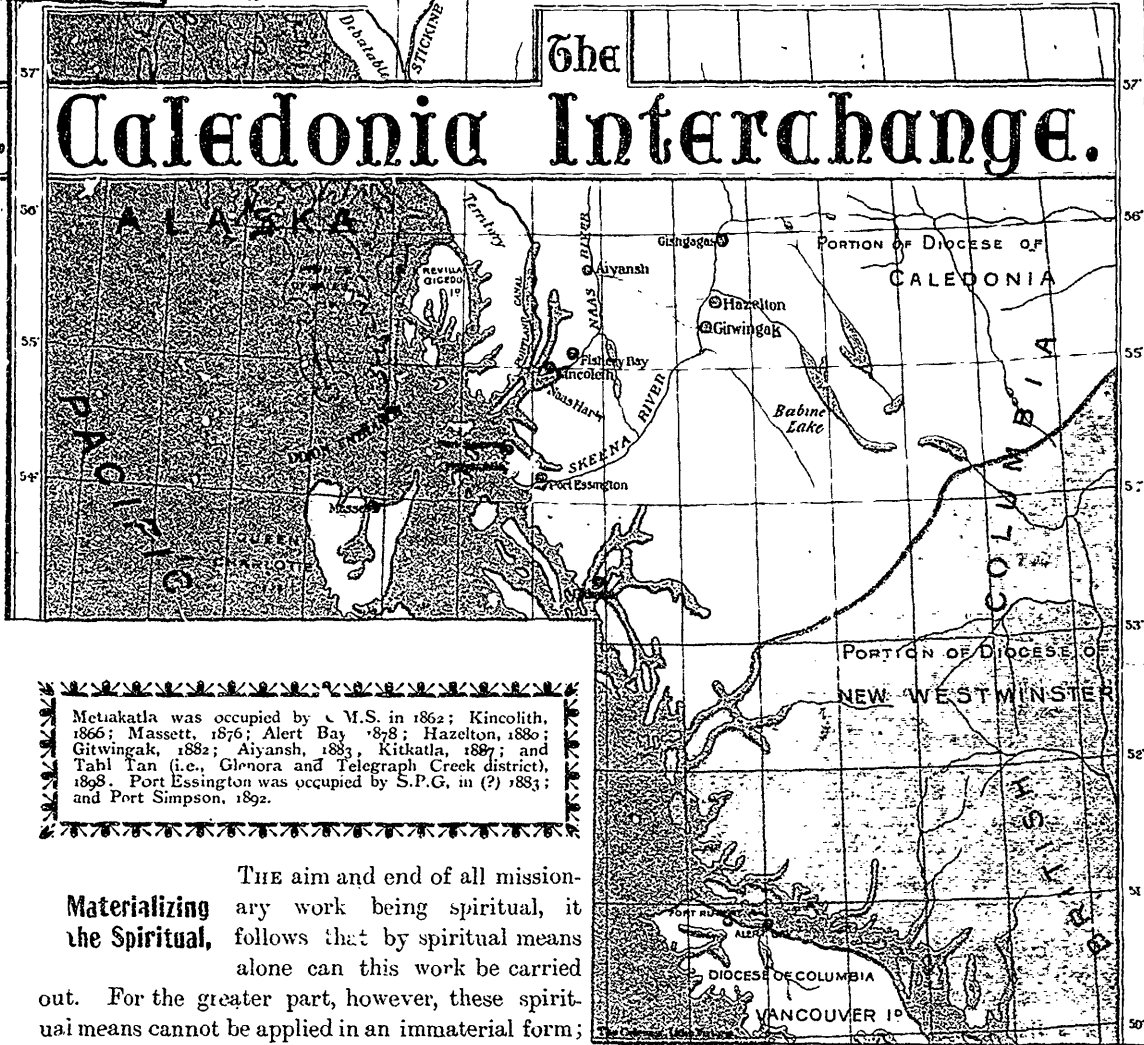


The Caledonia Interchange.



Metiakatla was occupied by C.M.S. in 1862; Kincolith, 1866; Massett, 1876; Alert Bay 1878; Hazelton, 1880; Gitwinkak, 1882; Aiyansh, 1883; Kitkatla, 1887; and Tabl Tan (i.e., Glenora and Telegraph Creek district), 1898. Port Essington was occupied by S.P.G. in (?) 1833; and Port Simpson, 1892.

Materializing the Spiritual,

THE aim and end of all missionary work being spiritual, it follows that by spiritual means alone can this work be carried out. For the greater part, however, these spiritual means cannot be applied in an immaterial form; they must be materialized in the sphere of action according to the necessities of the people among whom we labour. But, no matter what practical shape they take, it is necessary for us always to keep in mind the fact that they are spiritual.

Educational and Industrial training institutions constitute a sphere of very material daily toil and even drudgery, but can spiritual means be more sublimely materialized? The plastic intellects of children being actually placed in our hands for moulding into a spiritually-minded form!

Then how oftentimes a day does it become necessary for us to materialize our spiritual means into medical aid and a hundred other forms, wherein we find it frequently difficult to retain our grasp of the spiritual!

Again we sometimes find ourselves called upon to materialize very practically our spiritual means for the betterment of native races or the civilisation of savage tribes, for we cannot expect to accomplish much among a people fettered with opium or deluged with drink, or shut up in the iron cage of savagery and barbarism; but whatever we do in this regard it is essential that it must be a true materialization of our spiritual means.

Spiritualizing the Material.

How great the need therefore for us, spiritual agents engaged in a spiritual work which can only be accomplished by spiritual means, to maintain our own spiritual minded-