was a feminine replica of Ephraim. Mrs. Greendreaded to his father.

7. After forty years:

Bublishing that had been pointed enough deputies. It is probable, from Ps. Ali. S, that he was sick at this time.

Submission is the footprint of faith in the pathway of sorrow.—Central Baptish.

her semi annual visits; but they had to this should read four years. 8. Geshur: be borne, for Mary Ann was a tailor a region sou h of Damiscus, and east ess, and it was a part of her way to of the Sea of Galilee. Absalom's

"Well, Jane," was her greeting, "how of the trumpet: probably arranged on The superintendent tapped the bell,

commit? What did he do when he re-talked us to death," alized his guilt? What calamities were threatened on account of his sin? (xit.

INTRODUCTION.—How long after the last lesson was Absalom's rebellion? How long had David been king? Point out the places on the map. Who were David's counsellors? Which of

and I expect other folks 'll be honest to me. More-an-over, I'm goin' to heve they any better than she, that they should be so pampered? At that molecular to ment she heard a voice.

He took up the bundle of sugar and strode out of the door homeward. Sam strode out of the door homeward. Sam leaned back against the shelves of dry-leaned back against the shelves of the times is the large back to be, so much tendency to be, to be, so much tendency to be, to b "But the carriage is waiting, it has Why did it not affect his father David when children were giving an answer so unfavourably, when he fled from when, perhaps, some visitor has asked inadequately. "Well, let it wait! I wonder if you Saul? What were David's feelings to-the meaning, visitors have been interpreted by the teacher saying "Oh, we salom brought back to Jerusalem? have not come to the meaning." And, (xiv. 1-23.) How long was he there of course, that tendency may be carried before he saw his father? (xiv. 28.) too far. Sometimes curious illustrations

ing the truth; and I do think you are he so chosen? What evils do you find a young clergyman friend of his on in his character? Was he very unmeeting one of his parishioners, a grateful? What was the old law about worthy woman, asked her how her hus

use? Are we responsible for the good old galvanic battery which he happened

was not in a condition to resist so being home to us the paramount imactively as usual.

wisdom? (vi. 23) Where these that there is a great tendency of Public plans temporarily successful? Was opinion and of public practice towards

IV. NEW TESTAMENT LIGHT .- How should children treat their parents? cation Act for Scotland of 1870, in (Eph. vi. 1-3, Col. 11i. 20.) What exhortstion did Paul give to a young man school Convention which was found DAVID.—62 or 63 years old, in the hortation did Paul give to a young man thirty-second year of his reign.

ABSALOM.—20 years old when he slew his brother, 3 years in exile, 2 years in retirement in Ierusalem, 4 years

hortation did Paul give to a young man school Convention, which was formed, of course, specially to look after the religious education of the young in Scotland. Well, of course, I shalls not for a moment attempt to offer any look after the religious education of the young in Scotland. Well, of course, I shalls not for a moment attempt to offer any look after the large and deligious education of the young in Scotland.

PRACTICAL SUGGESTIONS.

tooth it is to have a thankless child. II. We see the evil of defective under which we are now working, is, in training and bad influences around the main, that religious teaching is not

wondering why the man was such a 3. No man deputed of the king, the fool as to leave a good place, and not king could not do all, and had not appropriate to the people of Scotland, and that they will success, and that is by obedience to se after it if they have such a mind."

A DUMB SUNDAY-SCHOOL SUPERINTENDENT:

ess, and it was a part of her way to of the Sea of Gaillee. Absalom's "DR Phil Elus Dobbs" gives an common clothes, and help in the family of Went to Hebron; the old capital, amusing a count of a Sinday school he cannot be common. Sound wisited "on the other side of the world."

190 Yonge Street, Toronto.

CASH AND ONE PRICE ONLY. "Well, p'rhaps I be blunt, but I'm honest."

Squire Birlow looked up at the speaker with an odd smile. He had heard Ephraim Green make that remark before, and he knew just what it meant, but he did not say so. It is just as well to be silent sometimes when such men as Ephraim are about.

