

another year there will be a like history, "For by the deeds of the law shall no man be justified in his sight."

Many think that this verse has only to do with the forgiveness of sin, and then get up into the mount of transcendentalism when they talk of the Spirit and the flesh. But, dear reader, do you not begin to see that the only way to be absolutely free from condemnation, by the year, is to come to Christ and be led by the Spirit as the only law in life?

It was a grand experience when at our conversion we looked at the dark, sinful past washed away in the blood of Christ, and could exultingly say, "Who is he that condemneth?" But how much grander the experience when we can look at our life lived through the past month or year, and because Christ became the end of the law for righteousness to us, who have walked in the Spirit, we can challenge close inspection of our lives, in the same apostolic cry, "Who is he that condemneth?" for the righteousness of the law hath been fulfilled by us who walk after the Spirit.

### INCIDENTS BY THE WAY.

Many incidents of more than local significance came under our notice at our Annual Convention, some of which we will endeavor to describe.

UNITED.—One of the founders of the Association had been exercised by fears concerning the management and teaching of Association gatherings. This had led to conscious want of harmony, and finally, at the Galt Convention, to open estrangement. But recognizing in one another sincerity of purpose, and honest desire to know and approve the right, we adopted the Scriptural course, and had plain, searching converse together, and close examination of the subjects wherein we differed, in a prayerful spirit. The result was, as might be expected, we were again brought together in the unity of the Spirit.

THE SPIRIT'S SEAL.—When this happy result was consummated in the public assembly, and our hearts brought together by united prayer concerning this thing,

then an unmistakable seal of God's approbation was given in a distinct, blessed sense of the presence of the Master in joy and gladness pervading all hearts.

WHAT GOD HATH JOINED TOGETHER LET NOT MAN PUT ASUNDER.—This is the only true union, viz., union in the Spirit. This leaves us free as individuals to do our several work, even as He, the Holy Ghost, divides to each severally as He will, and, at the same time, brings us together in wonderful unity when He, our Captain, needs our united assistance for the pulling down of the strongholds of Satan. We trust that no one who was present at that sealing hour will ever be even tempted to put forth unhallowed hands to divide what God hath brought together.

AN EARNEST OF FUTURE GOOD.—Prayer was given us at that time, with strong assurance of faith, in behalf of other sincere Christian workers, that unity in the Spirit might be obtained and retained in spreading Scriptural holiness over our Dominion.

A FURTHER TOKEN.—From that same hour we date the gift of sanctifying power to the Convention. What grand testimonies we were privileged to hear from men and women who received the distinct baptism of the Holy Ghost, as the result, under God, of the Tilsonburg Convention. Even since returning home letters have been received telling of still others coming into the glorious liberty of fulness in Christ Jesus.

THE POWER OF TESTIMONY.—We never saw this mighty force utilized to better advantage. The friends who gathered from different points came with hearts filled with the love of God, and told the simple story of their lives, as lived during the past year, as one of continued triumph in God. The joy of perfect satisfaction was evidently theirs as they recalled the past. It was not only the history of the time when they received God into their being, in the fulness of this the Spirit's dispensation, but it was the history of months and years spent in perfect obedience, having God's distinct attestation to the fact of such continued walking worthy of God unto all pleasing.

This, to our mind, is the secret of the