

the church, where victims to the drink and morphine habits, and even those who had fallen too deeply in love with "my lady nicotine," were treated according to the methods of the Thompson cure. There is also conducted by the church an orphanage for boys rescued from the slums. A very practical bit of philanthropy is done by the workers in the church kitchen. During the winter season they supply hot coffee and biscuits and cheese to the teamsters who congregate in the vicinity at mid-day; and in the summer season a barrel of ice-water placed outside the church is very acceptable to the same thirsty element. It is hard to say how much is thus done to neutralize the power of the adjoining saloons.

The Dorcastry has a membership of two hundred women and girls, and a small annual fee entitles them to the privilege of classes in "painting, stenography, dress-making, French, German, elocution, current events, book-keeping, penmanship, grammar and arithmetic." The kindergarten, which is carried on at the private expense of a lady member of the church, meets every morning but Saturday, and gives instruction to forty-two little people. The teachers are all volunteers, and some of them are among the best in the city.

There is also a "School of Applied Christianity," in which lectures are given on the Books of the Bible and on Modern Social Problems with the relation of Christianity thereto, and the members are also trained in the work of friendly visitors. The aim of this department is to educate persons for work in Institutional churches. At the classes I attended, the women outnumbered the men; but the former are very necessary in such a church as Berkeley Temple, where strenuous efforts are being put forth to reclaim fallen women. In all the educational and industrial departments there are forty classes, which are attended by a thousand students. These range from the little folk of the kindergarten to the students of Andover Seminary who spend Sunday at the Temple in order to study the best methods of church work and the social conditions of a great city. Pastors of churches also come in large numbers to observe the methods of the new movement.

But the most striking feature of the whole undertaking is the Relief Department. The church offices are open all the week, and the associate pastors are to be found at their place, just like other business men. All sorts and conditions of people come to them for advice and assistance, and they are equal to any emergency. If a man is marked for death by consumption, a consumptive's hospital is found for him, where he will be tenderly cared for. If it is a case which cannot be sent to a hospital or infirmary, it is treated by one of the Temple's physicians—for there is a set of physicians, one of them a Roman Catholic lady, who gladly do philanthropic work through this channel. If it is a case needing legal advice, it