"Well, Jane," was her greeting, "how be you grow hilltop, so that the signal could quick ly spread over the whole country. 12. Ahithophel: see David's Counsellors. For bis wisdom, see 2 Sam xv. 23. 12. Golonite: belonging to Giloh, a town south or south-west of Hebron.

"I don't sense it," coldly answered Jane. "I'm usually well, if I don't sense it," coldly answered John the formulation of the trumpet: probably arranged on hilltops, so that the signal could quick ly spread over the whole country. 12. Ahithophel: see David's Counsellors. For bis wisdom, see 2 Sam xv. 23. 12. Golonite: belonging to Giloh, a town south or south-west of Hebron.

Subjects for Further Study and so it went on. He said to offered, and so it went on. He said to offered, and so it went on. He said to offered, and so it went on. He said to one of the teachers. "Things move on very quietly here. I noticed that you who'll be revealed by it meant, but he did not say so. It is just as well to be silent sometimes when such men as Ephraim are about.

So Ephraim turned to the keeper of sitting an hour by the stove, though it was now empty of fire, with his hat on his grizzled head, chewing tobacco, and his grizzled head, chewing tobacco, and had up staits as quickly as she in her feet and had up staits as quickly as she in her feet and had up staits as quickly as she in her feet and respectively.

South or south-west of record.

South or south-west of record.

Suppers for Further Study and one of the teachers. "Things move on quick I I'm one of them that naterally south or south-west of record.

Suppers for Further Study and one of the teachers. "Things move on quick I I'm one of them that naterally south or south-west of record.

Suppers for Further Study and one of the teachers. "Things move on quick I I'm one of them that naterally very quietly here. I noticed that you got at the lessons very soon." "Yes," said the teacher, "that is what I came here for." "I noticed also that the superintendent did not say a word."

Jane took her sister-in-law's shawl had up staits as quickly as she the rebellion succeeded.

Jane took her sister-in-law's shawl had up staits as quickly as she the rebellion succeeded.

Jane took her sister-in-law's shawl had up staits as quickly as she the rebellion succeeded.

Jane took her sister-in-law's shawl had up staits as quickly as she the rebellion succeeded.

Jane took her sister-in-law's shawl had up on the couldn't talk, and we have had plenty there. I noticed that you yery quietly here. I noticed that you yery quietly here. I noticed that you who'll be reachers. "Things move on the very quietly here. I noticed that you yery quietly here. I noticed that you who'll be reachers. "Things move on the lessons very soon." "Yes," said the teacher, "that is what I came turn.—His plot against his father—In turn.—His plot against his father—In turn.—His plot against him.—How "He can't," replied the teacher, "that is who'll be reuc couldn't talk, and we have had plenty

> LORD ABERDEEN ON SUNDAY SCHOOL WORK,

vention held recently at Aberdeen Lord Aberdeen said:—"I think we are were David's counsellors? Which of David's Psalms belonged to this part of that conething more than willingness—of course that is the first thing—that now beginning to recognise the fact who buy on faith. SUBJECT THE DISOBEDIENT AND something more than willingness to un dertake Sunday school work is required

Did Absalom have many good in-fluences about him? Could he have been a good and noble young man had of the Church of England narrated how it's needful for truth to be so disagreeable."

Sam was a New England youth, and took to speculative metaphysics as a duck takes to water. He was timid, morally, beside, and rather melancholy by nature. He did not understand the government of the universe, and daily bemoaned himself that he did not. Squire Barlow laughed softly.

"You will have to find out by experience, Sam; Experience doth teach," the copy-books say, and I guess it's so."

There it's your sugar, Jane," he said, putting the bundle down on the table.

"There's your sugar, Jane," he said, putting the bundle down on the table.

"Government of the universe, and bunt at table.

"You will have to find out by experience doth teach," the copy-books say, and I guess it's so."

