

that three form a quorum. The motion was carried, after debate, by a vote of 45 to 13.

Mr. Matthew Wilson moved the adoption of the report of the joint committee on memorials of the Dioceses of Huron and Toronto, which was as follows: "That after fully considering the memorials of the Dioceses of Huron and Toronto, the General Synod, while now not originating legislation for the re-arrangement or alteration of the provinces, will concur in and consent to the erection in Ontario of a new ecclesiastical province, if agreed upon by the province or provinces concerned."

Dr. Davidson moved an amendment, seconded by Mr. Worrell, to the effect, that as the matter is now under consideration by the Provincial Synod of Canada, the province particularly to be affected by the report, and inasmuch as there remains a large amount of work to be done to complete the effectual consolidation of the Church in Canada, it is inexpedient to take any action at this session.

AFTERNOON.

On motion of Canon Richardson, seconded by Judge McDonald, it was resolved, by a vote of 20 to 23, to hold an evening session at 8 o'clock.

On motion of Mr. Matthew Wilson, the report of the committee of the Lower House, appointed to consider the question of the erection in Ontario of a new ecclesiastical province was adopted.

The consideration of the report of the committee on the constitution and powers of an appellate tribunal was then proceeded with.

Mr. Matthew Wilson moved an amendment, seconded by Judge Senkler, the object of which was to provide that the judgment or final decisions of any Diocesan Court, or the Bishop of any Diocese, may be appealed from to the supreme court of appeal direct, and not necessarily through the provincial court of appeal. This was lost.

The Upper House sent down information that it had received and laid on the table the memorial of the Synod of the Diocese of Niagara, referred by the Provincial Synod to this Synod, regarding the preparation of a form of worship for St. John the Baptist's day, 1897, re the discovery of America by John Cabot.

A communication from the American delegation, through Rev. Dr. Green, secretary, in taking leave of the Synod, was sent down by the House of Bishops. The delegates assured His Grace and the two Houses of their appreciation of the gracious hospitality extended to them, their gratification at the flourishing condition of the Church in Canada; and their earnest prayers for God's blessing on its behalf. On motion of Archdeacon Brigstocke, it was ordered that this communication be received and entered upon the minutes of the House.

The House of Bishops sent down a communication from the mayor and corporation of Winnipeg, inviting the members of the Synod to luncheon in the Manitoba Hotel at 1.30 p. m. on Wednesday next; also a resolution which the House had passed, accepting with pleasure the invitation. The Lower House, on motion of Judge McDonald, joined in the acceptance.

The House then proceeded with the consideration of the scheme for an appellate tribunal, and adopted it, clause by clause, with some minor amendments. It was resolved, on motion of Chancellor Walkem, seconded by Mr. Worrell, that, the Upper House concurring, a canon embodying the report be adopted.

The House of Bishops sent down a resolution that, the Lower House concurring, there be a joint standing committee on canons. The Primate had nominated as members of the joint committee, the Bishops of Fredericton, Nova Scotia, Toronto, Ottawa and Qu'Appelle.

The House of Bishops sent down an amendment of concurrence in the report of the joint committee on the memorial in reference to a new Provincial Synod.

The Lower House passed a resolution moved by Judge Hannington, seconded by Archdeacon Fortin, concurring in the message of the Upper House as to a committee on canons, and naming the committee already appointed by the joint committee.

Rev. H. G. Fiennes (Clinton) brought in a report of the committee appointed to arrange for meetings of the committees, which was to the effect that it is expedient to devote Wednesday forenoon to the meetings of committees; he moved its adoption, seconded by Archdeacon Fortin. After some discussion it was resolved that the House meet on Wednesday at 11 a. m., and that the committees meet at such times as may be arranged.

Judge Hannington moved the following motion, seconded by Mr. F. H. Mathewson: "1. That some of the methods adopted nowadays to obtain money for church purposes are very questionable and such as the Church of England in the Dominion of Canada is called upon earnestly to protest against. 2. That the archbishops, bishops and clergy be, and they are hereby respectfully requested, to do what they may to bring those under their spiritual oversight to a realization of how dishonoring to Christ and His Church is a neglect of duty and a contempt for privilege in the matter of Christian giving.

The mover gave many details from programmes, advance newspaper articles and reports, illustrating the questionable amusements of very great variety, held for churches of different denominations, all for the sake of the "handsome sums" of money expected to be raised. He went on to say that efforts were being made by thoughtful persons in all the churches to get rid of these evils, and he hoped the Church of England would be in the forefront in this movement. Speaking of the remedy, he suggested the constant preaching of giving to God directly; to treat entertainments as only to be tolerated for a time, and the taking of a determined stand on the part of the clergy.

Mr. Mathewson, the seconder, told of the action already taken in the Diocese of Rupert's Land, in the same direction. He stated at the same time that the objectionable methods described did not prevail in this part of the Church.

Archdeacon Weston-Jones moved an amendment, and in doing so spoke in favor of returning to the ancient practice of giving a tenth, which he said was a law of God much older than the time of Moses, as shown by references to the history of Jacob and of Abraham. After speaking, he withdrew it as an amendment, to bring it up separately as a substantive motion.

The motion was then unanimously carried.

Archdeacon Weston-Jones then brought up his motion, seconded by Archdeacon Kaulbach. It affirmed that the Old Testament laws requiring all members of the Church to give to God one-tenth of all their increase had nowhere been definitely abrogated, but they had been unquestionably observed by Christ and the Apostles; and that if faithfully observed it would provide funds amply sufficient for all church and eleemosynary purposes.