

the good of others, to vindicate our own cause. No other way than that laid down in God's Word for us to walk in is safe ground to occupy. Here only have we God's own peace. "All other ground is sinking sand." On every other spot, but this narrow way, we are subject to the storms of passionate utterance, undue anxiety for the cause of holiness or for its professors, or are constantly liable, Uzzah-like, to incur the displeasure of Heaven by intemperate zeal.

Let all, then, who are tried by the words or acts of professors of holiness, before they sit in judgment upon them, see to it that they first learn the lessons their Heavenly Father intends for themselves. Fear not to accept the medicine, although bitter to the taste. Be very careful of the excuses for sin which often lurk in wrested Scripture, as, for example, *righteous indignation*, *vexed his righteous soul*, etc. Unless there was some curative or strengthening property in the nauseous draught, your loving Father would not have permitted it to touch your lips. Fret not thyself in anywise because of the evil doings of professors of holiness, for as in every age of the world so now evil men and seducers will wax worse and worse, deceiving and being deceived. Hypocrites who formerly were content to wear the cloak of ordinary piety will, now that the doctrine of holiness is coming to the front, be sure to be *holiness people*; narrowness and bigotry will still wear the livery of Heaven, and much that is unrefined and forbidding will mar the religious life of many of the sincerest professors of holiness. Let all who confess Jesus as a perfect Saviour see to it that they possess their souls in patience, and, whilst sitting at the feet of Jesus in teachable mind, exhibit to all that peace which passeth all understanding.

INCIDENTS BY THE WAY.

SHERBOURNE ST. CHURCH.—The revival in this church has been after the true Methodist pattern—Holiness to the Lord the motto for the church, and full surrender to Christ, on the part of the unconverted, for salvation. Minister and members were true to this old-fashioned method, and, as a consequence, an old-time revival was the result.

Christians came forward and bowed at the altar of prayer, as definite seekers of entire sanctification, and the testimony of those who