There's your sugar, Jane," he said, putting the bundle down on the table.

"There's your sugar, Jane," he said, putting the bundle down on the table.

"Source And Cannes are led to law about this isobedient children? (Deut. xv., 18, 18 and was in health. The women reach other misseable by being "honest in their speech. She was a really good woman herself, brought up to consider that truth was a necessity as well as a virtue, but her experience confused he with a volley of fault-finding and hard words, and wound up with his favourite of the people? Was there any neglect on David's part?

There's your sugar, Jane," he said, putting the bundle down on the table.

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"There's your sugar, Jane," he said, putting the bundle down on the table.

"There's your sugar, Was Absolom hypocritical? What become affected with a slight shock of casion, a worthy man, a crofter, having powers of attracting men did he have? paralysis, there being no doctor at hand, Might they have been put to noble the minister of the parish produced an By Rev. George Sexton, D.D. use of such power as beauty, wealth, attractiveness, can give?

III. Open Rebellion (vs. 7-12)—
How long did Absalom continue his information of the crofter—' How is your husband?'

III. Open Rebellion (vs. 7-12)—
How long did Absalom continue his information of the crofter—' How is your husband?'

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"Look here!" began the master.
"You gear up that machine better!
You cut the feed too short; the critturs get more 'n's good fer 'cm out of their get more 'n's good fer 'cm out of their that the present time there are before given the e-Ex. x. 12.

The was the oldest living son, and hence the heir, but he feared that solomon would be appointed king in the present time there are before that the present time there are before stead of him. (1 Kings i. 13) Besides, and must die, and stead of him. (1 Kings i. 13) Besides, and must die, and stead of him facts, which illustrate and may WILLIAM BRIGG He was the oldest living son, and areaiming at not only accurate teaching. Theists Problems to the here has but intelligence in teaching. Theists Problems to the Dead. Funeral Sermon p mance of Sabbath school teaching as What were Absalom's plans to get possession of the kingdom? Who was his counsellor? What is said of his These two facts are a follows:—Fasily, Sa. Ps. xl. 1-13.

Su. lv. 1-23.

Time.—Absalom's rebellion occurred

Absalom the best person to rule over a division between the secular teaching such a kingdom? Which of the commandments did he break, as revealed in this story of his life?

Time.—Absalom's rebellion occurred ent effect of theintroduction of the Edu that it produced or at any rate stimu

opinion here as to the large and delicate question involved in the subject of religious education, but I merely al-I How sharper than a scrpent's lude to what we are all aware of, namely, that the principle of the Education Act, made an intregal, an essential, part of III. Yet around all are many good the instruction carried on in the schools.

sion was, has generally been maintained throughout Scotland by the School Boards. Still, as I say, that is not V. Every power of attraction and ind down as a necessity so much-at any rate, to chers are not paid for it. VI. Wiles, hypocrisy, and flattery I am not one who looks with real alarm may succeed for a time, but end in on that fact, because I believe religious teaching is really in the hands of the

Life's fondest hop a may be shattered, And nothing seem left as let sorrow; Wait till the argumedouds are scattered— 'Twill be all the brighter to morrow, Wait.

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a tenth of the Toronto THE TEMPERANCE CRUSAD: (%. 45.00 people who will read it. We exactly step and have been afford to nav for it for the total content of the state of the

But we've facilities that are Review.—What great sins did David last superintendent we had nearly whole department of clerks and helpers, whose duty it is to serve those who've never seen the perfection of the stor's personal helpfulness. AT the Scotush Sabbath School Con- They're the men and the women who buy by sample, and

We're eyes, hands, heads for these out-of town buyers. We try to catch the spirit of what's I. Absalon, the Ungrateful Son. on the part of teachers. It is a written to us, and to wait on

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neignoour came to inquire of the wife of the crofter—'How isyour husband?'

He is no verra well. I'm', thinking though, he'il sune be better, for the minister gave him a shock o' the Callight in the Couls. Cloth ... 0 co alive.

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