

and state rooms) at the following rates : Montreal to Toronto and return, \$15 ; Cornwall and return, \$12 ; Brockville and return, \$9.75 ; Kingston and return, \$7.50 ; Cobourg and return, \$3.50 ; Toronto to Hamilton and return, \$1 (meals extra). Steamers leave Montreal, at present (and probably till after the first week in June), tri-weekly, viz., Tuesdays, Thursdays, and Saturdays. Steamer of the Ogdensburg line will leave Brockville for Toronto June 6th, 7th, and 8th, at 2 : 30 p.m. Return tickets, \$8. When sending for certificates, please say by what lines you intend to travel.

JOHN WOOD.

OBITUARIES.

There departed this life on the morning of last Sabbath an old and much-esteemed member of the Congregational body. Mrs. Learmont was born in Quebec about the year 1815. Soon after her marriage she removed to this city, and became a member of the St. Maurice street Congregational Church, of which Dr. (then Mr.) Wilkes had recently become the pastor. Mr. Learmont soon began to take part in the good work of the church—in its Sunday school and other movements—and he continued to the end of his life most faithful and energetic. He filled the office of deacon for many years, as also that of chairman of the Financial Board—the Trustees.

In these and all other affairs he enjoyed the hearty co-operation of his wife. Giving good heed to the ways of her household, she found time to render valuable assistance in business so long as that was needed. At once thrifty and generous, economical yet benevolent, she could save and yet be most kind and liberal, especially to the poor. Indeed, although she was the succourer of many, avoiding ostentation and quietly seeking out the distressed, there was no stint in her help to the Church and its institutions. This became especially the case after the death of her husband, when matters necessarily came into her own hands.

She had a comparatively early trial in the death of a beloved brother. Joseph Bowles had been trained in the Theological Institute conducted for a season by Messrs. Carruthers, Wilkes and Milos, and had become the pastor of a church at Chateaugay, giving promise of a long and useful life. Having preached on a week evening a sermon in view of the approaching communion, he entered his sleigh to drive to his temporary home, using the road on the ice of the river. It was dark, and driving too near an air-hole, horse and driver were thrown in and drowned. His body after a couple of days was found, and brought to Montreal for interment. She bore this with Christian fortitude ; as in many years afterwards, when she was called to endure a great trial in the unlooked-for

death of her husband, she knew that "Whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth,"—and she, calmly submitting to the Divine will, rose up to encounter the new and weighty responsibility laid upon her.

Some time after the death of her husband, she and her family joined the goodly company who went forth from old Zion to found the new church called Emmanuel. Her first pastor was present at her funeral, and spoke of her in relation to former times ; her second, Mr. Chapman, was not there ; but Dr. Stevenson, with whom her relation has been throughout cordial and very happy, spoke of her in befitting terms, doing honour to her memory.

Mrs. Learmont's health had been for many months unsatisfactory, when at length paralysis supervened. This of course prevented the utterances which sometimes come so sweetly from the lips of the dying disciple of the Lord Jesus. We know on whom she had long reposed her faith and hope, and whom, amid conscious imperfections, she sought to serve and to obey, and we followed her remains to the tomb in a sure and certain hope.

H. W.

Montreal, 14th April, 1882.

To the family and acquaintances of our departed friend and brother, Mr. Alexander Christie, it is due to furnish some memorial of his life and labours, and not less to the churches of Christ, with which he long lived in active and unblemished fellowship.

He was the third son of Mr. John Christie, iron-monger in Leith, Scotland, where he was born September 2nd, 1816, whence he removed with his family to Greenock, the place of his education ; to Montreal in 1831, as his place of transit ; and to Toronto in 1835, as his remaining place while in the body, his providential place of Christian life and labour, and his place of departure to the heavenly home.

His life-long characteristics of truthfulness and kindness were remarkable in his boyhood, when, in the judgment of his mother, his Christian course began, though his public profession dates only from a series of special religious services during the pastorate of the Rev. John Roaf, of Toronto.

By an error of judgment not infrequent, he was turned from mechanism, that he liked, to commerce, that he never liked—with what result it is easy to surmise and needless to say. Some years after his father's death he relinquished his mercantile business, and became an accountant and general agent.

At home he was early distinguished by unassuming obedience to his parents, and always and everywhere by kindness, cheerfulness and probity. In Christian experience he was reticent, in the church outspoken and ready to serve, among the churches a