

Him and his a morning meal. PHARISEES. Well-fed fault-finders. It was no violation of the Sabbath law, either in its spirit or letter. The spirit of the Pharisees was a violation of both the letter and the spirit of that law of laws—Love. DAVID. In whom they believed. [See incident in 1 Sam. 21.] ABIATHAR. "This action of David was in the time of Abiathar, (as we should say, when he flourished, that is, 'the noted person who was afterward high-priest.'—*Bloomfield*, quoted by *Mimpriss*.)

2. A SIGN OF GOD'S GRACE. [See Leaf.] [On change of Sabbath see article in *Bibliotheca Sacra* for January, 1872, by Dr. Murphy. For a admirable treatment of the Sabbath question see tract by Dr. Taylor Lewis, recently published by Nelson and Phillips, 805 Broadway, New York. Price, 3 cents.] THE SABBATH WAS MADE FOR MAN. 1. Made after man was made. 2. Made by Him who made man. Neh. ix. 13, 14. 3. Made for the preservation of man's body. 4. Made for the salvation and instruction of man's soul. 5. Made for the sanctification of man's home. 6. Made for the rest and recuperation of man's servitor's—the brute creation. 7. Made for a sign and a symbol of man's home in heaven. THE SON OF MAN IS LORD OF THE SABBATH. 1. As God he "made" it. 2. He has divine authority to order its observance. 3. He has divine uses for it. 4. He causes divine blessings to attend it. 5. He will give in heaven a sweet fulfillment of it.

"Thine earthly Sabbaths, Lord, I love,  
But there's a nobler rest above;  
To that my ardent soul aspires  
With fervent hope and strong desires."

LORD OF THE SABBATH: 1. To continue it; 2. To consecrate it; 3. To consummate it.—"1. To own it; 2. To interpret it; 3. To preside over it; 4. To ennoble it."—*J. F. B.*

"Men who labour six days in the week will be more healthy and live longer, other things being equal, than those who labor seven; and they will do more work, and do it in a better manner." This is the testimony of Dr. Farre, of England. Indorsed unanimously by an association of twenty physicians.

Sunday is the golden clasp that binds together the volume of the week.—*Longfellow*.

Sunday is an oasis in the desert; a lofty peak—a *Neb* among the mountains; an observatory for celestial observations.

... Queen Victoria observes the Sabbath with care.

... On Sunday heaven's gates stand open.—*Herbert*.

... He who ordained the Sabbath loves the poor.—*Holmes*.

3. A SIGN OF GOD'S PURPOSE. [See Leaf.] SYNAGOGUE. A good place for the suffering to come. WITHERED. One of the powerless ones. How many withered hands in this world! WATCHED. "Eyes fixed." Sharp, suspicious, murderous glance. STAND FORTH. "Arise into the midst."—*Roth*. IS IT LAWFUL? Questions hard to answer. ANGER. Holy indignation such as all good people have a right to feel against sin. HARDNESS. Callousness. STRETCH. A thing the man could not do by his own power. He obeyed and was healed.

... A Jew who had done a worthy act on the Sabbath said in explanation: "Good deeds have no Sabbaths."—*Foster*.

THREE WAYS OF KEEPING THE SABBATH. 1. From outward compulsion, for the preservation of order and for the sake of others. 2. From inward conviction, for the promotion of personal religion, and for the sake of one's own spiritual life. 3. From inward delight, for the enjoyment of fellowship with God, and for the advancement of his kingdom in the heart and in the world.

HOW TO SPEND A SABBATH DAY. 1. Prepare for it by right living six days before it. 2. Prepare for it by leaving nothing undone that may be done the day before. 3. Rise early. 4. Pray earnestly. 5. Read the Bible more than usual. 6. Give more time than usual to family prayer. 7. Make home very pleasant to the little people. 8. Let the whole family attend preaching. 9. Let the whole family attend Sunday-school. 10. Read more in the line of spiritual life than on other days. 11. Do some helpful deed to the poor and suffering. 12. Talk earnestly to your children about the things of God and of eternity. 13. The Sabbath should be spent, "not as a day of Pharisaic fault-finding, but of more intimate communion with God and of hearty good-will unto man." 14. Close the day with prayer.

DAILY PAPERS ON SABBATH. 1. Usually a business transaction in the purchase of them. 2. Encourages Sabbath traffic and Sabbath breaking by the dealers in them. 3. Diverts mind with things temporal from things spiritual. 4. Waste of precious and needed time.