

would draw forth the most rigid criticism, and thus prepare the way for the last committee to judge of them with more intelligence and discretion.

The last seven books of the New Testament have been published.

The Gospel of John and the Epistle to the Ephesians have been stereotyped, and will soon be printed. The preface to John is not yet fully prepared.

The Gospel of Mathew is in progress of stereotyping.

The Acts of the Apostles is nearly ready for the printer.

The Book of Job is passing through the press.

The Epistle to the Hebrews is being prepared for the press.

WAS CHRIST'S GOSPEL PREACHED IN ABRAHAM AND NOAH'S TIME ?

To the Editor of the Christian Banner.

DEAR SIR:—In an article on Faith and Repentance which appeared in the April Number of the present volume of the Banner, there are some statements in reference to the gospel preached by Jesus which appear to me unwarranted by the facts as recorded by the sacred historians. Allow me respectfully to show wherein your teaching appears different from that of the Word of God.

The following sentence from page 105, contains the substance of the objectionable remarks. "*The gospel* which began to be preached from the province of Galilee, under the personal ministry of Jesus, was *not the gospel* which began to be preached in Jerusalem after Jesus was crucified and exalted."

There is one message which God has sent to the world so infinitely superior to all others that it is called by way of pre-eminence *the good Message, the gospel*. As there is but one called *the Christ*, although there have been many anointed ones, so although there have been many messages one alone is called by way of pre-eminence *the gospel*. It was known and believed by the patriarchs Abraham, Isaac, and Jacob; by Moses, David, and the prophets, and was preached by Jesus and his apostles throughout all the land of Judea, and by the latter throughout the Roman Empire. My design at present is to show that the same message was preached after as before the death of our Lord.

Mark tells us that after John was cast into prison Jesus came into Galilee preaching *the gospel* of the kingdom of God, and saying, the