

6. *The multitudes came together.* Picture the excitement. The "sound" may have been heard in the city as well as in the upper room where the disciples were, v. 6 (Rev. Ver.).

7. *All amazed;* as well they might be, leaving God out of account as they did. There is no cause for wonder at the gifts bestowed on these disciples, nor at the power possessed by the Gospel preached and taught, if we only count in the Almighty.

The class may be taken forward to Peter's sermon, vs. 14-36, and to the wonderful gathering of souls that day, v. 41.

Prove from Scripture

That united prayer brings blessing.

Topics for Brief Papers

(To be assigned the Sabbath previous.)

1. The crowd at Pentecost.
2. The waiting disciples and what came to them.
3. What came through them to the multitudes.

FOR TEACHERS OF THE LITTLE ONES

Connection—Ask the children to close their eyes while they think of a picture you are going to describe. Here is the picture. I see a little village among the hills in the Holy Land. Near by I see eleven men standing looking up at a bright cloud in the sky, wonder and joy in their faces. What village is it? Who are the men? What has happened?



The Catechism Question

Ques. 79. *The Tenth Commandment.* Says Dr. Salmond: "The last commandment is the deepest of all the ten; it takes us down to the fountains of desire, and touches the most secret sources of unholy actions, words and thoughts. 'As soon as we grapple with it,' it is justly said, 'it springs into vast spiritual proportions, which are seen to include all the other commandments.'" It has to do with the motives that underlie conduct. If this command were obeyed, all the others would be obeyed also, for it strikes a deadly blow at selfishness, which, if not the source of all sin, is, at least, manifested in every sin. Test each of the commandments in turn, and see how readily they are obeyed if the desire to have what does not fairly belong to us is crucified, if covetousness is slain. It will be a useful exercise, also, to turn up a few of the scores of passages in the Bible where covetousness is condemned. The very fact that this sin is so often denounced is evidence of how grievous a sin it is.

Introduction—Before Jesus died He told His disciples (and us) that He was going to prepare a place for us in the many mansions in His Father's House, and He "made a promise." We'll read this promise. Listen! (John 14: 16, 17.) Just before He went up to heaven He again made a promise. (Luke 24: 49.) We are going to hear how Jesus kept these promises.

Illustration—Two little boys were travelling with their parents in a far-off country. They did not know the way from place to place, and could not speak the language of the people. They had to employ a man to take them where they wanted to go, and tell them what to do and say. This was their *guide*. Only through him were they able to speak to people or to understand what was said to them. They were helpless without him.